

RESOLUTION NO. _____

A RESOLUTION APPROVING AN AGREEMENT WITH THOMPSON & LITTON, INC., FOR ARCHITECTURAL AND ENGINEERING SERVICES FOR PHASE 2 OF THE NEW ELEMENTARY SCHOOL AND ASSOCIATED WORK AT THE LYNN VIEW COMMUNITY CENTER SITE AND AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT AND ALL OTHER DOCUMENTS NECESSARY AND PROPER TO EFFECTUATE THE PURPOSE OF THE AGREEMENT

WHEREAS, Thompson & Litton, Inc., was awarded the contract for Phase 1 of the Architectural/Engineering portion of the New Elementary School and Associated Work at the Lynn View Community Center by the board on January 21, 2025 (Res. No. 2025-130); and

WHEREAS, in furtherance of the project it is recommended to enter into an agreement with Thompson & Litton, Inc., for professional architectural and engineering design, documentation, and construction administration for Phase 2 of the Architectural/Engineering portion of the New Elementary School and Associated Work at the Lynn View Community Center for an amount not to exceed \$268,700.00; and

WHEREAS, the Board of Education approved this action December 9, 2025; and

WHEREAS, funding is identified in the Lynn Garden Elementary School Project (GP2507).

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That an agreement with Thompson & Litton, Inc., for professional services related to Phase 2 of the New Elementary School and associated work at the Lynn View Community Center in an amount not to exceed \$268,700.00 is approved.

SECTION II. That the mayor, or in his absence, incapacity, or failure to act, the vice mayor, is authorized and directed to execute, in a form approved by the city attorney and subject to the requirements of Article X, Section 10 of the Charter of the City of Kingsport, an agreement with Thompson & Litton, Inc., to deliver the agreement and take any and all action as may be required on the part of the city to carry out, give effect to, and consummate the transactions contemplated by the agreement and this resolution.

SECTION III. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort and prosperity of the citizens of the city.

SECTION IV. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 20th day of January 2026.

PAUL W. MONTGOMERY, MAYOR

ATTEST:

ANGELA MARSHALL, DEPUTY CITY RECORDER

APPROVED AS TO FORM:

RODNEY B. ROWLETT, III, CITY ATTORNEY