

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE A PURCHASE ORDER TO READY FITNESS FOR THE PURCHASE OF EXERCISE EQUIPMENT FOR THE KINGSPORT SENIOR CENTER THROUGH SOURCEWELL COOPERATIVE PURCHASE AGREEMENT NO.: 0811200-TRU AND NCPA CONTRACT NO. 08-23

WHEREAS, staff recommends the purchase of exercise equipment from Ready Fitness, utilizing Sourcewell Cooperative Purchase Agreement No.: Sourcewell #0811200-TRU and NCPA#08-23, for use by the Kingsport Senior Center; and

WHEREAS, the city is a member of Sourcewell Cooperative Purchasing Advantages, a cooperative purchasing group, which allows the city to purchase goods and services directly from holders of contracts with the cooperative without conducting the bidding process, as authorized by Tenn. Code Ann. § 12-3-1205; and

WHEREAS, the exercise equipment, which includes 3 Matrix Lifestyle Treadmills with medical handrails, 3 Matrix Performance Recumbent Bikes, a Palladium Leg Press, Palladium Inner/Outer Thigh Machine, Palladium Knee Raise-Ab Crunch Machine, freight, delivery, and installation, is available pursuant to Sourcewell Agreement No.: #0811200-TRU and NCPA#08-23; and

WHEREAS, in order to purchase the equipment, a purchase order needs to be issued to Ready Fitness in the amount of \$53,030.80; and

WHEREAS, funding for this equipment is available in project account #51150085019010.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the city manager is authorized to execute a purchase order to Ready Fitness for the purchase of exercise equipment, utilizing Sourcewell Agreement No.: #0811200-TRU and NCPA#08-23, for use by the Kingsport Senior Center, in the amount of \$53,030.80.

SECTION II. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort, and prosperity of the citizens of the city.

SECTION III. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 7th day of May, 2024.

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PATRICK W. SHULL, MAYOR

ATTEST:

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ANGELA MARSHALL, DEPUTY CITY RECORDER

APPROVED AS TO FORM:

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RODNEY B. ROWLETT, III, CITY ATTORNEY