



4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

December 7, 2022

The Journal Record  
TWO LEADERSHIP SQUARE  
211 North Robinson Avenue, Suite #201S  
Oklahoma City, OK 73102

Please print the following **LEGAL NOTICE:** **Thursday, January 5, 2023 AND Thursday, January 12, 2023.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 230101 Assistive Technology Goods and Services**
- 230102 Comprehensive Facilities Management & Services**
- 230103 Janitorial and Sanitation Supplies & Services**
- 230104 Trades, Labor, and Materials (2 Part with JOC)**
- 230105 Technology Solutions Products and Services**

Proposals are due and will be opened on **February 17, 2023 at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

***Electronic tear sheets are required for this ad.***

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com) as advised by TIPS General Counsel.

Thank you,



**Shelley Black**  
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center  
4845 US Hwy 271 North | Pittsburg, TX 75686  
Ph: 866-839-8477 | Direct: 903-575-2732  
[www.tips-usa.com](http://www.tips-usa.com) | [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com)

***"Connecting Members and Vendors Together"***

**Affidavit of Publication**

To: Region 8 Education Service Center - Shelley Black  
4845 US Hwy 271 N  
Pittsburg, TX, 756864303

Re: Legal Notice 2456064

State of OK                    }  
  } SS:  
County of Oklahoma    }

I, MaRanda Beeson, being duly sworn, depose and say: that I am the Authorized Designee of The Journal Record, a daily newspaper of general circulation in Oklahoma City, County of Oklahoma, State of OK; that a notice, of which the annexed is a printed copy, has been duly and regularly published in the The Journal Record once each day for 2 consecutive days; and that the date of the publication were as follows: 01/05/2023 and 01/12/2023.

Publishers fee: \$22.04

By: *MaRanda Beeson*

MaRanda Beeson

Sworn to me on this 12<sup>th</sup> day of  
January 2023

By:

*Julie Traylor*



Julie Traylor  
Notary Public, State of OK  
No. 22003754  
Qualified in Oklahoma County  
My commission expires on March 17,  
2026

(MS2456064)

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**230102 Comprehensive Facilities Management & Services**

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(1-5, 1-12-23)

OF AND IN OPPOSITION TO THE GRANTING OF THE APPLICATION AT THE TIME AND PLACE ABOVE SHOWN WHERE YOU WILL HAVE THE RIGHT TO BE PRESENT AND AN OPPORTUNITY TO BE HEARD AT SAID TIME AND PLACE INCLUDING THE RIGHT TO OBJECT. YOUR FAILURE TO APPEAR AT THIS HEARING SHALL CONSTITUTE A DENIAL OF YOUR INTEREST IN THE CHILD WHICH DENIAL MAY RESULT, WITHOUT FURTHER NOTICE OF THIS PROCEEDING OR ANY SUBSEQUENT PROCEEDINGS, IN THE CHILD'S ADOPTION WITHOUT YOUR CONSENT THEREBY ULTIMATELY TERMINATING YOUR RIGHTS TO THE CHILD IN ACCORDANCE WITH THE LAWS OF THE STATE OF OKLAHOMA.

Dated this 28th day of December, 2022.

IT IS SO ORDERED.  
NICHOLE M. GILLET  
JUDGE OF THE DISTRICT COURT  
RICK WARREN

(SEAL) Court Clerk  
By Deputy

Approved and Submitted By:  
/s/ Meredith A. Tipton  
Meredith A. Tipton, OBA #20870  
BLANEY TIPTON HERSCHKE &  
ODOM, PLLC  
204 N. Robinson Avenue, suite 1250  
Oklahoma City, OK 73102  
Telephone: 405-235-8445  
Facsimile: 405-236-3410  
Email: mtipton@blawork.com  
ATTORNEY FOR MOVANT  
(1-5-23)

## Construction

### (MS2462500) SOLICITATION FOR BIDS (BID NOTICE)

Sealed bids will be received by Edmond Public Schools, c/o Jenco Construction Company, as Construction Manager for the Edmond Public Schools, 200 N. Kelly, Edmond, OK 73034, up to and including the date and time indicated below, and will be opened and read aloud publicly at Edmond Public Schools after the time indicated. Complete sets of the Bidding Documents, including a Contractor's Qualification Statement, General and Supplemental Conditions, Specifications and Construction Plans are on file in the offices of the Construction Manager, 121 NE 26th St., Oklahoma City, OK 73105 and are open for public inspection. PDF files of the drawings and Specs may be obtained by contacting Jenco Construction Company (Sarah Short), at the above address or at: Phone: (405) 720-2116 / Email: sarah@jencoconstruction.com

Project Name:  
Edmond Santa Fe HS RTU Placement  
Project Location:  
1901 W. 15th Street, Edmond, OK  
73013 Cost Estimate:

\$1,500,000  
Bid Documents Available:  
Electronic Files or Hard Copies  
Fee for Bid Documents:  
Electronic Files (Free) Hard Copies  
(\$350.00)

Pre-Bid / Walk-Thru:  
Schedule w/ Construction Manager  
Bid Opening Date:  
Thursday, January 26, 2023  
Bid Opening Time:  
3:00 P.M.

Contact Person (s):  
Jon Dowell, Jenco Construction  
Company, Construction Manager for

Center. Bids will be accepted from Asphalt Paving Companies, bidders wishing to subcontract to asphalt companies will not be accepted. Bid Packages are available at Community Action 319 SW 25th OKC, OK. room LL030. Instructions to bidders and bid specifications are included. Bids must be returned no later than 4:00 pm January 19, 2023, in a sealed envelope marked Head Start Parking lot Re-Paving. Bids will be opened in the above address, room LL030 conference room, January 20, 2023, at 9:00 am. For more info, Contact R.A. Roberson @ 405-232-0199 Ext 1401 EOE

(1-5, 1-12-23)

### (MS2462255) INVITATION TO BID SEALED BIDS FOR CITY OF NORMAN PUBLIC WORKS DEPARTMENT BID NO. 2223-40 PROJECT K-2223-76 Robinson Widening and Signalization

The City of Norman, Oklahoma, will receive sealed bids in the office of the City Controller, Purchasing Division of the City of Norman at its office, 225 North Webster Avenue, Development Center, Norman, OK 73069, until 2:00 p.m., local time, Thursday, the 26th day of January 2023, for furnishing all required materials, equipment, tools and labor to perform all necessary work for the

### ROBINSON WIDENING AND SIGNALIZATION

Bids will not be accepted after 2:00 pm at which time bids will be opened and read aloud. The project includes grading, drainage, traffic signals, and waterline improvements. Bidders are expected to inspect the site of the work and to inform themselves regarding all local conditions.

Bidders attention is called to a MANDATORY PRE-BID MEETING at 201 W. Gray, Municipal Building Conference Room, Norman, OK 73069 on Thursday, January 20, 2023, from 10:00 to 11:00 AM.

Project Documents including Specifications and Drawings are on file and may be examined at the following locations:

PDG LLC, 5314 S. Yale Ave., Suite 510, Tulsa, Oklahoma 74135

Electronic versions can be provided via FTP. Contact:

Jeff Fordice, PE at City of Norman - 405.366.5493 jeff.fordice@normanok.gov or

Geoff Evans, PLA at PDG, LLC - 918.628.1255 geoff.evans@pdgtulsa.com

THE CITY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.

(1-5, 1-12-23)

(MS2456064)  
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

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230105 Technology Solutions Products and Services

Proposals are due and will be opened on February 17, 2023 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

(1-5, 1-12-23)

(MS2457239)

### (MS2457242) NOTICE TO BIDDERS CITY OF NORMAN INVITATION TO BID NUMBER 2223-37

The City of Norman will receive sealed bids at the Office of the City Controller, Purchasing Division, 225 N. Webster Avenue, Development Center, Norman, OK 73069, until 2:00 p.m., local time, Thursday, the 12th day of January, 2023, for furnishing all tools, material and labor, and performing the work necessary for construction of the:

### FY23 URBAN RECONSTRUCTION PROJECT

The project will include rehabilitation efforts of two concrete street segments, subgrade stabilization, and other miscellaneous items associated with the work on Juniper Lane from Lahoma Avenue to Chautauqua Avenue and Fairfield Drive from McCall Drive to Willow Lane in the Urban Norman Area as part of FY23 Urban Reconstruction Project.

A non-mandatory Pre-bid Conference will be held on Monday, December 19th, 2022, at 3:00 p.m. in the Multi-Purpose Conference Room at the City of Norman Municipal Complex, located at 201 West Gray, Norman, Oklahoma 73069. Bidders are expected to inspect the site of the work and to inform themselves regarding all local conditions.

For electronic copies of the specifications and drawings, information concerning the proposed work, or the scheduled Pre-bid Conference, contact Jeff Fordice, P.E., Capital Projects Engineer for OWNER, at [jeff.fordice@normanok.gov](mailto:jeff.fordice@normanok.gov).

(12-15, 12-22-22, 1-5-23)

## License Applications

### (MS2461018) NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE

In accordance with Title 37, Section 522 and Title 37A, Section 2-141 Cantina Holdings, LLC 201 N Meridian Avenue, Oklahoma City, OK 73107 a/ an limited liability company hereby publishes notice of its intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Mixed Beverage License under authority of and in compliance with the said Act: That it intend(s), if granted such license to operate as a Mixed Beverage License establishment with business premises located at 201 N Meridian Avenue in Oklahoma City, Oklahoma County, Oklahoma, under the business name of Cuernos Antro Y Restaurant

Dated this 22 day of December, 2022.

Signature of applicant(s): If partnership, all partners must sign. If corporation, an officer of the corporation must sign. If limited liability company, a manager must sign. If tribe, a tribal member must sign. George Huffman  
County of Oklahoma, State of Oklahoma.

Before me, the undersigned notary public, personally appeared: George Huffman to me known to be the person(s) described in and who executed the foregoing application and acknowledged that he executed the same as His free act and deed.

Randy Malone  
(Seal)

Notary Public  
My commission expires June 3, 2024, #

(12-29-22, 1-5-23)



bidders after the bid opening. The three lowest bid securities will be retained as provided in the Instructions to Bidders.

Bids received more than ninety-six (96) hours, excluding Saturday, Sundays and holidays, before the time set for opening of bids, as well as bids received after the time set for opening bids, will not be considered and will be returned unopened. The Owner/Construction Manager reserve the right to reject any or all bids and to waive all formalities or minor irregularities. The time period within which a Subcontract Agreement will be executed following award to the successful bidder is ten (10) days.

(1-5, 1-12-23)

(MS245606-4)  
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230102 Comprehensive Facilities Management & Services

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230105 Technology Solutions Products and Services

Proposals are due and will be opened on February 17, 2023 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.  
(1-5, 1-12-23)

returned no later than 4:00 pm January 19, 2023, in a sealed envelope marked Head Start Parking lot Re-Paving. Bids will be opened in the above address, room LLD30 conference room, January 20, 2023, at 9:00 a.m. For more info, Contact R.A. Roberson @ 405-232-0199 Ext 1401 EOE  
(1-5, 1-12-23)

(MS2462255)  
**INVITATION TO BID**  
**SEALED BIDS FOR**  
**CITY OF NORMAN PUBLIC**  
**WORKS DEPARTMENT**  
**BID NO. 2223-40**  
**PROJECT K-2223-76**  
**Robinson Widening and**  
**Signalization**

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**SIGNALIZATION**

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Electronic versions can be provided via FTP. Contact:  
Jeff Fordice, PE at City of Norman  
405.366.5493 [jeff.fordice@normanok.gov](mailto:jeff.fordice@normanok.gov)  
or  
Geoff Evans, PLA at PDG, LLC -  
[918.628.1255.gevans@pdgtulsa.com](mailto:918.628.1255.gevans@pdgtulsa.com)

THE CITY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.  
(1-5, 1-12-23)

## License Applications

(MS2464816)  
**Public Notice - Private Process**  
**Server License Application**  
**No. PSS-2023-1**

In the District Court of Oklahoma County State of Oklahoma

Re: Application of Robert Murdock Rodriguez for License as a Statewide Private Process Server

Notice is hereby given that Robert Murdock Rodriguez has filed an application in the District Court of Oklahoma County, State of Oklahoma, in accordance with the provisions and requirements of 12 O.S. § 158.1, for a statewide private process server's license.

Action will be taken on said application on the 9th day of February, 2023 9:00 A.M. before Judge Andrews, Room 359 and if there are no protests

and the court determines the applicant is qualified, a license will be granted to the applicant by the court.

Dated: 1/4/2023

(SEAL) RICK WARREN  
Court Clerk  
By Deputy

Robert Murdock Rodriguez  
3317 SW 29th  
Oklahoma City OK, 73119  
Phone No: (405) 685-2313  
(1-12-23)

## Miscellaneous

(MS2460933)  
**Notice of Hearing In the Matter**  
**of the Death of Hugo Barrera**  
**Oklahoma Workers' Compensation**  
**Commission**

NOTICE IS HEREBY GIVEN to all those interested in the Matter of the Death of Hugo Barrera v. C&H Haulers, LLC. The matter is set for a final determination of Heirs at Law and Common Law Marriage on February 8, 2023, before the Honorable Judge Michael Egan at 9:00 a.m. before the Workers Compensation Commission of Oklahoma, 1915 N. Stiles, Denver Davison Building, Oklahoma City, Oklahoma. All those having business before the Commission and interested parties should plan to attend.  
(12-29-22, 1-5, 1-12-23)

## Confirmation of Sale

(CS2464697)  
**NOTICE OF HEARING MOTION**  
**TO CONFIRM SHERIFF'S SALE**  
**Case No. CJ-2022-2463**

**Judge Natalie Mai**  
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, Plaintiff,  
v. RUSSELL JANUARY, DECEASED; SPOUSE, IF ANY, OF RUSSELL JANUARY; JOHN DOE, OCCUPANT; AND UNKNOWN HEIRS, SUCCESSORS, AND ASSIGNS OF RUSSELL JANUARY Defendant(s).

NOTICE IS GIVEN TO: Russell January, deceased; Spouse, if any, of Russell January; John Doe, Occupant; Unknown Heirs, Successors, and Assigns of Russell January, and their unknown successors and assigns, that the hearing on the above Motion to Confirm Sale is set on the 3rd day of February, 2023, at 11:00 o'clock a.m., before Judge Timmons at the Oklahoma County Courthouse, Oklahoma City, Oklahoma.

LOGS LEGAL GROUP LLP  
770 NE 63rd St.

Oklahoma City, OK 73105-6431  
(405) 848-1819  
Attorneys for Plaintiff  
File No. 22-138397  
(1-12-23)

(CS2464699)  
**NOTICE OF HEARING MOTION**  
**TO CONFIRM SHERIFF'S SALE**  
**Case No. CJ-2019-6037**

**Judge Richard Ogden**  
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

BANK OF AMERICA, N.A., Plaintiff v. LARRY RUFF; SPOUSE, IF ANY, OF LARRY RUFF; AND JOHN DOE, OCCUPANT Defendant(s).

NOTICE IS GIVEN TO: Larry Ruff; Spouse, if any, of Larry Ruff; John Doe, Occupant, and their unknown successors and assigns, that the hearing on the above Motion to Confirm Sale is set on the 3rd day of February, 2023, at 11:00 o'clock a.m., before Judge Timmons at the Oklahoma County Courthouse, Oklahoma City, Oklahoma.

LOGS LEGAL GROUP LLP  
770 NE 63rd St.  
Oklahoma City, OK 73105-6431  
(405) 848-1819

Attorneys for Plaintiff  
File No. 19-135717  
(1-12-23)





4845 US Hwy 271 North | Pittsburg, TX 75686

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December 7, 2022

Pittsburg Gazette  
112 Quitman Street  
Pittsburg, TX 75686

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Thank you,



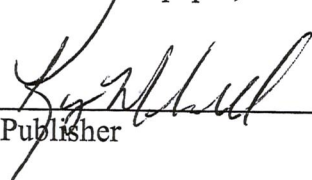
**Shelley Black**  
Contracts Support

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***"Connecting Members and Vendors Together"***

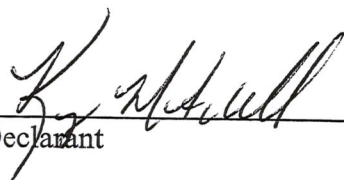
**PUBLISHER'S AFFIDAVIT**

I am the publisher of the Pittsburg Gazette, a newspaper published at Pittsburg, Camp County, Texas. The attached Notice(s) was published in the Pittsburg Gazette, a newspaper printed in Camp County, Texas, and of general circulation in said County as provided in the Texas Probate Code. The date(s) that the issue of said newspaper in which said Notice was published WAS January 5, 12, 2023. A copy of the Notice as published, clipped from the newspaper, is attached hereto.

  
\_\_\_\_\_  
Publisher

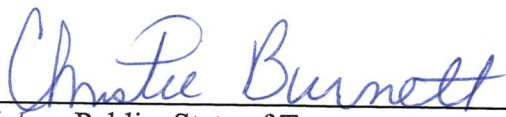
My name is Kenny Mitchell, my date of birth is 07/12/1963, and my address is 112 Quitman Street, Pittsburg, Texas 75686. I declare under penalty of perjury that the foregoing is true and correct.

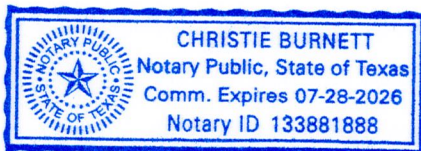
Executed in Camp County, State of Texas, on January 13, 2023.

  
\_\_\_\_\_  
Declarant

SWORN TO AND SUBSCRIBED BEFORE ME BY Kenny Mitchell on this

the 13<sup>th</sup> day of January, 2023.

  
\_\_\_\_\_  
Notary Public, State of Texas





NEWS / CLASSIFIEDS

Independent living services for people with disabilities

Crockett Resource Center for Independent Living's (CRCIL) Independent Living (IL) Services Program helps people with disabilities achieve greater independence in the home and community. Eligibility criteria for this program requires that the applicant has a significant disability who has been diagnosed by a licensed practitioner and resides in Texas.

If you are a person with a disability and need services, assistive technology, or equipment to maintain your independent living, you could be eligible for the following:

- Hearing aids
- Residential modifications (temporary)
- Orientation and mobility training
- Durable medical equipment
- Visual aids
- Power wheelchairs
- Prosthetics
- Scooters
- Vehicle modifications
- Other adaptive equipment and assistive technology

CRCIL's IL Services Program area includes the counties of:

- Anderson
- Angelina
- Bowie
- Brazos
- Burleson
- Camp
- Cass
- Cherokee
- Delta
- Fannin
- Franklin
- Freestone
- Gregg
- Grimes
- Harrison
- Henderson
- Hopkins
- Houston
- Hunt
- Kaufman
- Lamar
- Leon
- Madison
- Marion
- Morris
- Nacogdoches
- Panola
- Polk
- Raines
- Red River
- Robertson
- Rusk
- Sabine
- San Augustine
- San Jacinto
- Shelby
- Smith
- Titus
- Trinity
- Tyler
- Upshur
- Van Zandt
- Walker
- Washington
- Wood

If you are a person with a disability who is interested in the IL Services Program, contact CRCIL at 936-544-0522 for more information.

OBITUARIES

Laverne Carpenter Strube

Graveside services for Laverne Carpenter Strube, 95, of Pittsburg will be 2:00 p.m., Saturday, December 31, 2022, at Matinburg Cemetery with Chaplin Yancckton Hatten officiating. Interment will be in the Matinburg Cemetery in Camp County. Arrangements are under the direction of Erman Smith Funeral Home. Mrs. Strube passed away Thursday, December 29, 2022, in a Pittsburg nursing home.



Mrs. Strube was born August 26, 1927, in Camp County to Elvie and Carrie Martin Carpenter. She was a retired schoolteacher, lifelong resident of Camp County, and a member of the Methodist faith.

Mrs. Strube is survived by her sons, Jimmy Strube and wife, Judy of Pittsburg, Ray Strube and wife, Jan of Mt Pleasant and Martin (Marty) Strube of Pittsburg, daughters, Tracy Holcomb of Azle, and Janie James of Pittsburg; nine grandchildren, 19 great-grandchildren, and one great-great-grandchild.

She is preceded in death by her husband of 74 years, Royce Harper Strube and parents, Elvie and Carrie Carpenter.

Pallbearers will be Mark Strube, Patrick Young, Bradley Strube, Eric Strube, Joshua Folmar, and Ramsey Strube.

Visitation will be from 12:30 p.m. to 1:30 p.m., Saturday, December 31, 2022, at Erman Smith Funeral Home Chapel.

Find us online at [www.NETXcrossroads.com](http://www.NETXcrossroads.com)

**NETX CROSSROADS** MAGAZINE

A magazine about people, places, and happenings in Northeast Texas.

NE Texas CAMP • TITUS • MORRIS

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**903-856-6629**

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AD RATE

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each additional word 25¢

**PUZZLE SOLUTION FROM PAGE 5**

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**HELP WANTED**

**Princess Three Operating is hiring!**  
LOCAL EAST TEXAS WORK  
**Hiring for WORKOVER rig position only at this time.**  
**Monday – Friday work schedule.**

Experience is not required for floorhand position. Position is labor intensive.

Please apply in person at 8436 Farm Rd 71, Talco, Texas 75487. If you have any questions about the position, call 903.657.4504

**LEGAL**

**PUBLICATION NOTICE**

In this cause, it appearing from the petition, which is sworn to, that the address and whereabouts of the Defendant KENDALL WRIGHT is unknown and cannot be ascertained by diligent search and inquiry, that he is required to file an answer for the above mentioned Complaint with the Clerk of the Madison County Juvenile Court, 110 Irby Street, Jackson, Tennessee, 38301 on or before, FEBRUARY 18, 2023, and serve a copy of said answer on, ATTORNEY J. Noble Grant, III, 2817 N. Highland Ave., Suite A Jackson, TN 38305, in order to make defense to the Complaint filed against him or otherwise the Complaint will as to him be taken for confessed. This Notice will be published in the Pittsburg Gazette, for four consecutive weeks.

This the 29th day of December, 2022  
Bart Swift Juvenile Court Clerk

**TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK**

**TexSCAN**

**TexSCAN Week of Jan. 1-7, 2023**

**ACREAGE**

**AFFORDABLE LAND.** We have some of the best in Texas. Hill Country – Edwards, McCulloch, Schleicher, Coke, Val Verde counties, free ranging exotics. South Texas – Kinney, Duval, Live Oak counties - whitetail, hogs. Trans Pecos, Terrell, Val Verde – whitetail, javelina, quail. 30 year fixed rate financing. 5% down. [www.ranchenterprisesltd.com](http://www.ranchenterprisesltd.com), 800-876-9720.

**AUCTION**

**45th Annual Cattleman Bull & Female Sale** 12:00 Noon, Jan. 21, 2023, El Campo Livestock Exchange, El Campo, Texas. 100 bulls, 250 females, [cattlemansale.com](http://cattlemansale.com).

**VACATIONS/TOURS**

**Bob's Baseball Tours** – DC Cherry Blossom Tour: Mar. 31-Apr. 4, 2023, home games at Washington Nationals, NY Yankees & Boston Red Sox. East Coast Tour: Aug. 18-27, 2023, home games at Yankees, Red Sox, Orioles, Phillies, Nationals, Mets & Little League World Series. Tours include sightseeing, motor coach transportation and hotels/game tickets. Call or Text 507-217-1326.

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NEWS / CLASSIFIEDS

Moran Cont. from page 1

Congressman Moran attended the United States Military Academy at West Point for two years before transferring to Texas Tech University, where he ultimately earned a B.A. in Russian Language and Area Studies, an MBA, and a law degree. During his time at Texas Tech, Congressman Moran met his bride, Kyna, whom he married just one week before starting law school. Upon graduation from law school, Kyna and Nathaniel moved to Tyler, where Nathaniel began practicing law and Kyna began teaching elementary school. He would go on to become a small business owner in Tyler – running both a law firm and a staffing company.

Congressman Moran began his career in public service as a

member of the Tyler City Council from 2005-2009. In 2009 after being re-elected to his third term on the Tyler City Council, Congressman Moran was appointed as Mayor Pro Tem, but resigned immediately to move his family to Houston for three years so his oldest son could attend a specialized school for the Deaf. In 2016, several years after returning to Tyler, Nathaniel was appointed as the Smith County Judge. During his time as Judge, he served as presiding officer of the Commissioners Court, Chief Budget Officer, judge of the Constitutional County Court, Chair of the Juvenile Board, Head of Emergency Management, and Chief Administrative Officer of the County. In 2018, he was elected to a full four-year term as County Judge. He continued in this role until his election to U.S. Congress in 2022.

New Laws Cont. from page 1

While the new law seemingly puts an increased burden on local school districts, it addresses that issue by making those school districts eligible for additional state aid to offset the tax losses.

Superintendent Terry Waldrep weighed in on the situation as it affects Pittsburg ISD. “This really doesn’t have a major impact on school districts,” Waldrep explained. “The law was put in place to give the elderly and disabled (whose taxes

are frozen), the same property tax relief that everyone else received over the last few years. This is on the M&O [Maintenance and Operations] tax rate, which has gone down \$0.19 cents in the last three years.

“School districts’ budgets are set based on ADA, average daily attendance, which is based on the number of students enrolled. The district’s budget (entitlement) is paid by a combination of state and local funds. The reduction in local funds by this new law should be made up through increased state funds, in order for the district to receive their full entitlement.”

Cassel Cont. from page 1

Cassel invited leading citizens of the community, including Mayor Dave Abernathy and Alice Parker among many others, to speak to the children and help her build good moral standards in her students. It was at one of these special classes that Cassel and Mayor Abernathy presented a poem she had written called Pitts Cemetery.

Cassel would teach her students in her speech class Rotary’s Four-Way Test believing that this test is the fiber of the club.

“It is our job to shore up the youth,” Cassel said to the Rotarians, explaining that she believes Rotary has a strong influence on the standards of the youth.

While teaching at the Robert E. Lee School, Cassel was instrumental in stopping a school shooting. A young male student became angry and wanted to get a gun and shoot up the school, but Cassel refused to allow him to do so on her watch.

But when the recent tragedy occurred in the Uvalde School, Cassel felt sick. She said that God told her to write a poem, but she didn’t want to do so.

“God wouldn’t leave me alone,” Cassel explained. She finally gave in, sat down, and prayed, “God, what do you want me to write?”

The words “little caskets” kept repeating themselves in her mind, and when she took up her pen, the words seemed to flow almost without her guidance.

After a “chance” meeting with a lady from the Uvalde Methodist Church, Little Caskets was given to two funeral homes in Uvalde to offer comfort to the families hurting from the loss of their loved ones.

Many of Cassel’s poems hang in buildings

across the country including Arlington National Cemetery and places in Washington DC. Texas A&M University in Commerce also asked Cassel’s permission to put all her writings in the University archives.

“They are God-induced,” Cassel explained. “All I do is hold the pen.”

Cassel believes the youth in our communities are worth the time and effort required to instill old-fashioned values. And she also believes that Rotary is “so important to instill these values.”

“Thank God for Rotary Club,” Cassel finished.

Little Caskets  
By Dona Julian Cassel

So many little caskets full of woe.  
This sadistic scenario continues to echo...(echo).  
Grieving parents keep asking why  
Begging for answers as they cry.

We beat our chests while we scream to God!  
PLEASE help us all to comprehend.  
How do we stop this madness?  
How do we bring it to an end?

We lower these little caskets into the dirt  
To try to cover our pain and our hurt.  
Cease political rhetoric and change our outlook.  
The solution is recorded in the Good Book.

If we humble ourselves, seek God’s face and pray  
The covenant says to turn from our wicked way.  
America should confess and follow His command,  
Then, God will hear us and heal our land.

II Chronicles 7:14  
If my people, who are called by my name,  
Will humble themselves and pray, and seek my face,  
And turn from their wicked ways;  
Then will I hear from heaven, and will forgive their sin,  
And will heal their land.

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Request for Proposals (RFP) # RFP-2023-01  
www.ntcc.edu/about-us/public-notice  
Submit response to:  
Northeast Texas Community College (NTCC)  
Attention: Brandi Cave  
2886 FM 1735  
Mount Pleasant, Texas 75455  
By no later than: February 22, 2023 at 2:00 p.m., Central Standard Time (CST)

On the date and at the time for submission of proposals, responses will be opened and identified by respondent name. However, proposals will not be read aloud. Proposals that arrive after the date and time for submission of proposals will be considered late and will not be opened.

Proposals from respondents may not be withdrawn for a period of one hundred twenty (120) days.

NTCC reserves the right to accept or reject any or all proposals in whole or in part, to waive informalities or technicalities, to clarify ambiguities, and to award items or groups of items as may be in the best interest of NTCC.

PUZZLE SOLUTION FROM PAGE 5

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8	7	3	4	6	9	5	2	1
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1	6	7	3	2	4	9	5	8
3	4	5	6	9	8	2	1	7
9	2	8	5	7	1	3	6	4

PUBLICATION NOTICE  
In this cause, it appearing from the petition, which is sworn to, that the address and whereabouts of the Defendant KENDALL WRIGHT is unknown and cannot be ascertained by diligent search and inquiry, that he is required to file an answer for the above mentioned Complaint with the Clerk of the Madison County Juvenile Court, 110 Irby Street, Jackson, Tennessee, 38301 on or before, FEBRUARY 18, 2023, and serve a copy of said answer on, ATTORNEY J. Noble Grant, III, 2817 N. Highland Ave., Suite A Jackson, TN 38305, in order to make defense to the Complaint filed against him or otherwise the Complaint will as to him be taken for confessed. This Notice will be published in the Pittsburg Gazette, for four consecutive weeks.  
This the 29th day of December, 2022  
Bart Swift Juvenile Court Clerk

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December 7, 2022

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Proposals are due and will be opened on **February 17, 2023 at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

***Electronic tear sheets are required for this ad.***

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com) as advised by TIPS General Counsel.

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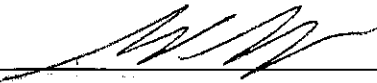
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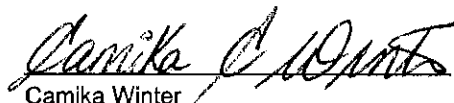
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Anthony Pacini

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# Fans left with unshakable memory

## Buffalo area Bills fans talk of ‘the’ moment

Rochester Democrat & Chronicle

The Gaspars were in their Irondequoit, New York, living room on Monday night, a space that doubles as a shrine to all things Buffalo Bills.

Seven-year-old Carson sat in the middle of the big reclining sofa, the one with the Bills blanket on it, with his prized possession just overhead: an autographed Josh Allen jersey. Mom Brooke sat beside him, trying to see the 65-inch-screen that’s surrounded by memorabilia and regularly blocked by husband Chaz, who has a habit of nervously pacing when the Bills are on TV.

They had been waiting for this “Monday Night Football” matchup at the Cincinnati Bengals, a faceoff between two rising quarterbacks: Allen and Cincinnati’s Joe Burrow. They didn’t want to miss a moment.

And then, *the moment*. The one witnessed by fans in the stadium, across Western New York and across the country. With the Bengals up 7-3, 24-year-old Bills safety Damar Hamlin fell to the turf after a tackle late in the first quarter.

His horrifying collapse – officials later announced Hamlin had suffered a cardiac arrest and was in critical condition – triggered an hourlong vigil in the stands, in living rooms and bars until NFL Commissioner Roger Goodell postponed the game. We waited for a thumbs-up from Hamlin, a burst of relieved applause from the crowd.

Instead we watched the players knitted into a loose horseshoe around the back of an ambulance, some of them so overwhelmed they had to turn away. Ticket holders stood by, arms crossed or hands over mouths, portraits of stunned disbelief.

For those who saw it unfold live, Hamlin’s collapse and the anguished minutes that followed will be impossible to forget.

### ‘Is he going to be OK?’

That includes Carson Gaspar. He’s not just any kid: he’s the self-proclaimed “Bills Kid,” whose Facebook page and YouTube channel brim with the Bills hype videos he creates. Every Saturday, a new video talks up the team and the stakes of the game at hand.

This game came late on a Monday night, later because of the long-running Rose Bowl, but the Gaspars let the Bills Kid watch, even on a school night.

After the tackle, typically chatty Carson held onto his questions.

“He was waiting to see why we looked like that, I think,” Brooke Gaspar said. “It wasn’t really until they showed (Coach) Sean McDermott’s face that we knew. It was not OK.”

Carson’s questions began. What’s happening? Is he OK? What’s going on?

The broadcast went to commercial repeatedly, but every time it came back the teams were still huddled around Hamlin and the ambulance. Carson saw Josh Allen and Stefon Diggs crying; that’s when he started crying, too.

The Bills Kid put his love of the game aside. “Mom,” he said, “football doesn’t even matter. Like, is he going to be OK?”

### Injuries spurred lacrosse changes

A Super Bowl champion-caliber team. A home in Western New York. A period of 20 years and counting as a high school football coach, not to mention, two sons who play the game.

Yes, the game between the Bills and Bengals was just about must-see TV for Jasson Jobson. No, Jobson never witnessed before what he watched in his family’s living room in Webster: emergency medical technicians trying to



Bills players and staff pray for Damar Hamlin during the first quarter of the “Monday Night Football” game against the Bengals in Cincinnati.

JOSHUA A. BICKEL/AP

save the life of one of the athletes.

“Never, never, never,” Jobsson said. “When I saw players crying on the field, I thought, is this guy dying on the field? When you saw the players in tears, to be honest I thought he died.”

At first he watched the events unfold alone, eventually joined by his wife and one of his sons. Text threads exploded on his phone as he pored through tweets looking for updates on Hamlin.

Jobson has heard stories about the death of prep football players in games. As a lacrosse coach, he can talk about that sport’s changes, including required padding, after players were struck by balls and suffered cardiac arrest.

He feels sure very few, if any, players or coaches there Monday had witnessed a life-and-death moment like this one.

“Their emotions were going so wild,” he said. “It was scary. When I see other people crying, I tear up, and you see players on the field crying. Nobody knew what was going on. It was good that the players were shielding the cameras from everything.”

— James Johnson

### Pondering a lifetime of football

Mike Sassone, 55, grew up in a football family and owns a sports bar where Buffalo Bills fans gather.

But because his business no longer stays open late enough to show “Monday Night Football,” Sassone watched the game – and Hamlin’s injury – from his home in Victor, New York. “It was terrible to watch,” he said. “I think everyone feels the same. Just to see something like that, live on television ... just to feel the pain you could see on the faces of the players ... you feel for his family. You feel for the other players.”

It made Sassone reflect on a lifetime of football memories. His father, Daniel Sassone, announced games at R.L. Thomas High School in Webster, New York, and was head of the booster club.

Sassone, along with his brothers, played high school football. He knew the risk of injury, but while suited up in helmet and pads, he felt invincible. “I just didn’t feel like anything could happen to me,” he said.

His love of football continued into adulthood, when he opened The Penfield Pour House in Penfield, New York. Prior to Sassone taking over, it had been J. G. Crummers, a neighborhood bar that was home base for area Miami Dolphins fans. Despite pleas from Dolphins fans to continue the tradition, he was determined to honor the Buffalo Bills, his favorite team. He went so far as to commission a mural of the Bills stadium to be painted in a recessed area in the bar’s ceiling.

Hamlin’s injury brought back memories of watching Darryl Stingley, a wide receiver for the New England Patriots, endure a spinal cord injury when Sas-

son was 10. He remembers being upset to learn that the 26-year-old’s career was over with one hit.

But he also reflected on the fact that similar injuries have happened in other sports, away from audiences of millions. “Does it change the way I feel about the game? No. It’s a violent sport.” But he believes the NFL could do more to protect players.

Sassone wonders how the players will be able to show up for the next game with the kind of energy, emotion and fire needed to play at that level.

“It’s got to be something they’re all going to grapple with,” he said. “I don’t know how.”

— Tracy Schuhmacher

### ‘It makes you pretty emotional’

Thad Brown, sports director for WROC-TV (Channel 8), has been covering the Bills since 2000.

Some years ago at a high school game, he was present when the parent of a player went into cardiac arrest, which was traumatic.

And he’s seen a lot of players get injured during professional games. But what he witnessed Monday night was different.

Brown was behind the Bengals bench, less than 30 yards from where Damar Hamlin tackled Bengals wide receiver Tee Higgins.

Then, “he got up and then just collapsed,” Brown said of Hamlin. “That was the first indication that this was highly serious.”

The second: the immediate response of trainers and medical personnel. And, of course, the looks on the faces of the players.

“Very obviously, they had not seen anything like this on a football field,” he said. “They were incredibly distressed, they were upset, they were disturbed. You know, for the whole team to come out on the field and surround him so no one could see him, that was unprecedented. Every step of the way of this, you saw something you’d never seen before, and it made you concerned more and more.”

As it unfolded, Brown said he stayed focused on his job. “I have a camera, and I’m trying to report on what’s going on and just do the job. I think the news training kicks in and kind of numbs you a little bit. But it was distressing. It was awful.”

After returning to his hotel, he did have an opportunity to talk with some media colleagues about what they had experienced. “But now I’m right back at the hospital. I’m working and not feeling,” he said.

At some point, the feeling will resurface.

“One of the things I’ve thought about the most is that this is a guy I walk past every day, I talk to every day,” he said.

“And every once in a while, you have a personal conversation. A lot of people just see these guys as players. But we look these guys in the eyes and talk to them. It’s person to person. And the chance that you could lose one of them on the field in that way, it makes you pretty emotional.”

— Marcia Greenwood

### A first responder responds

EMTs’ training never leaves them. So, although it’s been 20 years since Jamie Schneider worked as an EMT, by the first replay of Hamlin crumbling to the turf, his decade of experience kicked in. It left Schneider assessing the scene from his Syracuse, New York, family room: Ask the right questions, and then act with the answers you have.

What could have caused a sudden collapse? Rule out a neck or spinal cord injury.

Get the helmet off. Figure out if he’s breathing. Does he have a pulse?

Start chest compressions. Hook up the AED.

Is the ambulance here? Get him secured in.

Establish an IV connection. Administer whatever drugs necessary.

Hit the road. Fast.

“Time is of the essence,” said Schneider, 54.

As a spectator, all of that feels painstakingly slow.

Even though he understands the protocols, Schneider said the waiting Monday night felt like an eternity. The roughly nine minutes of CPR. The 30 minutes before Hamlin was escorted off the field by an ambulance.

But in that position, he said, the life-saving work blurs into a single moment of urgency.

“Adrenaline kicks in. Your training kicks in and you just start doing it. You’re fighting for that person,” he said, choking up. “You’re doing whatever you can do.”

He kept that knowledge close to heart Monday night as he watched from afar.

“It was very difficult,” he said. “You knew it was much more serious than you could see. But luckily, everybody was right there. It was not an unwitnessed thing. Instantaneously they’re attending to him. We know they have AEDs on the sideline. We know they have a fully staffed ambulance nearby. So, the chances of him getting the care he needed immediately were very good, obviously.”

— Kayla Canne

### The Bills Kid and the Man Upstairs

In the moments after *the moment*, Carson Gaspar and his family found small solace in watching rivals becoming brothers facing the unknown together.

“We make videos every week and we waited all day for the game to happen,” Brooke Gaspar said. “But then when it came down to it, for him to just see that it’s bigger than that, to see (Bengals quarterback) Joe Burrow and Josh Allen just there for each other, I think was cool for him in a way to see that, even though it was under horrible circumstances.”

Carson didn’t want to go to sleep, but after Goodell called the game, the Bills Kid was sent up to bed. Not long afterward, though, he called his family to his bedroom.

He asked them all to hold hands: Mom, Dad, 5-year-old sister Kyla. He then offered the prayer of a 7-year-old fan who had watched the impossible unfold with no real answers in sight.

*God and Jesus, watch over Damar and his family, Carson prayed, and bring him back to us so that the Bills defense can be strong again.*

— Peter D. Kramer

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FOR THE RECORD

All times ET

NBA

EASTERN CONFERENCE

Atlantic Division

	W	L	Pct	GB
Boston	29	12	.707	—
Brooklyn	27	13	.675	1½
Philadelphia	25	15	.625	3½
New York	22	19	.537	7
Toronto	18	23	.439	11

Southeast Division

	W	L	Pct	GB
Miami	22	20	.524	—
Atlanta	19	21	.475	2
Washington	17	24	.415	4½
Orlando	16	26	.381	6
Charlotte	11	31	.262	11

Central Division

	W	L	Pct	GB
Milwaukee	26	14	.650	—
Cleveland	26	16	.619	1
Indiana	23	18	.561	3½
Chicago	19	22	.463	7½
Detroit	11	33	.250	17

WESTERN CONFERENCE

Southwest Division

	W	L	Pct	GB
Memphis	27	13	.675	—
New Orleans	25	16	.610	2½
Dallas	19	21	.475	5
San Antonio	13	28	.317	14½
Houston	10	30	.250	17

Northwest Division

	W	L	Pct	GB
Denver	27	13	.675	—
Minnesota	20	21	.488	3½
Utah	21	23	.477	8
Portland	19	21	.475	8
Oklahoma City	18	23	.439	9½

Pacific Division

	W	L	Pct	GB
Sacramento	21	18	.538	—
L.A. Clippers	22	21	.512	1
Phoenix	21	21	.500	1½
Golden State	20	21	.488	2
L.A. Lakers	19	22	.463	3

Tuesday's Games

Philadelphia 147, Detroit 116

Toronto 132, Charlotte 120

Miami 112, Oklahoma City 111

Utah 116, Cleveland 114

Orlando 109, Portland 106

Phoenix 125, Golden State 113

L.A. Clippers 113, Dallas 101

Wednesday's Games

Chicago at Washington

Minnesota at Detroit

Indiana at New York

Milwaukee at Atlanta

New Orleans at Boston

San Antonio at Memphis

Houston at Sacramento

Phoenix at Denver

Thursday's Games

Oklahoma City at Philadelphia, 7 p.m.

Boston at Brooklyn, 7:30 p.m.

Charlotte at Toronto, 7:30 p.m.

Milwaukee at Miami, 7:30 p.m.

Cleveland at Portland, 10 p.m.

Dallas at L.A. Lakers, 10 p.m.

Friday's Games

Atlanta at Indiana, 7 p.m.

New Orleans at Detroit, 7 p.m.

New York at Washington, 7 p.m.

Golden State at San Antonio, 7:30 p.m.

Oklahoma City at Chicago, 8 p.m.

Phoenix at Minnesota, 8 p.m.

Orlando at Utah, 9 p.m.

Denver at L.A. Clippers, 10 p.m.

Houston at Sacramento, 10 p.m.

Saturday's Games

Milwaukee at Miami, 1 p.m.

Boston at Charlotte, 7 p.m.

Memphis at Indiana, 7 p.m.

Atlanta at Toronto, 7:30 p.m.

Cleveland at Minnesota, 8 p.m.

Philadelphia at Utah, 9 p.m.

Dallas at Portland, 10 p.m.

Seattle at Boston, 7 p.m.

Toronto at Detroit, 7 p.m.

Vancouver at Tampa Bay, 7 p.m.

Winnipeg at Buffalo, 7 p.m.

Minnesota at N.Y. Islanders, 7:30 p.m.

Calgary at St. Louis, 8 p.m.

Colorado at Chicago, 8:30 p.m.

Ottawa at Arizona, 9 p.m.

Florida at Vegas, 10 p.m.

Friday's Games

Winnipeg at Pittsburgh, 7 p.m.

New Jersey at Anaheim, 10 p.m.

Edmonton at San Jose, 10:30 p.m.

Saturday's Games

Calgary at Dallas, 2 p.m.

Columbus at Detroit, 7 p.m.

Montreal at N.Y. Islanders, 7 p.m.

Ottawa at Colorado, 7 p.m.

Philadelphia at Washington, 7 p.m.

Pittsburgh at Carolina, 7 p.m.

Toronto at Boston, 7 p.m.

Vancouver at Florida, 7 p.m.

Arizona at Minnesota, 8 p.m.

Buffalo at Nashville, 8 p.m.

Seattle at Chicago, 8 p.m.

Tampa Bay at St. Louis, 8 p.m.

Edmonton at Vegas, 10 p.m.

New Jersey at Los Angeles, 10:30 p.m.

SOCCER

English Premier League

	GP	W	D	L	GF	GA	Pts
Arsenal	17	14	2	1	40	14	44
Man City	17	12	3	2	45	16	39
Newcastle	18	9	8	1	32	11	35
Man United	17	11	2	4	27	20	35
Tottenham	18	10	3	5	37	25	33
Liverpool	17	8	4	5	34	22	28
Fulham	18	4	6	30	27	28	
Brighton	17	8	3	6	32	25	27
Brentford	18	6	8	4	30	28	26
Chelsea	17	7	4	6	20	19	25
Aston Villa	18	6	4	8	20	26	22
Crystal Palace	17	6	4	7	17	25	22
Leicester	18	5	2	11	26	31	17
Leeds	17	4	5	8	25	31	17
Nottingham For.	18	4	5	9	13	34	17
Bournemouth	18	4	4	10	18	39	16
West Ham	18	4	3	11	15	24	15
Everton	18	3	6	9	14	24	15
Wolverhampton	18	3	5	10	11	27	14
Southampton	18	3	3	12	15	33	12

Thursday's Game

Fulham vs. Chelsea, 3 p.m.

Friday's Game

Aston Villa vs. Leeds, 3 p.m.

Saturday's Games

Man United vs. Man City, 7:30 a.m.

Brighton vs. Liverpool, 10 a.m.

Everton vs. Southampton, 10 a.m.

Nottingham Forest vs. Leicester, 10 a.m.

Wolverhampton vs. West Ham, 10 a.m.

Brentford vs. Bournemouth, 12:30 p.m.

Sunday's Games

Chelsea vs. Crystal Palace, 9 a.m.

Newcastle vs. Fulham, 9 a.m.

Tottenham vs. Arsenal, 11:30 a.m.

Wednesday, Jan. 18

Crystal Palace vs. Man United, 3 p.m.

NFL

Wild-card Playoffs

Saturday's Games

Seattle at San Francisco, 4:30 p.m. (FOX)

L.A. Chargers at Jacksonville, 8:15 p.m. (NBC)

Sunday's Games

Miami at Buffalo, 1 p.m. (CBS)

N.Y. Giants at Minnesota, 4:30 p.m. (FOX)

Baltimore at Cincinnati, 8:15 p.m. (NBC)

Monday's Game

Dallas at Tampa Bay, 8:15 p.m. (ESPN/ABC)

COLLEGE FOOTBALL

AFCA FCS Coaches' Top 25

Rk	School (1st votes)	W-L	Pts	LW
1	South Dakota St. (26)	14-1	650	4
2	North Dakota State	12-3	622	4
3	Incarnate Word	12-2	565	7
4	Sacramento State	12-1	558	2
5	Montana State	12-2	545	3
6	Holy Cross	12-1	512	6
7	Samford	11-2	472	9
8	William & Mary	11-2	445	8
9	Weber State	10-3	432	10
10	Furman	10-3	419	11
11	Jackson State	12-1	364	5
12	Richmond	9-4	325	14
13	Southeast Missouri St.	9-3	294	12
14	Montana	8-5	284	17
15	New Hampshire	9-4	276	16
16	Fordham	9-3	262	13
17	N. Carolina Central	10-2	247	21
18	Elon	8-4	210	15
19	Southeastern Louisiana	9-4	208	23
20	St. Thomas (Minn.)	10-1	120	19
21	Mercer	7-4	105	18
22	Idaho	7-5	100	24t
23	Florida A&M	9-2	84	20
24t	Delaware	8-5	69	NR
24t	Chattanooga	7-4	69	22

Dropped out: North Dakota (24t)

Others receiving votes: North Dakota, 66; Gardner-Webb, 46; Yale, 35; Tennessee-Martin, 16; Austin Peay, 12; Princeton, 12; UC Davis, 6; Stephen F. Austin, 5; Pennsylvania, 4; St. Francis (Pa.), 4; North Carolina A&T, 3; Eastern Kentucky, 2; Youngstown State, 2.

DEALS

BASEBALL

Major League Baseball

American League

BOSTON RED SOX – Agreed to terms with 3B Rafael Devers on a ten-year contract extension. Traded LHP Darwinzon Hernandez to Baltimore in exchange for cash considerations.

MINNESOTA TWINS – Agreed to terms with SS Carlos Correa on a six-year contract. Designated OF Kyle Garlick for assignment.

BASKETBALL

NBA

ATLANTA HAWKS – Signed F Derrick Favors to a 10-day contract.

National League

FOOTBALL

National Football League

BUFFALO BILLS – Designated S Micah Hyde and WR Jamison Crowder to return to practice from injured reserve.

CINCINNATI BENGALS – Designated S Tycen Anderson to return to practice from injured reserve.

CLEVELAND BROWNS – Signed RB Nate McCrary to a reserve/futures contract.

DALLAS COWBOYS – Designated DT Johnathan Hankins to return to practice from injured reserve.

COLUMBUS BLUE JACKETS – Returned G Jet Greaves to Cleveland (AHL).

LOS ANGELES KINGS – Recalled D Jordan Spence from Ontario (AHL).

MONTREAL CANADIENS – Recalled RW Jesse Ylonen from Laval (AHL).

NEW YORK ISLANDERS – Returned C Aatu Raty and D Robin Salo to Bridgeport (AHL).

PHILADELPHIA FLYERS – Reassigned F Zayde Wisdom from Lehigh Valley (AHL) to Reading (ECHL).

PITTSBURGH PENGUINS – Returned D Mark Friedman to Wilkes-Barre/Scranton (AHL).

European Tour

Hero Cup

Course: Abu Dhabi GC in United Arab Emirates. Yardage: 7,642. Par: 72.

TV (ET): Friday, 2-8 a.m. (Golf); 11 p.m. Friday-8 a.m. Saturday (Golf); Sunday, 1:30-7 a.m. (Golf)

Notes: The Hero Cup was created to give Ryder Cup-styled competition to European players ahead of the September matches in Rome. ... Tommy Fleetwood is the playing captain for the Britain and Ireland team that will have two players with Ryder Cup experience in Tyrrell Hatton and Shane Lowry. ... Former British Open champion Francesco Molinari is captain of the continental European squad of 10 players who come from seven countries, including Thomas Pieters and Alex Noren, who have Ryder Cup experience. ... Sepp Straka, born in Austria and raised in Georgia since he was a teenager, is playing for continental Europe. Straka has played every international competition, including the Olympics, under the Austrian flag. ... The tournament is a renewal of the Seve Trophy, which was played eight times in non-Ryder Cup years. It was last held in 2013. ... The European season starts the following week in Abu Dhabi.

— Associated Press

AFCA FCS COACHES' ALL-AMERICAN TEAMS

First team

Offense

Pos	Name	Ht.	Wt.	Cl.	School
QB	Lindsey Scott Jr.	5-11	212	Gr.	Incarnate Word
RB	Geno Hess	5-8	222	Sr.	Southeast Missouri State
RB	Jaden Shirden	5-9	185	So.	Monmouth (N.J.)
WR	Joey Hobert	5-11	180	So.	Utah Tech
WR	Hayden Hatten	6-2	205	R-So.	Idaho
TE	Ryan Miller	6-2	209	Sr.	Furman
OL	McClendon Curtis	6-6	328	Sr.	Chattanooga
OL	Colby Sorsdal	6-6	305	Sr.	William & Mary
OL	Nick Olsoska	6-4	294	Sr.	Holy Cross
OL	Cody Mauch	6-6	303	Sr.	North Dakota State
OL	Mason McCormick	6-4	305	Sr.	South Dakota State

Defense

Pos	Name	Ht.	Wt.	Cl.	School
DL	Jay Person	6-3	224	Jr.	Chattanooga
DL	David Walker	6-3	265	So.	Central Arkansas
DL	Caleb Sanders	6-1	270	Sr.	South Dakota State
DL	*Isaiah Land	6-4	225	R-Sr.	Florida A&M
LB	John H. Ford II	6-3	230	Gr.	Tenn.-Martin
LB	John Pius	6-2	230	So.	William & Mary
LB	Zeke Vandenberg	6-3	235	Sr.	Illinois State
DB	Alijah Huzzie	5-11	190	R-So.	East Tennessee State
DB	*Justin Ford	6-2	200	R-Sr.	Montana
DB	Kedrick Whitehead	5-11	195	Sr.	Delaware
DB	Khalil Baker	6-0	185	Jr.	North Carolina Central

Specialists

Pos	Name	Ht.	Wt.	Cl.	School
P	Jake Gerardi	6-3	250	R-Sr.	Southern Utah
K	Kyle Davis	6-3	175	So.	Weber State
LS	Abraham Williams	6-1	175	So.	Weber State
LS	Brock Powers	6-2	230	Sr.	UT Martin

Second team

Offense

Pos	Name	Ht.	Wt.	Cl.	School
QB	Tim DeMorat	6-4	220	Sr.	Fordham
RB	*Jaleel McLaughlin	5-9	183	Sr.	Youngstown State
RB	Cameron Skattebo	5-10	212	So.	Sacramento State
WR	Xavier Smith	5-10	170	Gr.	Florida A&M
WR	*Xavier Gipson	5-9	180	Sr.	Stephen F. Austin
TE	*Marshall Martin	6-2	210	Jr.	Sacramento State
OL	Calach Johannang	6-3	276	R-Jr.	Furman
OL	Phil Saleh	6-4	302	Gr.	Fordham
OL	John Allen	6-1	310	Jr.	Southeastern Louisiana
OL	Mike Edwards	6-7	355	R-Sr.	Campbell
OL	Nash Jensen	6-4	329	Sr.	North Dakota State

Defense

Pos	Name	Ht.	Wt.	Cl.	School
DL	Muhindo Kapapa	6-2	275	Gr.	San Diego
DL	Daylan Dotson	6-3	280	So.	Tenn.-Martin
DL	Truman Jones	6-4	242	Sr.	Harvard
DL	#Spencer Waage	6-5	282	Sr.	North Dakota State
LB	Marte Mapu	6-3	216	Sr.	Sacramento State
LB	Johnny Buchanan	6-0	230	Gr.	Delaware
LB	Aubrey Miller Jr.	6-2	225	Sr.	Jackson State
DB	Lawrence Johnson	6-0	196	Sr.	Southeast Missouri State
DB	Devin Haskins	6-3	209	Sr.	Holy Cross
DB	Benny Sapp III	6-1	205	Sr.	Northern Iowa
DB	Michael Tutsie	5-11	189	Sr.	North Dakota State

Specialists

Pos	Name	Ht.	Wt.	Cl.	School
P	Patrick Rohrbach	5-11	177	Fr.	Montana
PK	Kyle Sentkowski	6-0	200	Sr.	Sacramento State
AP	Dylan Laube	5-10	204	Jr.	New Hampshire
LS	*Robert Soderholm	6-1	238	R-Sr.	VMI

\*2021 AFCA All-American

#2021 Spring AFCA All-American

\*2018-2019 Div. II AFCA All-American

ODDS PROVIDED BY

Odds available as of print deadline

NBA

Favorite	Spread	Thurs	O/U	ML	Underdog
76ERS	7.5	-	-	-380	Thunder
RAPTORS	6.5	-	-	-310	Hornets
Celtics	3.5	-	-	-155	NETS
Cavaliers	1.5	-	-	-125	BLAZERS

NFL

Favorite	Spread	Saturday	O/U	ML	Underdog
49ERS	9.5	42.5	-	-475	Seahawks
Chargers	1.5	47.5	-	-120	JAGUARS

Sunday

Favorite	Spread	O/U	ML	Underdog	
BILLS	9.0	47	-	-450	Dolphins
VIKINGS	3.0	48.5	-	-165	Giants
BENGALS	7.0	41.5	-	-340	Ravens

Monday

Favorite	Spread	O/U	ML	Underdog	
Cowboys	2.5	45.5	-	-140	BUCCANEERS

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AFCA FBS COACHES' ALL-AMERICAN TEAM

First Team

Offense

Pos	Name	Ht.	Wt.	Cl.	School
WR	Marvin Harrison Jr.	6-4	205	So.	Ohio State
WR	Jalin Hyatt	6-0	185	Jr.	Tennessee
TE	Brock Bowers	6-4	230	So.	Georgia
OL	O'Cyrus Torrence	6-5	347	Jr.	Florida
OL	Peter Skoronski	6-4	315	Jr.	Northwestern
C	Olusegun Oluwatimi	6-3	307	Gr.	Michigan
OL	Paris Johnson Jr.	6-6	310	Jr.	Ohio State
OL	Steve Avila	6-4	330	Sr.	TCU
QB	Caleb Williams	6-1	215	So.	Southern Cal
RB	Blake Corum	5-8	210	Jr.	Michigan
RB	Bijan Robinson	6-0	222	Jr.	Texas

Defense

Pos	Name	Ht.	Wt.	Cl.	School
DL	Isaiah Foskey	6-5	265	Jr.	Notre Dame
DL	*Jalen Carter	6-3	300	Jr.	Georgia
DL	Calijah Kancey	6-0	280	R-Jr.	Pitt
DL	Tuli Tuipulotu	6-4	290	Jr.	Southern Cal
LB	*Will Anderson Jr.	6-4	243	Jr.	Alabama
LB	Ivan Pace Jr.	6-0	235	Sr.	Cincinnati
LB	Jack Campbell	6-5	246	Sr.	Iowa
DB	Christopher Smith	5-11	195	Sr.	Georgia
DB	Devon Witherspoon	6-0	180	Jr.	Illinois
DB	Emmanuel Forbes	6-0	180	Jr.	Mississippi State
DB	Clark Phillips III	5-10	183	So.	Utah

Specialists

Pos	Name	Ht.	Wt.	Cl.	School
P	Bryce Baringer	6-3	215	Sr.	Michigan State
PK	Christopher Dunn	5-8	170	Gr.	North Carolina State
AP	*Deuce Vaughn	5-6	176	Jr.	Kansas State
LS	Michael Vinson	6-2	228	Sr.	Notre Dame

Second Team

Offense

Pos	Name	Ht.	Wt.	Cl.	School
WR	Nathaniel Dell	5-10	165	Jr.	Houston
WR	Xavier Hutchinson	6-3	205	R-Sr.	Iowa State
TE	*Michael Mayer	6-4	265	Jr.	Notre Dame
OL	Alex Palczewski	6-6	315	Sr.	Illinois
OL	Jarrett Patterson	6-4	310	Sr.	Notre Dame
C	John Michael Schmitz	6-4	320	Sr.	Minnesota
OL	Joe Alt	6-7	317	So.	Notre Dame
OL	Andrew Vorhees	6-6	325	R-Sr.	Southern Cal
QB	C.J. Stroud	6-3	218	Jr.	Ohio State
RB	Chase Brown	5-11	205	Jr.	Illinois
RB	Mohamed Ibrahim	5-10	210	Sr.	Minnesota



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December 7, 2022,

The Advocate  
C/O Legal Notices (Martinisha Singleton)  
PO Box 588  
Baton Rouge, LA 70821

Please print the following **LEGAL NOTICE:** **Thursday, January 5, 2023 AND Thursday, January 12, 2023.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 230101 Assistive Technology Goods and Services**
- 230102 Comprehensive Facilities Management & Services**
- 230103 Janitorial and Sanitation Supplies & Services**
- 230104 Trades, Labor, and Materials (2 Part with JOC)**
- 230105 Technology Solutions Products and Services**

Proposals are due and will be opened on **February 17, 2023 at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

***Electronic tear sheets are required for this ad.***

Please **email proofs, tear sheet copies, affidavit and invoice to Shelley Black** at [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com) as advised by TIPS General Counsel.

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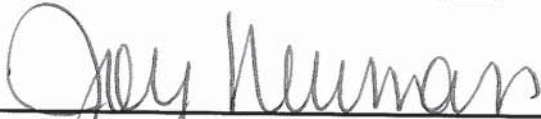
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Joy Newman, Public Notices Representative

Sworn and subscribed before me by the person  
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2/8/2023



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225-749-3943  
Contact: Shirley Lee

19935 Jan. 4-5 2t

### Notice of Self Storage Sale

Please take notice Metco Self Storage located at 7371 Line Road Ethel LA 70730 intends to hold an Auction to enforce its privilege against the following parties at the facility for default of payment of Rent. The sale will occur as an online auction via [www.storageauctions.com](http://www.storageauctions.com) on 1/17/2023 at 10:00am. Unless stated otherwise the description of the contents are household goods and furnishings. Carissa Carter unit #002; Fredlie Miles unit #007; Ora Daniels unit #014; Saketa Bell unit #043; Tangela Brooks unit #047; Patricia Vessel unit #080. This sale may be withdrawn at any time without notice. Certain terms and conditions apply.  
19493-jan 5-1t

**Attorney**  
Applying for Social Security Disability or Appealing a Denied Claim? Call Bill Gordon & Assoc., Social Security Disability Attorneys, 1-844-883-2045 FREE Consultations. Local Attorneys Nationwide [Email: 2420 N St NW, Washington DC. Office: Broward Co. (TX/NM Bar)]

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Ladies black leather coat, like new, size small, \$45. 225-752-7273

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Sunbeam Queen electric blanket, new in box, \$50. 225-752-7273

## Baton Rouge Real Estate For Sale

**COMMERCIAL SALE**  
7612 Picardy Ave. Our Lady of the Lake Office Park, 13,000 sq ft; separate units. 225-933-4604

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**Ernel Jones, President**  
Desoto Parish Police Jury  
Advertisement Dates:  
December 29, 2022;  
January 5, 12 & 19, 2023

19084-Jan 5-12-19-3t

## PUBLIC NOTICE

**ADVERTISEMENTS**  
SOWELA Technical Community College is accepting sealed bids for High Speed Engine Lathes to be used in our Machine Tool Program at SOWELA technical Community College campus. Bids will be publicly opened and read at SOWELA Technical Community College, 3820 Sen J. Bennett Johnson Avenue, Lake Charles, LA 70605 on January 24, 2023 at 10:00 A.M. Specifications and bid form (3462) may be obtained by contacting Susan Tuckey at [stuckey@sowela.edu](mailto:stuckey@sowela.edu). SOWELA Technical Community College does not discriminate on the basis of race, color, national origin, gender, disability, or age in its programs or activities. The following person has been designated to handle inquiries regarding the non-discrimination policies: Title—Compliance Officer, Address—3820 Sen J. Bennett Johnson Ave., Lake Charles, LA 70605, Telephone No. 337-421-6565 or 800-256-0483, Email—[compliance\\_officer@sowela.edu](mailto:compliance_officer@sowela.edu)

19194-Jan 5-1t

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## Public Notices

## Public Notices Bids/Proposals

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## PUBLIC NOTICE

## ADVERTISEMENT FOR BIDS

**PROJECT TITLE: DeSoto Parish New Detention Facility and Sheriff's Office**

**RECEIPT OF BIDS.** Sealed and electronic bids will be received by the Owner, DeSoto Parish Police Jury, in the Police Jury Meeting Room, Police Jury Building, 101 Franklin Street, Mansfield, Louisiana, until 10:00 am, Thursday, February 16, 2023, and then publicly opened and read aloud.

**DESCRIPTION OF PROJECT.** Construct a new detention facility and add or obtain two-story Sheriff's Office building.

**REQUIRED LICENSE.** Building Construction

**ENGINEER'S ESTIMATE.** \$20,000,000-\$22,000,000

**BIDDING DOCUMENTS.** Bidding documents may be obtained from: [www. Bidexpress.com](http://www.Bidexpress.com). If you have any questions regarding the electronic bidding process, please call Bid Express at 332-8106 (2439). Bidding documents may also be obtained from:

Newman Marchive, Inc.  
1500 Yource Drive,  
Suite 310  
Shreveport, LA 71104  
337-215-1814  
Mr. Lauren Marchive  
[marchive@newmanmarchive.com](mailto:marchive@newmanmarchive.com)

**DEPOSIT.** There is no deposit for e-version Bidding documents.

**BID SECURITY.** Bids must be secured by bid security equal to five percent (5%) of the sum of the base bid and all alternatives and must be in the form of a certified check, cashier's check, or bid bond written by a surety company licensed to do business in Louisiana, and payable to the Owner.

**PRE-BID CONFERENCE. A MANDATORY PRE-BID CONFERENCE** will be held at 10:00 am on Thursday, January 26, 2023, at the DeSoto Parish Police Jury Building, 101 Franklin Street, Mansfield, Louisiana. Bids will be between 9:45 am and 10:00 am. Meeting and/or specifications will be issued. Persons arriving after the meeting starts will not be allowed to attend the pre-bid conference. Attendance at the pre-bid conference by an officer, estimator, or other individual with knowledge in preparing the bid, is MANDATORY and will be considered a pre-condition for bidder eligibility.

**ACCEPTANCE OF BIDS.** Bids shall only be accepted from contractors who are properly licensed under LA R.S. 37. No bid may be withdrawn after the bid opening except as allowed under the provisions of LA R.S. 38 and the Bid Documents. The owner reserves the right to reject any and all bids for just cause in accordance with LA R.S. 38.

Ernel Jones, President  
Desoto Parish Police Jury  
Advertisement Dates:  
December 29, 2022;  
January 5, 12 & 19, 2023

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## PUBLIC NOTICE

**ADVERTISEMENTS**  
SOWELA Technical Community College is accepting sealed bids for High Speed Engine Lathes to be used in our Machine Tool Program at SOWELA technical Community College campus. Bids will be publicly opened and read at SOWELA Technical Community College, 3820 Sen J. Bennett Johnson Avenue, Lake Charles, LA 70605 on January 24, 2023 at 10:00 A.M. Specifications and bid form (3462) may be obtained by contacting Susan Tuckey at [stuckey@sowela.edu](mailto:stuckey@sowela.edu). SOWELA Technical Community College does not discriminate on the basis of race, color, national origin, gender, disability, or age in its programs or activities. The following person has been designated to handle inquiries regarding the non-discrimination policies: Title—Compliance Officer, Address—3820 Sen J. Bennett Johnson Ave., Lake Charles, LA 70605, Telephone No. 337-421-6565 or 800-256-0483, Email



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ADVOCATE**  
Baton Rouge, Louisiana

**Publication Date: 01/12/2023**

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WRITING WITHIN TEN  
(10) WORKING DAYS OF  
THE HEARING DATE.

20999 Jan. 12, 2023 1t

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**PUBLIC NOTICE**

- - -  
- 4 -  
BENSON AND CONVERSE  
FIELDS  
23-52 thru 23-56  
LEGAL NOTICE  
STATE OF LOUISIANA, OF-  
FICE OF CONSERVATION,  
BATON ROUGE,  
LOUISIANA.  
In accordance with the  
laws of the State of  
Louisiana, and with par-  
ticular reference to the

provisions of Title 30 of the Federal Code. The provisions of 1950, a public hearing will be held in the Hearing Room, 1st Floor, Baton Rouge, Louisiana, at 9:00 a.m. on **TUESDAY, JANUARY 11, 1955**, for the application of GEP to the **HAYNESVILLE ZONE, Reservoir A**, in the Benson and Sabine Parishes, Louisiana. To permit the application of the provisions designated and to utilize two horizontal wells as alternate unit wells: one for HA RA 1, in the Cove Lake Field and one for HA RA 2, in the Benson Field, at the locations and in the quantities shown on the plats sub-

mitted with the application, in accordance with the spacing provisions of the 501-G and 496-L Series of Office of Conservation Orders.

2. To permit the applicant to drill, designate and utilize sixteen cross unit horizontal wells as alternate unit wells: two for HA RA SUKK, HA RA SUHH and HA RA SUVV, in the Converse Field, six for HA RA SUKK and HA RA





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December 7, 2022

Daily Journal of Commerce, Inc.

Attn: Michelle Ropp

SDS 12-2632 PO Box 86

Minneapolis, MN 55486

Please print the following **LEGAL NOTICE** on: **Friday, January 6, 2023 AND Friday, January 13, 2023.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**230101 Assistive Technology Goods and Services**

**230102 Comprehensive Facilities Management & Services**

**230103 Janitorial and Sanitation Supplies & Services**

**230104 Trades, Labor, and Materials (2 Part with JOC)**

**230105 Technology Solutions Products and Services**

Proposals are due and will be opened on **February 17, 2023 at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

***Electronic tear sheets are required for this ad.***

Please **email proofs, tear sheet copies, affidavit and invoice to Shelley Black** at [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com) as advised by TIPS General Counsel.

Thank you,



**Shelley Black**  
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center  
4845 US Hwy 271 North | Pittsburg, TX 75686  
Ph: 866-839-8477 | Direct: 903-575-2732  
[www.tips-usa.com](http://www.tips-usa.com) | [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com)

***"Connecting Members and Vendors Together"***





tals received after the deadline will not be considered.  
City Contact: Allan Berry  
Email: [Berrya@ci.fairview.or.us](mailto:Berrya@ci.fairview.or.us)  
Published Jan. 6, 2023. 2462814

**COWLITZ-WAHKIAKUM  
COUNCIL OF GOVERNMENTS  
REGIONAL TRAILS PLAN  
Submissions due 4:00 pm,  
February 16, 2023  
REQUEST FOR QUALIFICATIONS**

The Cowlitz-Wahkiakum Council of Governments (CWCOG) is soliciting interest from consulting firms with expertise in regional trails plans. The two-part project will develop a Regional Trails Plan for the Southwest Washington Regional Transportation Planning Organization (SWRTPO). Part One - An update to the existing inventory of regional trails. The updated inventory will build on the 2016 inventory by identifying any newly constructed trail segments, include planned and potential trails, trail connections to support connectivity, and remove any trail segments no longer planned. Part Two - Based on stakeholder feedback, one key trail segment in each county of the SWRTPO will be selected for scoping and development to create a more complete plan and assist in securing future funding for trail design and construction. The project duration is from April 17, 2023, to no later than December 31, 2024. Qualified consultants are invited to submit their qualifications as outlined in the project's RFQ posted at [www.cwcog.org](http://www.cwcog.org). To be considered, all submissions should be sent electronically to [cwcog@cwcog.org](mailto:cwcog@cwcog.org) by 4:00 PM on February 16, 2023 or mailed to Cowlitz-Wahkiakum Council of Governments, ATTN Bill Fashing, PO Box 128, Kelso, WA 98632. All submissions must be received by the CWCOG by the deadline. Late submittals will not be accepted. Project questions should be directed to the Project Manager, Robert Stevens, at [rstevens@cwcog.org](mailto:rstevens@cwcog.org) or by calling the main office at (360) 577-3041.

Published Jan. 6, 2023. 2462764

**CITY OF BEND  
SOLE SOURCE PUBLIC NOTICE  
Date of Public Notice: January 6, 2023  
Anticipated Award Date: January 18, 2023**

Description: Consulting services for temporary non-congregate emergency shelter operations and related supportive services

Prospective Contractor: Neighborlmpact

Amount: \$2,634,610.79

The City intends to contract for consulting services for temporary non-congregate emergency shelter operations and related supportive services. The contract will provide services to operate safe shelter in former or current hotel rooms and related supportive services to unhoused community members. Neighborlmpact is the sole contractor who can provide the services required.

An entity may protest this determination in accordance with OAR 137-047-0710 no later than January 13, 2023. Protests must be submitted to City of Bend Procurement & Public Contracts Department 710 NW Wall Street, Bend, Oregon, 97703. For additional information please contact Nita Burke at 541-385-6677 or [nburke@bendoregon.gov](mailto:nburke@bendoregon.gov)  
Published Jan. 6, 2023. 2462718

**CITY OF COQUILLE  
DESIGN AND ENGINEERING  
SERVICES  
Proposals due February 3, 2023  
REQUEST FOR QUALIFICATIONS**

The City of Coquille is seeking proposals for the design and engineering of a seismic rehabilitation of the Coquille Fire Station. Submissions will be accepted until February 3, 2023. The RFQ is available at [www.cityofcoquille.org](http://www.cityofcoquille.org) under "Home" > "Bids and Proposals." Contact Hailey Sheldon at [planning@cityofcoquille.org](mailto:planning@cityofcoquille.org) with questions.

Published Jan. 6, 2023. 2462662

**VANCOUVER SCHOOL  
DISTRICT  
PROFESSIONAL SERVICE  
CONSULTANTS  
Submissions due February 1, 2023  
REQUEST FOR SUBMISSIONS**

Vancouver Public Schools occasionally hires professional service consultants including architectural, engineering, and others to perform various design and consulting services on a variety of public works projects. In accordance with RCW 39.80.030, the district encourages architectural, engineering, or similar consultants to submit for consideration on a variety of public projects executed by the District. There are no specific activities or projects at this time. Please submit at least two copies of your submission. All submissions can be sent via mail to the Facilities Planning Department, Attn: Nicole Daltoso, PO Box 8937, Vancouver WA 98668-8937 or via email to Nicole.Daltoso@vansd.org by Wednesday, February 1, 2023.

The Vancouver School District would like to see submissions covering at least the following areas of professional work:  
Architectural  
Construction Management  
Construction Inspection and Material Testing  
Civil Engineering  
Electrical Engineering  
Environmental Engineering & Consultants  
Geotechnical Engineering and Testing

Land Surveying  
Landscape Architectural  
Mechanical Engineering  
Structural Engineering  
Traffic Engineering  
Other Engineering Specialty  
Planning/Land use  
Playground Design Consultant  
Submissions should include:  
· Name of your company  
· Who will service as the primary point of contact to the District  
· Primary point of contact name, phone and email  
· Type of services your company is qualified to perform  
· A description of your firm's experience providing services your company is qualified to perform  
· Describe approach to compliance with federal, state, and local regulatory requirements

· Show firm's flexibility in adapting to changing needs and priorities  
· Identify methods and approaches used to meet completion deadlines  
· Provide a list of projects completed within the last four (4) years  
· Project name, description, and location  
· Beginning and end dates of project  
· Description of services provided by your firm  
· Any sub-consultants that worked with the firm  
· Provide at least five (5) references  
· Staff resumes including titles, licenses, certifications

The Vancouver School District is an Equal Opportunity district in education programs, activities, services, and employment. Vancouver School District does not discriminate on the basis of race, creed, color, religion, sex, national origin, marital status, sexual orientation, including gender expression or identity, age, families with children, honorably discharged veteran or military status, the presence of any sensory, mental, or physical disability, or the use of a trained dog guide or service animal. We provide equal access to the Boy Scouts of America and other designated youth groups. We also comply with Section 504 of the Rehabilitation Act of 1973, Section 402 of the Vietnam Era Veterans Readjustment Act of 1974, the Americans with Disabilities Act of 1990, the Civil Rights Act of 1964, the Age Discrimination in Employment Act, Older Worker Protection Act, and all other state, federal, and local equal opportunity laws.  
Published Jan. 6 & 11, 2023.

2462647

**SALEM-KEIZER SCHOOL  
DISTRICT 24J  
PUBLIC NOTICE INTENT TO USE  
A PERMISSIVE COOPERATIVE  
PROCUREMENT**

Salem-Keizer School District 24J is providing notice of the intent to purchase the following buses from Western Bus Sales, Inc. utilizing the Eugene School District 4J Cooperative Contract #: 18-442. Total expenses are estimated to be \$2,012,717.00 for the purchases.

Four (4) 2023 Chevrolet 3500 DRW Micro Bird G5 100 4-Row; Type A School Bus, 139" Wheelbase, Passenger Capacity: 16; Alternate Capacity: 15 CRS OR 8 Latch.

Eight (8) 2023 Chevrolet 3500 DRW Micro Bird G5 200 5-Row, Type A School Bus, 159" Wheelbase, Passenger Capacity: 20, Alternate Capacity: 19 CRS OR 10 Latch.

Three (3) 2023 Chevrolet 4500 DRW Micro Bird G5 200-5-Row, Type A School Bus, 159" Wheelbase, Passenger Capacity: 20, Alternate Capacity: 19 CRS OR 10 Latch.

Two (2) 2023 Chevrolet 4500 DRW Micro Bird G5 200 6-Row; Type A School Bus, 177" Wheelbase; Passenger Capacity: 20, Alternate Capacity: 20 CRS OR 10 Latch, Max Knee Room.

Anyone wishing to comment must provide written notification to the District. Provide comments to Salem-Keizer School District, Procurement & Contracting Services, Attn: Diana Kirkham, 3630 State St, Salem, OR, 97301. Comments must arrive at the Procurement Department no later than the close of business seven days after publication of this notice.

Published Jan. 6, 2023. 2462604

**LANE COUNTY PUBLIC  
WORKS DEPARTMENT  
ANNUAL PRICE AGREEMENT FOR  
PURCHASE OF LIQUID ASPHALT  
MATERIALS, DELIVERY, CRC  
DISTRIBUTOR AND OPERATOR  
Bids Due 10:00 am, January 24, 2023  
ADVERTISEMENT FOR BID  
Bid Closing for the project identified below will be at 10:00 a.m., local time, TUESDAY, JANUARY 24, 2023. Bids will be received electronically by Matt Tarnoff, Planner, Road Maintenance Division, Lane County Department of Public Works for the following contract:  
CONTRACT NO. 23/24-M&S-52  
ANNUAL PRICE AGREEMENT FOR  
PURCHASE OF LIQUID ASPHALT  
MATERIALS,  
DELIVERY, CRC DISTRIBUTOR AND  
OPERATOR**

To establish unit prices for Lane County's liquid asphalt material, delivery, CRC distributor and operator needs during the

period of July 1, 2023 to June 30, 2024. Materials will include various types of liquid asphalt, hot applied liquid asphalt and emulsified asphalt used in the County's chip seal and fog seal operations called for in the specifications and bid booklet.

**BID DOCUMENTS**  
Bidding documents and information pertaining to this project, including questions, plan holder lists, and bid results are available in electronic form only, and may be obtained by bidders and interested parties after 8:00 am on Friday, January 6, 2023 at the Lane County home page on the Bid Express service website at: <https://www.bidexpress.com/business-es/44723/home>.

To submit an electronic bid, a bidder must:

· Be signed up with an Internet Service Provider, and  
· Set up an account with Bid Express® at [www.bidexpress.com](http://www.bidexpress.com) - There is no cost to set up an account to bid electronically on Lane County projects.

Follow all instructions on Bid Express® to submit a responsive bid.

Additional questions may be submitted by email sent to: [matthew.tarnoff@lane-countyor.gov](mailto:matthew.tarnoff@lane-countyor.gov)

**OTHER INFORMATION**  
Lane County will not consider a bid for a price agreement, delivery, CRC distributor, and operator contract unless the bidder is licensed by the Construction Contractors Board or the State Landscape Contractors Board.

This project does not require the contractor or subcontractor to be licensed under ORS 468A.720 for asbestos abatement.

This contract is not for a public improvement and prevailing wage rates are not required. No bid security is required.

Each bid must contain a statement as to whether the bidder is a resident or non-resident bidder, as defined in ORS 279A.120. Each bidder must be an "Equal Opportunity Employer" and comply with the appropriate provisions of state and federal law. Each bidder is required to comply with ORS 656.017 regarding worker's compensation unless the bidder meets the requirements for exemption under ORS 656.126.

Lane County may reject a bid that does not comply with prescribed public contracting procedures and requirements, including the requirement to demonstrate the bidder's responsibility under ORS 279C.375(3)(b), and the County may reject for good cause all bids after finding that doing so is in the public interest.

Lane County Department of Public Works  
3040 North Delta Highway  
Eugene, Oregon 97408  
Published Jan. 6, 2023. 2462592

**THE INTERLOCAL  
PURCHASING SYSTEM  
PROCUREMENT SOLICITATIONS  
Proposals due 3:00 pm,  
February 17, 2023  
REQUEST FOR PROPOSALS**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

230101 Assistive Technology Goods and Services

230102 Comprehensive Facilities Management & Services

230103 Janitorial and Sanitation Supplies & Services

230104 Trades, Labor, and Materials (2 Part with JOC)

230105 Technology Solutions Products and Services

Proposals are due and will be opened on February 17, 2023 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.  
Published Jan. 6 & 13, 2023.

2462060

**TUALATIN VALLEY WATER  
DISTRICT  
189TH PUMP STATION & PIPELINE  
PROJECT  
NOTICE OF HEARING**

Tualatin Valley Water District (TVWD) Board of Commissioners acting as the Local Contract Review Board, will hold a public hearing on January 18, 2023 at 6:00 PM. The meeting will be held virtually via a Microsoft Teams meeting. The purpose of the hearing is to take public comments on the draft findings for an exemption from the competitive bidding requirements for the 189th Pump Station & Pipeline Project. The 189th Pump Station & Pipeline Project primarily consists of construction of a replacement 5.2 million gallon per day pump station located at 7400 SW 189th Ave in Beaverton Oregon, approximately 1,850 feet of 16-inch ductile iron pipe from the 189th site to TVWD's Goyak facilities located at 18700 Rigert Rd. in Beaverton, Oregon, and includes the demolition of the existing pump stations and reservoirs located on both sites. Progressive design build is the alternative project delivery method being considered by the TVWD Board. Following the public hearing, the TVWD board anticipates taking official action on the alternative delivery proposal. Copies of the draft findings can be obtained by contacting the project manager, Nick Augustus, at [Nick.Augustus@tvwd.org](mailto:Nick.Augustus@tvwd.org).

For more information regarding this project contact Nicholas Augustus, P.E. at (971) 327-6292.

Published Jan. 6, 2023. 2462635

**END OF FIRST TIME  
PUBLISHED**

**CONSTRUCTION**

**LONGVIEW SCHOOL  
DISTRICT  
KESSLER ES - DIGITAL,  
ADDRESSABLE FIRE ALARM  
REPLACEMENT**

**Bids due 1:00 pm, January 20, 2023  
ADVERTISEMENT FOR BID**

Bids will be accepted for the following project:

TITLE: Longview School District  
Kessler ES - Digital, Addressable Fire Alarm Replacement  
AGENCY: Longview School District No. 122

ESTIMATED BASE QUOTE COST RANGE: \$100,000 to \$150,000  
ABBREVIATED PROJECT DESCRIPTION: Replace existing digital, addressable fire alarm panel, wiring and devices.

SUBMITTAL TIME/DATE/LOCATION: Prior to 1:00 P.M., Friday, January 20, 2023.

**Bids will be accepted @ Longview School District MOTF Office 2080 38th Avenue Longview, WA 98632**

BY: Longview School District No. 122

PRE-PROPOSAL WALK-THROUGHS: 3:00 P.M. Wednesday January 11, 2023

Meet at parking lot at Kessler Elementary School, 1902 East Kessler Blvd, Longview, WA. 98632. (Entrance off of 20th street) **Attendance at the Pre-Proposal Walk-through is Mandatory for bidders. Contractors are only required to attend one of the two mandatory walk-throughs.**

The School district will make the plans available for contractors to view online without charge at:

<https://www.longviewschools.com/departments/business-services/bids-proposals>

Please direct questions regarding this project to the office of the Owners Representative, OTAK CPM, Kevin Moisan [Kevin.moisan@otak.com](mailto:Kevin.moisan@otak.com) telephone (971)218-5223 or Contact Jason Reetz, Longview School District Facilities Manager at 360-442-1841.

No contractor may withdraw their bid after the time and date set for the submittal thereof, or thereafter, before award of the Contract, unless award is delayed for a period exceeding thirty (30) days from the proposal submittal date.

The Owner reserves the right to accept or reject any or all proposals and to waive informalities.

Published Jan. 4 & 6, 2023.

2462791

**CITY OF NEWPORT  
LINCOLN COUNTY, OREGON  
SCHOONER LANDING SEWER  
BYPASS PROJECT**

**Bids due 2:00 pm, January 24, 2022  
ADVERTISEMENT FOR BIDS**

The City of Newport, OR (Owner) is requesting bids for the construction of the following project:

**SCHOONER LANDING BYPASS PROJECT**

Proposals must be received by the City by **2:00 pm, January 24, 2023** and then at said office publicly opened and read aloud. Bids received after this time will not be accepted. All interested parties are invited to attend the bid opening.

A brief description of the scope of work is provided below:

The sewer bypass-system project consists of the installation of a pump station that will be connect to an existing upstream 8" sewer pipe. Downstream from the pump station, a short force main and gravity overflow pipe will discharge to a terminal manhole. From the terminal manhole an 8" HDPE gravity sewer line will be installed and connected to an existing downstream manhole. The following are major items that are required to complete the project:

- Furnish and install one (1) prefabricated pump station and accessories.
- Furnish extra pump to the City of Newport for future use.
- Furnish and Install one (1) 48" diameter terminal manhole.
- Furnish and Install approx. 320 lineal feet of 8" HDPE pipe.
- Furnish and Install approx. 20 lineal feet of 2" HDPE force main.
- Furnish and Install approx. 100 lineal feet of 3" electrical conduit.
- Trench excavation and backfill for piping.

- Excavation and backfill for structures.
- Concrete curb, AC Pavement, and landscaping removal and replacement.
- Connections to existing pipe and manhole.

Bidding documents may be examined and downloaded at the OregonBuys website at: <https://oregonbuys.gov/> following registration.

Pre-bid inquiries shall be directed to Chris Beatty, Senior Project Manager, at

541-574-3376 or [c.beatty@newportoregon.gov](mailto:c.beatty@newportoregon.gov)

No bid will be considered unless fully completed in the manner provided in the Instructions to Bidders, and accompanied by a bid security, executed in favor of the Owner, in the amount not less than 10% of the total amount of the bid.

This contract is for public work and is subject to ORS 279C.800 to 279C.870 regarding prevailing wage rates. Licensing under ORS 468A.710 is not required. The contracting agency may cancel the procurement or reject any or all bids in accordance with ORS 279B.100.

An optional pre-bid conference will be held at **2:00 p.m., January 10, 2023** at the Newport City Hall Council Chamber, 169 SW Coast Highway, Newport, OR 97365.

Dated this 22nd day of December, 2022.

By order of: Chris Beatty, PE,  
Senior Project Manager  
City of Newport

Published Dec. 28, 2022; Jan. 4 & 6, 2023.

2460340

**GOODS AND SERVICES**

**SOUTH CLACKAMAS  
TRANSPORTATION DISTRICT  
TRANSPORTATION SERVICES  
Due: February 16, 2023 at 3:00 P.M.  
REQUEST FOR PROPOSALS**

South Clackamas Transportation District (the District) requests Proposals from firms interested in providing transportation services to the District. A Request for Proposals for Transportation Services (RFP) may be obtained at: <https://www.sdao.com/requests-for-proposals>.

An optional pre-proposal meeting will be held on January 16, 2023 at 1:00 P.M.

Proposals shall be submitted in a sealed envelope, addressed to the District's Project Manager, Mike Strauch, to the District's office at 807 E. Main Street, Molalla, OR 97038. Proposals will be received until 3:00 P.M. on February 16, 2023. Proposals received after the deadline will not be considered. Opening of Proposals will occur on February 16, 2023 at 3:30 P.M. Questions concerning this solicitation should be directed to the District's Project Manager, Mike Strauch, at [mstrauch@sctd.org](mailto:mstrauch@sctd.org).

Proposers must comply with the requirements of the RFP and all applicable statutes. The District reserves the right to reject any and all Proposals or to negotiate individually with one or more firms, and to select one or more firms if determined to be in the best interest of the District.

Published Jan. 4 & 6, 2023.

2461811

**SKAMANIA COUNTY  
ON-CALL CONSULTANTS  
Submittals due 10:00 am,  
January 19, 2023  
NOTICE TO CONSULTANTS**

Skamania County (COUNTY) solicits interest for five (5) on-call consultant firms specializing in archeological, surveying and/or multiple engineering disciplines listed below in Services Description. These agreements will be one year in duration with the option for the COUNTY to extend the agreement for one additional year, provided the original dollar amount was not exceeded.

The COUNTY reserves the right to amend terms of this "Request for Qualifications" (RFQ) to circulate various addenda, or to withdraw the RFQ at any time, regardless of how much time and effort consultants have spent on their responses.

**Services Description**

Skamania County will engage in a variety of task orders that require on-call consultants with expertise in the following disciplines:

- **Civil Engineering** - transportation, hydrology & hydraulics, geotechnical, and structural guidance, assistance as needed with regulations, reporting etc.
- **Structural Engineering** - bridge inspection assistance, structural and scour analysis, load rating, oversize load permits etc.
- **Geotechnical Engineering** - geotechnical investigation, studies and reports as needed, design recommendations, slope stability inspection and monitoring, soil testing, method reviews and guidance, etc.
- **Surveying** - monument locating and preservation, right-of-way research and determination, recommendations, and assistance with various surveying tasks as needed.
- **Archeological** - permitting, cultural resource studies, adverse impacts, inspections, inadvertent discovery, reports, and recommendations etc.

The COUNTY requires the successful respondent will commence work immediately upon contract issuance. The COUNTY encourages disadvantages, small, minority, veteran, and women-owned consultant firms to respond to this RFQ.

**Evaluation Criteria**

Submittals will be evaluated and ranked based on the following criteria:  
1) Qualifications / Certifications  
2) Expertise within firm



District posts a new document or changes information related to this RFP. Consultants are responsible for obtaining any Addenda by using the link provided in the automatic email or from District's Website. You may also subscribe to District's Open Solicitations RSS feed at the same Website address and you will be notified when an Addendum to or clarifications of the RFP documents have been posted. If you experience problems downloading the RFP, please contact Victoria Dailey at DaileyV@cleanwaterservices.org.

Consultants need not be licensed under ORS 468A.720 (regarding licensing of contractors on projects involving asbestos abatement).

District may reject any proposal not in compliance with all prescribed procedures and requirements, and may cancel the solicitation or reject, for good cause, any or all proposals upon a finding that it is in the public interest to do so.

Published Jan. 13, 2023. 2465179

**CITY OF HILLSBORO  
SOUTHEAST 3RD AVENUE  
SANITARY SEWER REPLACEMENT  
Bids due and Bid Closing Date and  
Time: February 2, 2023  
at 2:00 PM PST  
First Tier Subcontractor Disclosure  
due: Not later than February 2, 2023  
at 4:00 PM PST  
INVITATION TO BID (ITB) - PUBLIC  
IMPROVEMENT  
ITB NO. 202212-10037**

The City of Hillsboro seeks competitive sealed bids from qualified and experienced firms able to provide construction services including, but not limited to auger boring (including design of bore pit shoring), earthwork and drainage, asphalt concrete paving and pavement markings, miscellaneous highway appurtenances (including sidewalk repair), temporary traffic control, and landscaping.

The project will replace a section of sanitary sewer that is approximately 500 feet long, located between the two manholes, numbers 19848 and 19847, near 640 Southeast 3rd Avenue, Hillsboro, Oregon. Auger boring will be used to install the proposed 21-inch diameter sewer pipe. Two new manhole structures will be installed to establish the new sewer connections. A temporary sewer bypass system will be required for the sewer pipe replacement. A sanitary lateral line will be rebuilt. The disturbed areas, including road and sidewalks, will be repaired as needed. Work will be conducted within a vegetated corridor and impacts to the vegetated corridor shall be minimized to the greatest extent practicable.

There is no pre-qualification process for this ITB.

There will be no pre-bid conference. Sealed bids will be received by City Contact: Charlie Shell, Project Manager. **Electronic bid submission is required. Late bids will be rejected as non-responsive.**

First-Tier Subcontractor Disclosure: A Bidder may submit First-Tier Subcontractor disclosure with their bid or may submit it to the City Contact by email. If submitting by email, Bidder is responsible for assuring the email is received timely by the City.

To submit a bid: Bidders must first register on the City's eBidding site at: <https://www.hillsboro-oregon.gov/Bid-RFP>. Vendor registration is at no charge. A subscription to the Biddingo system is not required. Once the Bidder has accessed and downloaded all the necessary ITB documents, Bidders can submit a bid. Bids must be uploaded electronically using the same site prior to the closing date listed above.

A public bid opening will be held by **web-conference** through MS Teams on the bid due date at 2:10 PM PST. The conference can be accessed via the following link [MS Teams Link](#) or call 1-689-206-0296 Meeting ID: 541 125 855# . Questions about this ITB may be directed to the City Contact: Charlie Shell, (503) 681-6146, [Charlie.Shell@Hillsboro-Oregon.gov](mailto:Charlie.Shell@Hillsboro-Oregon.gov).

ITB documents may be obtained at the City's Bid/RFP webpage <https://www.hillsboro-oregon.gov/Bid-RFP>. Special arrangements must be made for viewing of hard copy documents. Email the City Contact for more information. This ITB is for construction of a Public Work subject to ORS 279C.800 to 279C.870 (prevailing wage law).

Published Jan. 13, 2023. 2464988

END OF FIRST TIME  
PUBLISHED

GOODS AND SERVICES

**THE INTERLOCAL  
PURCHASING SYSTEM  
PROCUREMENT SOLICITATIONS**  
**Proposals due 3:00 pm,  
February 17, 2023**  
**REQUEST FOR PROPOSALS**  
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:  
230101 Assistive Technology Goods and Services  
230102 Comprehensive Facilities Management & Services  
230103 Janitorial and Sanitation Supplies & Services  
230104 Trades, Labor, and Materials (2 Part with JOC)  
230105 Technology Solutions Products and Services  
Proposals are due and will be opened on February 17, 2023 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.  
Published Jan. 6 & 13, 2023.

2462060

**WINSTON-DILLARD WATER  
DISTRICT  
WINSTON RESERVOIR  
REPLACEMENT PROJECT  
CONSULTING ENGINEERING  
SERVICES**  
**Due: February 22, 2023 at 3:00 P.M.  
REQUEST FOR PROPOSALS**  
Winston-Dillard Water District (the District) requests Proposals from firms interested in providing consulting engineering services to the District for the Winston Reservoir Replacement Project. A Request for Proposals (RFP) may be obtained at: <https://www.sdao.com/requests-for-proposals>.

An optional pre-proposal meeting will be held on January 25, 2023 at 1:00 P.M. Proposals shall be submitted in a sealed envelope, addressed to the District's Project Manager, Tanner Pence, at the District's office at 121 NW Douglas Blvd, Winston, OR 97496. Proposals will be received until 3:00 P.M. on February 22, 2023. Proposals received after the deadline will not be considered. Opening of Proposals will occur on February 22, 2023 at 3:15 P.M. Questions concerning this solicitation should be directed to the District's Project Manager, Tanner Pence, at [tpence@wdwd.us](mailto:tpence@wdwd.us).

Proposers must comply with the requirements of the RFP and all applicable statutes. The District reserves the right to reject any and all Proposals or to negotiate individually with one or more firms, and to select one or more firms if determined to be in the best interest of the District.

Published Jan. 11 & 13, 2023.

2463884

**SKAMANIA COUNTY  
ON-CALL CONSULTANTS  
Submittals due 10:00 am,  
January 19, 2023**  
**NOTICE TO CONSULTANTS**  
Skamania County (COUNTY) solicits interest for five (5) on-call consultant firms specializing in archeological, surveying and/or multiple engineering disciplines listed below in Services Description. These agreements will be one year in duration with the option for the COUNTY to extend the agreement for one additional year, provided the original dollar amount was not exceeded.

The COUNTY reserves the right to amend terms of this "Request for Qualifications" (RFQ) to circulate various addenda, or to withdraw the RFQ at any time, regardless of how much time and effort consultants have spent on their responses.

**Services Description**

Skamania County will engage in a variety of task orders that require on-call consultants with expertise in the following disciplines:

- Civil Engineering - transportation, hydrology & hydraulics, geotechnical, and structural guidance, assistance as needed with regulations, reporting etc.
- Structural Engineering - bridge inspection assistance, structural and scour analysis, load rating, oversize load permits etc.
- Geotechnical Engineering - geotechnical investigation, studies and reports as needed, design recommendations, slope stability inspection and monitoring, soil testing, method reviews and guidance, etc.
- Surveying - monument locating and preservation, right-of-way research and determination, recommendations, and assistance with various surveying tasks as needed.
- Archeological - permitting, cultural resource studies, adverse impacts, inspections, inadvertent discovery, reports, and recommendations etc.

The COUNTY requires the successful respondent will commence work immediately upon contract issuance. The COUNTY encourages disadvantages, small, minority, veteran, and women-owned consultant firms to respond to this RFQ.

**Evaluation Criteria**

Submittals will be evaluated and ranked based on the following criteria:

- 1) Qualifications / Certifications
  - 2) Expertise within firm
  - 3) Approach to availability and commitment for COUNTY tasks
  - 4) Familiarity with WSDOT, FHWA, other relevant standards
  - 5) Past Performance & References
- After the COUNTY reviews the submittals, consultant firms will be short-listed and invited to interview. The interview score will be based on the team's ability to demonstrate their combined experience, capabilities, and approach to availability. Final selection from the short-listed firms shall be made based upon combined results of the submittal and the "Live" Interview / additional qualifying information scoring. The COUNTY is substituting Zoom or Teams meetings for In-Person meetings.

**Submittal**

Consultants are invited to submit their Statement of Qualifications at their own cost. The COUNTY assumes no obligation of any kind for expenses incurred by any respondent to this solicitation. A Statement of Qualifications shall be submitted for each separate discipline and meet the following requirements or be deemed non-responsive and will not be eligible for consideration.

- Title of the RFQ: "Skamania County On-Call Consultant For: (enter discipline)"
- Firm clearly identified (Firm name, phone, and fax number).
- Name of Principal-in-Charge and contact person.

Please submit five (5) copies of your Statement of Qualifications to: Skamania County Department of Public Works

PO Box 1009, Stevenson, WA 98648-1009  
170 NW Vancouver Ave., Stevenson, WA 98648

Submittals must arrive no later than **10:00 A.M. Thursday, January 19th, 2023**. Submittal will not be accepted after that time and date.

Any questions regarding this project should be directed to Sadi' Pettenger at 509-427-3910 or [pwengineering@co.skamania.wa.us](mailto:pwengineering@co.skamania.wa.us). All questions submitted to the email by January 11th, 2023, 5:30 P.M. will receive a reply via the COUNTY's website on January 12th, 2023, at the following link:

[Link to Consultants RFQ Web Page \(https://www.skamaniacounty.org/departments-offices/public-works\)](https://www.skamaniacounty.org/departments-offices/public-works).

**Americans with Disabilities Act (ADA) Information**

The COUNTY in accordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing Sadi Pettenger at [pwengineering@co.skamania.wa.us](mailto:pwengineering@co.skamania.wa.us) or by calling collect at 509-427-3910.

**Title VI Statement**

The COUNTY, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprise will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Published Dec. 30, 2022; Jan. 2, 4, 6, 9, 11, 13 & 16, 2023.

2460612

**SKAMANIA COUNTY  
ADA TRANSITION PLAN  
Submittals due 10:00 am,  
January 19, 2023**  
**NOTICE TO CONSULTANTS**  
Skamania County (COUNTY) solicits interest from consulting firms with expertise in Americans with Disabilities Act (ADA) program and transportation engineering. This agreement will be for **approximately three (3) months to nine (9) months** in duration with the option for the COUNTY to extend it for additional time and money if necessary. Consultants will be considered for Skamania County's ADA Transition Plan.

The COUNTY reserves the right to amend terms of this "Request for Qualifications" (RFQ) to circulate various addenda, or to withdraw the RFQ at any time, regardless of how much time and

effort consultants have spent on their responses. **This RFQ has a revised project description listed below.**

**Project Description**

The work to be performed by the CONSULTANT consists of updating the County's Title VI plan to meet the federally mandated Americans with Disabilities Act (ADA) program for **publics rights-of-way within the county's road network**. The plan should describe in detail the method, schedule, etc. to provide and improve appropriate pedestrian facilities along and across sections of county roads. The goal is to address that no person with a disability shall be excluded from participation in, denied the benefits of, or be otherwise discriminated against under any of its federally funded programs and activities. The scope of services include with this update is outlined below:

- Project Management
- Plan Background
- Code and Policy Review
- Field Inventory
- ADA Responsibilities and Roles
- Public Participation & Outreach
- Facilities Inventory and Priority
- Transition Plan
- Code Updates

The COUNTY requires the successful respondent will commence work immediately upon contract issuance and that the consultant will diligently pursue implementation of the plan components. The COUNTY encourages disadvantages, small, minority, veteran, and women-owned consultant firms to respond to this RFQ.

**Evaluation Criteria**

Submittals will be evaluated and ranked based on the following criteria:

- 1) Qualification of Proposed Project Manager
- 2) Qualifications / Expertise of Firm
- 3) Ability to meet schedule
- 4) Approach to plan
- 5) Familiarity with the FHWA ADA standards and program
- 6) Past Performance / References

After the COUNTY reviews the submittals, consultant firms will be short-listed and invited to interview. The interview score will be based on the team's ability to demonstrate their combined experience, capabilities, and approach to deliver the project. Final selection from the short-listed firms shall be made based upon a combined results of the submittal and the "Live" Interview / additional qualifying information scoring. The COUNTY is substituting Zoom or Teams meetings for In-Person meetings.

**Submittal**

Consultants are invited to submit their Statement of Qualifications at their own cost. The COUNTY assumes no obligation of any kind for expenses incurred by any respondent to this solicitation. The Statement of Qualifications shall meet the following requirements or will be deemed non-responsive and will not be eligible for consideration of this work:

- Title of the RFQ: "Skamania County's ADA Transition Plan"
- Firm clearly identified (Firm name, phone, and fax number).
- Name of Principal-in-Charge and Project Manager.
- Name of employees in each firm proposed on the project.

Please submit FOUR copies of your Statement of Qualifications to:

Tim Elsea, P.E., County Engineer  
Skamania County Department of Public Works  
PO Box 1009, Stevenson, WA 98648-1009

170 NW Vancouver Ave., Stevenson, WA 98648

Submittals must arrive no later than **10:00 A.M. Thursday, January 19th, 2023**. Submittal will not be accepted after that time and date.

Any questions regarding this project should be directed to Sadi' Pettenger at 509-427-3910 or [pwengineering@co.skamania.wa.us](mailto:pwengineering@co.skamania.wa.us). All questions submitted to the email by January 11th, 2023, 5:30 P.M. will receive a reply via the COUNTY's website on January 12th, 2023, at the following link:

[Link to ADA RFQ Revised web page \(https://www.skamaniacounty.org/departments-offices/public-works\)](https://www.skamaniacounty.org/departments-offices/public-works).

**Americans with Disabilities Act (ADA) Information**

The COUNTY in accordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing Sadi Pettenger at [pwengineering@co.skamania.wa.us](mailto:pwengineering@co.skamania.wa.us) or by calling collect at 509-427-3910.

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Published Dec. 30, 2022; Jan. 2, 4, 6, 9, 11, 13 & 16, 2023.

2460591

CONSTRUCTION

**LAKE ROAD COURTYARD  
FLOOD BARRIER WALL  
DESIGN-BUILD  
BIDS DUE: JANUARY 31, 2023  
@ 5:00 PM  
REQUEST FOR BIDS**

Electronically submitted bids for the Lake Road Courtyard Flood Barrier Wall Design-Build will be received until 5:00 pm January 31, 2023 at [dgorman@hevanet.com](mailto:dgorman@hevanet.com). Bids are invited for the design, permitting, and construction of a flood barrier wall to be constructed at the Lake Road Courtyard Apartments located at 6254 SE Lake Road in Milwaukie, Oregon. The wall must be a free standing, structurally sound, durable, and waterproof, with a height above ground of 4 feet and length of approximately 785 lineal feet, and must contain a structurally appropriate concrete footing. The finished wall must withstand a hydraulic head of 3 feet. The wall must include rails on either side of the driveway to accommodate Super Flood Log Barrier panels or similar temporary driveway flood barrier panels. Construction will include the removal of approximately 300 linear feet of existing chain link fencing. Contractor shall secure all necessary permits with the exception of the Floodplain Development Permit which will be procured by others. Bid cost estimates must be itemized and include all labor, materials, and expenses to complete the project. Bidders are encouraged to include images with their bid that are representative of the type of wall included in their bid. Questions may be submitted to [dgorman@hevanet.com](mailto:dgorman@hevanet.com). One on-site pre-bid meeting will be held at 10:00 am January 18th if requested. The owner reserves the right to accept the bid most advantageous and reject any and all bids.

Published Jan. 11, 13 & 16, 2023.

2463962

**GRANDE RONDE MODEL  
WATERSHED AND OREGON  
DEPARTMENT OF FISH AND  
WILDLIFE  
UPPER GRANDE RONDE RIVER  
BOWMAN HABITAT ENHANCEMENT  
PROJECT  
Mandatory Pre-Bid Conference at  
Project Site: January 24, 2023,  
1:00 pm PST  
Proposals due 02/06/2023,  
12:00 pm PST  
REQUEST FOR COMPETITIVE  
SEALED PROPOSAL, BID,  
QUALIFICATIONS**

Dear Prospective Contractor:  
The Grande Ronde Model Watershed (GRMW), in conjunction with the Oregon Department of Fish and Wildlife (ODFW), seeks the services of a construction company with experience in river restoration to construct the Bowman Habitat Enhancement Project in Northeast Oregon. The Request for Proposal (RFP) describes the services to be provided that includes harvest and haul of trees, and the construction of large wood structures. Excavation of material to construct side channels and fill for main stem. Project habitat restoration elements will be constructed in accordance with the Final Design and Implementation Plan. The Final design includes all necessary construction protocols, design plan sets, and technical specifications. The GRMW, ODFW, and selected contractor will use these documents to implement the restoration project. The RFP and Construction documents are available at:

<https://grmw.myftp.org/index.php/s/Gq-KCQgK4lHWG8nY>

The hired construction firm shall construct stream restoration elements that address the limiting factors for all life stages of Chinook salmon, steelhead, bull trout, and other native species within the project reach. The Habitat Improvement Program (HIPV), programmatic biological opinion will be the conservation measures used for project implementation.

The hired contractor shall work closely with the ODFW's technical representatives to complete the Project. Frequent and open communication, including onsite progress meetings are required. Services furnished by the construction

For Subscription Information  
Call 1.877.615.9536



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## Solicitation Notice

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**Status:** Posted

**Contact Name:** TIPS

**Contact Number:** 866-839-8477

**Contact Email:** bids@tips-usa.com

**Solicitation ID:** 230101

**Solicitation Title:** Assistive Technology Goods and Services

**Agency/Texas SmartBuy Member Name:** ESC Region 8 - E2250

**Posting Requirements:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 1/5/2023

**Response Due Date:** 2/17/2023

**Response Due Time:** 3:00 PM

**Solicitation Description:**

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

**Class/Item Code:** 47000-Hospital, Nursing Home Or Residential Specialized Equipment For The Handicapped And Disabled

93800-Equipment Maintenance And Repair Services For Hospital, Laboratory, And Testing Equipment

88000-Visual Education Equipment And Supplies (Except Projection Lamps -See Class 285)

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[Internal Notes](#)

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### Record Attachments

#	Name	Description
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## Solicitation Notice

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**Status:** Posted

**Contact Name:** TIPS

**Contact Number:** 866-839-8477

[Modify Solicitation](#)

**Contact Email:** bids@tips-usa.com

**Solicitation ID:** 230102

**Solicitation Title:** Comprehensive Facilities Management and Services

[Internal Notes](#)

**Agency/Texas SmartBuy Member Name:** ESC Region 8 - E2250

**Posting Requirements:** 21+ Days for Solicitation Notice

[Cancel Solicitation](#)

**Solicitation Posting Date:** 1/5/2023

**Response Due Date:** 2/17/2023

**Response Due Time:** 3:00 PM

**Solicitation Description:**

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

**Class/Item Code:** 95800-Management Services

[Published Details](#) [Internal Notes](#)

### Record Attachments

#	Name	Description
1	<a href="#">ESBD_File_312648_TXSMART BUY LINK.docx</a>	This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation



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**Status:** Posted

**Contact Name:** TIPS

**Contact Number:** 866-839-8477

**Contact Email:** bids@tips-usa.com

**Solicitation ID:** 230103

**Solicitation Title:** Janitorial and Sanitation Supplies and Services

**Agency/Texas SmartBuy Member Name:** ESC Region 8 - E2250

**Posting Requirements:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 1/5/2023

**Response Due Date:** 2/17/2023

**Response Due Time:** 3:00 PM

**Solicitation Description:**

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

**Class/Item Code:** 48500-Janitorial Supplies, General Line

98300-Rental Or Lease Services Of Clothing, Janitorial, Laundry, Lawn, Painting, Spraying, Laboratory And Textile Equipment

48600-JANITORIAL SUPPLIES, GENERAL LINE, ENVIRONMENTALLY CERTIFIED BY AN AGENCY ACCEPTED CERTIFICATION ENTITY

18000-Chemical Raw Materials (In Large Quantities Primarily For Manufacturing Janitorial And Laundry Products)

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**Status:** Posted

**Contact Name:** TIPS

**Contact Number:** 866-839-8477

**Contact Email:** [bids@tips-usa.com](mailto:bids@tips-usa.com)

**Solicitation ID:** 230104

**Solicitation Title:** Trades, Labor, and Materials (2 Part with JOC)

**Agency/Texas SmartBuy Member Name:** ESC Region 8 - E2250

**Posting Requirements:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 1/5/2023

**Response Due Date:** 2/17/2023

**Response Due Time:** 3:00 PM

**Solicitation Description:**

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

**Class/Item Code:** 91400-Construction Services, Trade (New Construction)

90900-Building Construction Services, New (Incl. Maintenance And Repair Services)

91200-Construction Services, General (Incl. Maintenance And Repair Services)

91000-Building Maintenance, Installation And Repair Services

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**Status:** Posted

**Contact Name:** TIPS

**Contact Number:** 866-839-8477

**Contact Email:** bids@tips-usa.com

**Solicitation ID:** 230105

**Solicitation Title:** Technology Solutions Products and Services

**Agency/Texas SmartBuy Member Name:** ESC Region 8 - E2250

**Posting Requirements:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 1/5/2023

**Response Due Date:** 2/17/2023

**Response Due Time:** 3:00 PM

**Solicitation Description:**

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

**Class/Item Code:** 91600-COMMUNICATIONS AND TECHNICAL SERVICES, HIGHER EDUCATION

92000-Data Processing, Computer, Programming, And Software Services

20300-COMPUTER ACCESSORIES AND SUPPLIES, ENVIRONMENTALLY CERTIFIED BY AN

AGENCY ACCEPTED CERTIFICATION ENTITY

20400-Computer Hardware And Peripherals For Microcomputers

20700-Computer Accessories And Supplies

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