



**AGENDA ACTION FORM**

**Consideration of a Resolution to Purchase One Compact Track Loader & One Kubota 4WD Tractor Utilizing Sourcewell Contracts**

To: Board of Mayor and Aldermen  
From: Chris McCartt, City Manager *CM*

Action Form No.: AF-132-2024  
Work Session: May 6, 2024  
First Reading: N/A  
Final Adoption: May 7, 2024  
Staff Work By: Committee  
Presentation By: R. McReynolds, S. Leonard

**Recommendation:**

Approve the resolution

**Executive Summary:**

It is the recommendation of the committee to purchase one Compact Track Loader from Bobcat of the Mountain Empire utilizing Sourcewell Cooperative Purchasing Agreement #040319-CEC. It is also recommended to purchase a Kubota 4WD Tractor from Kubota of Kingsport utilizing Sourcewell Cooperative Purchasing Agreement #031121-KBA. Both of these will be used at the Landfill to replace unit 1927, a Cat Track Loader. After closer examination, the planned refurbishment of unit 1927 was determined not to be in the best interest of the City. The delivery from the dealerships to the agency is included in the total prices. The estimated delivery date for the compact track loader is 3-4 months and the tractor is 1-2 months after the PO's have been received.

\$92,035.11 Unit Cost for Compact Track Loader from Bobcat of the Mountain Empire  
\$61,377.49 Unit Cost for Kubota 4WD tractor from Kubota of Kingsport

With Sourcewell, agencies can utilize competitively solicited contracts to help save time and resources while still meeting purchasing requirements. All cooperative purchasing contracts from Sourcewell have been competitively solicited by a lead public agency and meet rigorous cooperative standards and supplier commitments. Each supplier commits to delivering their best overall government pricing so that the City of Kingsport can buy with confidence.

Please see the attached recommendation memo for additional information & Sourcewell Cooperative Contracts.

These units are fleet replacements.

Funding is identified in Project/Account # 51150085019010

**Attachments:**

1. Resolution
2. Recommendation Memo
3. Quotes
4. Sourcewell Cooperative Contracts

|            | <u>Y</u> | <u>N</u> | <u>O</u> |
|------------|----------|----------|----------|
| Cooper     | —        | —        | —        |
| Duncan     | —        | —        | —        |
| George     | —        | —        | —        |
| Montgomery | —        | —        | —        |
| Olterman   | —        | —        | —        |
| Phillips   | —        | —        | —        |
| Shull      | —        | —        | —        |