

RESOLUTION NO. _____

A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE A PURCHASE ORDER TO BOBCAT OF THE MOUNTAIN EMPIRE UTILIZING SOURCEWELL COOPERATIVE PURCHASING AGREEMENT NO. 040319-CEC FOR ONE COMPACT TRACK LOADER AND AUTHORIZING THE CITY MANAGER TO EXECUTE A PURCHASE ORDER TO KUBOTA OF KINGSPORT UTILIZING SOURCEWELL COOPERATIVE PURCHASING AGREEMENT NO. 031121-KBA FOR ONE KUBOTA FOUR WHEEL DRIVE TRACTOR

WHEREAS, staff recommends the purchase of one compact tract loader utilizing Sourcewell Cooperative Purchasing Agreement # 040319-CEC for use at the landfill; and

WHEREAS, staff also recommends the purchase of one Kubota four wheel drive tractor utilizing Sourcewell Cooperative Purchasing Agreement # 031121-KBA for use at the landfill; and

WHEREAS, the city participates in the Sourcewell cooperative purchasing; and

WHEREAS, Tenn. Code Ann. §12-3-1205 permits city to participate in a cooperative purchasing agreement for the procurement of equipment; and

WHEREAS, in order to purchase the equipment, a purchase order needs to be issued to Bobcat of the Mountain Empire., in the amount of \$92,035.11; and

WHEREAS, in order to purchase the equipment, a purchase order needs to be issued to Kubota of Kingsport, in the amount of \$61,377.49; and

WHEREAS, funding for this equipment is available in project account # 51150085019010.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the city manager is authorized to execute a purchase order to Bobcat of the Mountain Empire for one compact tract loader utilizing Sourcewell Cooperative Purchasing Agreement # 040319-CEC, for use by at the landfill in the amount of \$92,035.11.

SECTION II. That the city manager is authorized to execute a purchase order to Kubota of Kingsport for one Kubota 4WD tractor utilizing Sourcewell Cooperative Purchasing Agreement # 031121-KBA, for use by the public works department in the amount of \$61.377.49.

SECTION III. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort, and prosperity of the citizens of the city.

SECTION IV. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 7th day of May, 2024.

PATRICK W. SHULL, MAYOR

ATTEST:

ANGELA MARSHALL, DEPUTY CITY RECORDER

APPROVED AS TO FORM:

RODNEY B. ROWLETT, III, CITY ATTORNEY