



AGENDA ACTION FORM

Consideration of a Budget Ordinance to Appropriate \$25,181.00 from the Department of Justice, Office of Justice Program's FY '24 Edward Byrne Memorial Justice Assistance Grant Program

To: Board of Mayor and Aldermen
From: Chris McCartt, City Manager *CM*

Action Form No.: AF-05-2025
Work Session: January 21, 2025
First Reading: January 21, 2025

Final Adoption: February 4, 2025
Staff Work By: Capt. Chris Tincher
Presentation By: Chief Dale Phipps

Recommendation:

Approve the Budget Ordinance.

Executive Summary:

On July 18, 2023, via AF-260-2024, the Board of Mayor and Aldermen approved the Mayor executing all documents necessary to apply for and receive a grant from the Department of Justice FY '24 Edward Byrne Memorial Justice Assistance Grant (JAG) Program. We have been notified that we were approved for \$25,181.00 in grant funds for the upcoming fiscal year. The grant will be utilized to purchase equipment and/or technological improvements.

There are no matching fund requirements.

Attachments:

1. Budget Ordinance

	Y	N	O
Baker	—	—	—
Cooper	—	—	—
Duncan	—	—	—
George	—	—	—
Mayes	—	—	—
Phillips	—	—	—
Montgomery	—	—	—