



4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

December 7, 2022

The Journal Record  
TWO LEADERSHIP SQUARE  
211 North Robinson Avenue, Suite #201S  
Oklahoma City, OK 73102

Please print the following **LEGAL NOTICE:** **Thursday, January 5, 2023 AND Thursday, January 12, 2023.**

---

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**230101 Assistive Technology Goods and Services**  
**230102 Comprehensive Facilities Management & Services**  
**230103 Janitorial and Sanitation Supplies & Services**  
**230104 Trades, Labor, and Materials (2 Part with JOC)**  
**230105 Technology Solutions Products and Services**

Proposals are due and will be opened on **February 17, 2023 at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

---

***Electronic tear sheets are required for this ad.***

**Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com) as advised by TIPS General Counsel.**

Thank you,



Purchasing Cooperative | Region 8 Education Service Center  
4845 US Hwy 271 North | Pittsburg, TX 75686  
Ph: 866-839-8477 | Direct: 903-575-2732  
[www.tips-usa.com](http://www.tips-usa.com) | [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com)

***“Connecting Members and Vendors Together”***

The Journal Record  
211 N. Robinson  
Oklahoma City, OK, 73102  
Phone: 405-278-2801 Fax: -

## Affidavit of Publication

I, MaRandia Beeson, being duly sworn, depose and say: that I am the Authorized Designee of The Journal Record, a daily newspaper of general circulation in Oklahoma City, County of Oklahoma, State of OK; that a notice, of which the annexed is a printed copy, has been duly and regularly published in the The Journal Record once each day for 2 consecutive days; and that the date of the publication were as follows: 01/05/2023 and 01/12/2023.

Publishers fee: \$22.04

By:

MaRanda Beeson

MaRanda Beeson

Sworn to me on this 12<sup>th</sup> day of  
January 2023

By:

Julie Grayh



Julie Traylor  
Notary Public, State of OK  
No. 22003754  
Qualified in Oklahoma County  
My commission expires on March 17,  
2026

# THE JOURNAL RECORD

(MS2456064)

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

## **230101 Assistive Technology Goods and Services**

## 230102 Comprehensive Facilities Management & Services

## **230103 Janitorial and Sanitation Supplies & Services**

230104 Trades, Labor, and Material

**(2 Part with JOC)**  
**230105 Technology Solutions**

## Products and Services

Proposals are due and will be opened on **February 17, 2023 at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

(1-5, 1-12-23)

OF AND IN OPPOSITION TO THE GRANTING OF THE APPLICATION AT THE TIME AND PLACE ABOVE SHOWN WHERE YOU WILL HAVE THE RIGHT TO BE PRESENT AND AN OPPORTUNITY TO BE HEARD AT SAID TIME AND PLACE INCLUDING THE RIGHT TO OBJECT. YOUR FAILURE TO APPEAR AT THIS HEARING SHALL CONSTITUTE A DENIAL OF YOUR INTEREST IN THE CHILD WHICH DENIAL MAY RESULT, WITHOUT FURTHER NOTICE OF THIS PROCEEDING OR ANY SUBSEQUENT PROCEEDINGS, IN THE CHILD'S ADOPTION WITHOUT YOUR CONSENT THEREBY ULTIMATELY TERMINATING YOUR RIGHTS TO THE CHILD IN ACCORDANCE WITH THE LAWS OF THE STATE OF OKLAHOMA.

Dated this 28th day of December, 2022.

IT IS SO ORDERED.

NICHOLE M. GILLETT  
JUDGE OF THE DISTRICT COURT  
RICK WARREN

(SEAL)

Court Clerk  
By Deputy

Approved and Submitted By:  
/s/ Meredith A. Tipton  
Meredith A. Tipton, OBA #20870  
BLANEY TIPTON HIERSCHE &  
ODDOM, PLLC  
204 N. Robinson Avenue, suite 1250  
Oklahoma City, OK 73102  
Telephone: 405-235-8445  
Facsimile: 405-236-3410  
Email: mtipton@blawokc.com  
ATTORNEY FOR MOVANT

(1-5-23)

## Construction

**(MS2462500)**  
**SOLICITATION FOR BIDS**  
**(BID NOTICE)**

Sealed bids will be received by Edmond Public Schools, c/o Jenco Construction Company, as Construction Manager for the Edmond Public Schools, 200 N. Kelly, Edmond, OK 73034, up to and including the date and time indicated below, and will be opened and read aloud publicly at Edmond Public Schools after the time indicated. Complete sets of the Bidding Documents, including a Contractor's Qualification Statement, General and Supplemental Conditions, Specifications and Construction Plans are on file in the offices of the Construction Manager, 121 NE 26th St., Oklahoma City, OK 73105 and are open for public inspection. PDF Files of the drawings and Specs may be obtained by contacting Jenco Construction Company (Sarah Short), at the above address or at: Phone: (405) 720-2116 / Email: sarah@jencococonstruction.com

Project Name:  
Edmond Santa Fe HS RTU Placement  
Project Location:  
1901 W. 15th Street, Edmond, OK  
73013 Cost Estimate:

\$1,500,000

Bid Documents Available:  
Electronic Files or Hard Copies  
Fee for Bid Documents:  
Electronic File (Free) Hard Copies (\$350.00)  
Pre-Bid / Walk-Thru:  
Schedule w/ Construction Manager  
Bid Opening Date:  
Thursday, January 26, 2023  
Bid Opening Time:  
3:00 P.M.  
Contact Person (s):  
Joe Dowell, Jenco Construction  
Company, Construction Manager for

Center. Bids will be accepted from Asphalt Paving Companies, bidders wishing to subcontract to asphalt companies will not be accepted. Bid Packages are available at Community Action 319 SW 25th OKC, OK, room LL030. Instructions to bidders and bid specifications are included. Bids must be returned no later than 4:00 pm January 19, 2023, in a sealed envelope marked Head Start Parking lot Re-Paving. Bids will be opened in the above address, room LL030 conference room, January 20, 2023, at 9:00 am. For more info, Contact R.A. Roberson @ 405-232-0199 Ext 1401 EOE

(1-5, 1-12-23)

**(MS2462255)**

**INVITATION TO BID**  
**SEALED BIDS FOR**  
**CITY OF NORMAN PUBLIC**  
**WORKS DEPARTMENT**  
**BID NO. 2223-40**  
**PROJECT K-2223-76**

Robinson Widening and  
Signalization

The City of Norman, Oklahoma, will receive sealed bids in the office of the City Controller, Purchasing Division of the City of Norman at its office, 225 North Webster Avenue, Development Center, Norman, OK 73069, until 2:00 p.m., local time, Thursday, the 26th day of January 2023, for furnishing all required materials, equipment, tools and labor to perform all necessary work for the

ROBINSON WIDENING AND  
SIGNALIZATION

Bids will not be accepted after 2:00 pm at which time bids will be opened and read aloud. The project includes grading, drainage, traffic signals, and waterline improvements. Bidders are expected to inspect the site of the work and to inform themselves regarding all local conditions.

Bidders attention is called to a MANDATORY PRE-BID MEETING at 201 W Gray, Municipal Building Conference Room, Norman, OK 73069 on Thursday, January 20, 2023, from 10:00 to 11:00 AM.

Project Documents including Specifications and Drawings are on file and may be examined at the following locations:

PDG LLC, 5314 S. Yale Ave., Suite 510, Tulsa, Oklahoma 74135

Electronic versions can be provided via FTP. Contact:

Jeff Fordice, PE at City of Norman - 405.366.5493 jeff.fordice@normanok.gov or

Geoff Evans, PLA at PDG, LLC - 918.628.1255 gevans@pdgtulsa.com  
THE CITY RESERVES THE RIGHT  
TO REJECT ANY AND ALL BIDS.

(1-5, 1-12-23)

**(MS2456064)**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**230101 Assistive Technology Goods and Services**  
**230102 Comprehensive Facilities Management & Services**  
**230103 Janitorial and Sanitation Supplies & Services**  
**230104 Trades, Labor, and Materials (2 Part with JOC)**  
**230105 Technology Solutions Products and Services**

Proposals are due and will be opened on February 17, 2023 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

(1-5, 1-12-23)

(MS2457239)

**(MS2457242)**  
**NOTICE TO BIDDERS**  
**CITY OF NORMAN**  
**INVITATION TO BID NUMBER**

2223-37

The City of Norman will receive sealed bids at the Office of the City Controller, Purchasing Division, 225 N. Webster Avenue, Development Center, Norman, OK 73069, until 2:00 p.m., local time, Thursday, the 12th day of January, 2023, for furnishing all tools, material and labor, and performing the work necessary for construction of the:

**FY23 URBAN RECONSTRUCTION PROJECT**

The project will include rehabilitation efforts of two concrete street segments, subgrade stabilization, and other miscellaneous items associated with the work on Juniper Lane from Laboma Avenue to Chautauqua Avenue and Fairfield Drive from McCall Drive to Willow Lane in the Urban Norman Area as part of FY23 Urban Reconstruction Project.

A non-mandatory Pre-bid Conference will be held on Monday, December 19th, 2022, at 3:00 p.m. in the Multi-Purpose Conference Room at the City of Norman Municipal Complex, located at 201 West Gray, Norman, Oklahoma 73069. Bidders are expected to inspect the site of the work and to inform themselves regarding all local conditions.

For electronic copies of the specifications and drawings, information concerning the proposed work, or the scheduled Pre-bid Conference, contact Jeff Fordice, P.E., Capital Projects Engineer for OWNER, at [jeff.fordice@normanok.gov](mailto:jeff.fordice@normanok.gov).

(12-15, 12-22-22, 1-5-23)

## License Applications

**(MS2461018)**

**NOTICE OF INTENTION TO  
APPLY FOR AN ALCOHOLIC  
BEVERAGE LICENSE**

In accordance with Title 37, Section 522 and Title 37A, Section 2-141 Cantina Holdings, LLC 201 N Meridian Avenue, Oklahoma City, OK 73107 a/ an limited liability company hereby publishes notice of its intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Mixed Beverage License under authority of and in compliance with the said Act: That it intend(s), if granted such license to operate as a Mixed Beverage License establishment with business premises located at 201 N Meridian Avenue in Oklahoma City, Oklahoma County, Oklahoma, under the business name of Cuernos Antro Y Restaurant

Dated this 22 day of December, 2022.

Signature of applicant(s): if partnership, all partners must sign. If corporation, an officer of the corporation must sign. If limited liability company, a manager must sign. If tribe, a tribal member must sign. George Huffman County of Oklahoma, State of Oklahoma.

Before me, the undersigned notary public, personally appeared: George Huffman to me known to be the person(s) described in and who executed the foregoing application and acknowledged that he executed the same as his free act and deed.

Randy Malone

(Seal)

Notary Public

My commission expires June 3, 2024, #

(12-29-22, 1-5-23)

bidders after the bid opening. The three lowest bid securities will be retained as provided in the Instructions to Bidders.

Bids received more than ninety-six (96) hours, excluding Saturday, Sundays and holidays, before the time set for opening of bids, as well as bids received after the time set for opening bids, will not be considered and will be rejected unopened. The Owner/Construction Manager reserve the right to reject any or all bids and to waive all formalities or minor irregularities. The time period within which a Subcontract Agreement will be executed following award to the successful bidder is ten (10) days.

(1-5, 1-12-23)

(MS24156064)

The Interlocal Purchasing System (IIPS) has initiated procurement solicitations at [www.iips-nsacom.com](http://www.iips-nsacom.com) for the following categories:

**230101 Assistive Technology Goods and Services**

**230102 Comprehensive Facilities Management & Services**

**230103 Janitorial and Sanitation Supplies & Services**

**230104 Trades, Labor, and Materials (2 Part with IOC)**

**230105 Technology Solutions Products and Services**

Proposals are due and will be opened on **February 17, 2023 at 3:00 pm local time**. Call 866-839-8477 for problems with website or for more information.

(1-5, 1-12-23)

returned no later than 4:00 pm January 19, 2023, in a sealed envelope marked Head Start Parking lot Re-Paving. Bids will be opened in the above address, room L1030 conference room, January 20, 2023, at 9:00 am. For more info, Contact R.A. Roberson @ 405-232-0199 Ext 1401 EOE

(1-5, 1-12-23)

(MS2462255)

**INVITATION TO BID**

**SEALED BIDS FOR**

**CITY OF NORMAN PUBLIC**

**WORKS DEPARTMENT**

**BID NO. 2223-40**

**PROJECT K-2223-76**

**ROBINSON WIDENING and**

**Signaling**

The City of Norman, Oklahoma, will receive sealed bids in the office of the City Controller, Purchasing Division of the City of Norman at its office, 225 North Webster Avenue, Development Center, Norman, OK 73069, until 2:00 p.m., local time, Thursday, the 26th day of January 2023, for furnishing all required materials, equipment, tools and labor to perform all necessary work for the:

**ROBINSON WIDENING AND SIGNALIZATION**

Bids will not be accepted after 2:00 pm at which time bids will be opened and read. Work will consist of grading, drainage, traffic signals, and waterline improvements. Bidders are expected to inspect the site of the work and to inform themselves regarding all

Electronic versions can be provided via FTP Contact:  
Jeff Fordice, PE at City of Norman  
- 405.366.5493 Jeff.fordice@normanok.gov or

Goeff Evans, PLA at PDG, LLC - 918.628.1255 gevanis@pdglusa.com  
THE CITY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.  
(1-5, 1-12-23)

## License Applications

(MS2464816)

**Public Notice - Private Process Server License Application**

No. PSS-2023-1

In the District Court of Oklahoma County State of Oklahoma

Re: Application of Robert Murdock Rodriguez for License as a Statewide Private Process Server

Notice is hereby given that Robert Murdock Rodriguez has filed an application in the District Court of Oklahoma County, State of Oklahoma, in accordance with the provisions and requirements of 12 O.S. § 158.1, for a statewide private process server's license.

Action will be taken on said application on the 9th day of February, 2023 9:00 A.M. before Judge Andrews, Room 359 and if there are no protests

and the court determines the applicant is qualified, a license will be granted to the applicant by the court.

Dated: 1/4/2023

RICK WARREN  
(SEAL) Court Clerk  
By Deputy

Robert Murdock Rodriguez  
3317 SW 29th

Oklahoma City OK 73119

Phone No. (405) 685-2313

(1-12-23)

## Miscellaneous

(MS2460933)

**Notice of Hearing in the Matter of the Death of Hugo Barrera**

**Oklahoma Workers' Compensation Commission**

NOTICE IS HEREBY GIVEN to all those interested in the Matter of the Death of Hugo Barrera v. C&B Haulers, LLC. The matter is set for a final determination of Heirs at Law and Common Law Marriage on February 8, 2023, before the Honorable Judge Michael Egan at 9:00 a.m. before the Oklahoma Workers' Compensation Commission, 1915 N. Stiles, Denver Davison Building, Oklahoma City, Oklahoma. All those having business before the Commission and interested parties should plan to attend.

(12-29-22, 1-5, 1-12-23)

## Confirmation of Sale

(CS2464697)

**NOTICE OF HEARING MOTION TO CONFIRM SHERIFF'S SALE**

Case No. CJ-2022-2463

Judge Natalie Mai

IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

NEWREZ, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, Plaintiff,

vs. RUSSELL, JANUARY, DECEASED; SPOUSE, IF ANY, OF RUSSELL JANUARY; JOHN DOE, OCCUPANT; AND UNKNOWN HEIRS, SUCCESSORS, AND ASSIGNS OF RUSSELL JANUARY Defendants(s).

NOTICE IS GIVEN TO: Russell January, deceased; Spouse, if any, of Russell January; John Doe, Occupant; Unknown Heirs, Successors, and Assigns of Russell January, and their unknown successors and assigns, that the hearing on the above Motion to Confirm Sale, set on the above day of February, 2023, at 11:00 o'clock a.m., before Judge Timmons at the Oklahoma County Courthouse, Oklahoma City, Oklahoma. All those having business before the Commission and interested parties should plan to attend.

LOGS LEGAL GROUP LLP  
770 NE 63rd St.  
Oklahoma City, OK 73105-6431  
(405) 848-1819  
Attorneys for Plaintiff  
File No. 19-135717

Oklahoma City, OK 73105-6431

(405) 848-1819

Attorneys for Plaintiff

File No. 22-138397

(1-12-23)

(CS2464699)

**NOTICE OF HEARING MOTION TO CONFIRM SHERIFF'S SALE**

Case No. CJ-2019-6037

Judge Richard Ogden

IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

BANK OF AMERICA, N.A., Plaintiff, v. LARRY RUFF, SPOUSE, IF ANY, OF LARRY RUFF; AND JOHN DOE, OCCUPANT Defendants(s).

NOTICE IS GIVEN TO: Larry Ruff; Spouse, if any, of Larry Ruff; John Doe, Occupant, and their unknown successors and assigns, that the hearing on the above Motion to Confirm Sale is set on the 3rd day of February, 2023, at 11:00 o'clock a.m., before Judge Timmons at the Oklahoma County Courthouse, Oklahoma City, Oklahoma.

LOGS LEGAL GROUP LLP  
770 NE 63rd St.  
Oklahoma City, OK 73105-6431  
(405) 848-1819  
Attorneys for Plaintiff  
File No. 19-135717

(1-12-23)



**4845 US Hwy 271 North | Pittsburg, TX 75686**

**www.tips-usa.com • 866-839-8477 • tips@tips-usa.com**

December 7, 2022

Pittsburg Gazette  
112 Quitman Street  
Pittsburg, TX 75686

Please print the following **LEGAL NOTICE**: **Thursday, January 5, 2023 AND Thursday, January 12, 2023.**

---

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**230101 Assistive Technology Goods and Services**  
**230102 Comprehensive Facilities Management & Services**  
**230103 Janitorial and Sanitation Supplies & Services**  
**230104 Trades, Labor, and Materials (2 Part with JOC)**  
**230105 Technology Solutions Products and Services**

Proposals are due and will be opened on **February 17, 2023 at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

---

***Electronic tear sheets are required for this ad.***

**Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com) as advised by TIPS General Counsel.**

Thank you,

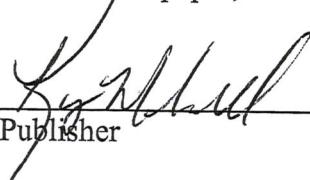


Purchasing Cooperative | Region 8 Education Service Center  
4845 US Hwy 271 North | Pittsburg, TX 75686  
Ph: 866-839-8477 | Direct: 903-575-2732  
[www.tips-usa.com](http://www.tips-usa.com) | [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com)

***“Connecting Members and Vendors Together”***

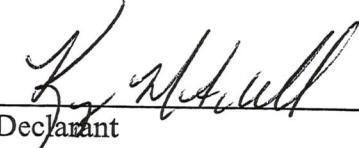
**PUBLISHER'S AFFIDAVIT**

I am the publisher of the Pittsburg Gazette, a newspaper published at Pittsburg, Camp County, Texas. The attached Notice(s) was published in the Pittsburg Gazette, a newspaper printed in Camp County, Texas, and of general circulation in said County as provided in the Texas Probate Code. The date(s) that the issue of said newspaper in which said Notice was published WAS January 5, 12, 2023. A copy of the Notice as published, clipped from the newspaper, is attached hereto.

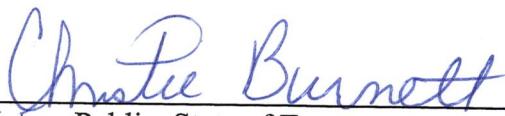
  
\_\_\_\_\_  
Publisher

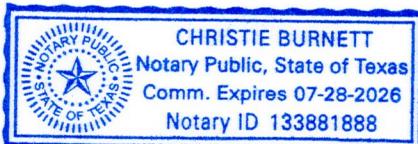
My name is Kenny Mitchell, my date of birth is 07/12/1963, and my address is 112 Quitman Street, Pittsburg, Texas 75686. I declare under penalty of perjury that the foregoing is true and correct.

Executed in Camp County, State of Texas, on January 13, 2023.

  
\_\_\_\_\_  
Declarant

SWORN TO AND SUBSCRIBED BEFORE ME BY Kenny Mitchell on this  
the 13<sup>th</sup> day of January, 2023.

  
\_\_\_\_\_  
Christie Burnett  
Notary Public, State of Texas



## NEWS / CLASSIFIEDS

**Independent living services for people with disabilities**

Crockett Resource Center for Independent Living's (CRCIL) Independent Living (IL) Services Program helps people with disabilities achieve greater independence in the home and community. Eligibility criteria for this program requires that the applicant has a significant disability who has been diagnosed by a licensed practitioner and resides in Texas.

If you are a person with a disability and need services, assistive technology, or equipment to maintain your independent living, you could be eligible for the following:

- Hearing aids

Residential modifications (temporary)

- Orientation and mobility training
- Durable medical equipment
- Visual aids
- Power wheelchairs
- Prosthetics
- Scooters
- Vehicle modifications

Other adaptive equipment and assistive technology

CRCIL's IL Services Program area includes the counties of:

- Anderson
- Angelina
- Bowie
- Brazos
- Burleson
- Camp
- Cass
- Cherokee
- Delta
- Fannin
- Franklin
- Freestone
- Gregg
- Grimes
- Harrison
- Henderson
- Hopkins
- Houston
- Hunt
- Kaufman
- Lamar
- Leon
- Madison
- Marion
- Morris
- Nacogdoches
- Panola
- Polk
- Raines
- Red River
- Robertson
- Rusk
- Sabine
- San Augustine
- San Jacinto
- Shelby
- Smith
- Titus
- Trinity
- Tyler
- Upshur
- Van Zandt
- Walker
- Washington
- Wood

If you are a person with a disability who is interested in the IL Services Program, contact CRCIL at 936-544-0522 for more information.

**OBITUARIES****Laverne Carpenter Strube**

Graveside services for Laverne Carpenter Strube, 95, of Pittsburg will be 2:00 p.m., Saturday, December 31, 2022, at Matinburg Cemetery with Chaplin Yanckton Hatten officiating. Interment will be in the Matinburg Cemetery in Camp County. Arrangements are under the direction of Erman Smith Funeral Home. Mrs. Strube passed away Thursday, December 29, 2022, in a Pittsburg nursing home.



Mrs. Strube was born August 26, 1927, in Camp County to Elvie and Carrie Martin Carpenter. She was a retired schoolteacher, lifelong resident of Camp County, and a member of the Methodist faith.

Mrs. Strube is survived by her sons, Jimmy Strube and wife, Judy of Pittsburg, Ray Strube and wife, Jan of Mt Pleasant and Martin (Marty) Strube of Pittsburg, daughters, Tracy Holcomb of Azle, and Janie James of Pittsburg; nine grandchildren, 19 great-grandchildren, and one great-great-grandchild.

She is preceded in death by her husband of 74 years, Royce Harper Strube and parents, Elvie and Carrie Carpenter.

Pallbearers will be Mark Strube, Patrick Young, Bradley Strube, Eric Strube, Joshua Folmar, and Ramsey Strube.

Visitation will be from 12:30 p.m. to 1:30 p.m., Saturday, December 31, 2022, at Erman Smith Funeral Home Chapel.

**NETX**  
**CROSSROADS**  
MAGAZINE

Find us online at [www.NETXcrossroads.com](http://www.NETXcrossroads.com)

**A magazine about people, places, and happenings in Northeast Texas.**

**NE Texas**  
**CAMP • TITUS • MORRIS**

Call to place your ad!

**903-856-6629**

POWERED BY: The Pittsburg Gazette • Mount Pleasant Tribune • The Steel Country Bee

**Classifieds**

**PAYMENTS:**  
Cash • Check • Credit Card



**AD RATE**

**\$9**

**20 words**  
**each additional word 25¢**

**PUZZLE SOLUTION FROM PAGE 5**

4	5	9	1	2	6	3	7	8
3	1	8	7	9	5	6	2	4
6	2	7	3	4	8	1	9	5
9	4	5	8	6	1	7	3	2
7	6	1	5	3	2	8	4	9
2	8	3	9	7	4	5	1	6
8	7	6	2	1	9	4	5	3
5	3	2	4	8	7	9	6	1
1	9	4	6	5	3	2	8	7

**HELP WANTED****Princess Three Operating is hiring!**

LOCAL EAST TEXAS WORK

Hiring for WORKOVER rig position

only at this time.

Monday – Friday work schedule.

Experience is not required for floorhand position.

Position is labor intensive.

Please apply in person at

8436 Farm Rd 71, Talco, Texas 75487.

If you have any questions about the position, call 903.657.4504

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**230101 Assistive Technology Goods and Services**

**230102 Comprehensive Facilities Management & Services**

**230103 Janitorial and Sanitation Supplies & Services**

**230104 Trades, Labor, and Materials (2 Part with JOC)**

**230105 Technology Solutions Products and Services**

Proposals are due and will be opened on

February 17, 2023 at 3:00 pm local time.

Call 866-839-8477 for problems with

website or questions.

**LEGAL****PUBLICATION NOTICE**

In this cause, it appearing from the petition, which is sworn to, that the address and whereabouts of the Defendant KENDALL WRIGHT is unknown and cannot be ascertained by diligent search and inquiry, that he is required to file an answer for the above mentioned Complaint with the Clerk of the Madison County Juvenile Court, 110 Irby Street, Jackson, Tennessee, 38301 on or before, FEBRUARY 18, 2023, and serve a copy of said answer on, ATTORNEY J. Noble Grant, III, 2817 N. Highland Ave., Suite A Jackson, TN 38305, in order to make defense to the Complaint filed against him or otherwise the Complaint will as to him be taken for confessed. This Notice will be published in the Pittsburg Gazette, for four consecutive weeks.

This the 29th day of December, 2022

Bart Swift Juvenile Court Clerk

**ADVERTISE YOUR BUSINESS OR EVENT IN**

**NE Texas**  
**Classifieds**

For more information, call

**903-856-6629**

**CALL TODAY!**

**FOR RENT**

Walker Creek Village  
22 PR 54607  
Pittsburg, TX 75686  
903-855-0311

Now accepting applications

- Multi-Family Affordable Housing
- 2, 3, & 4 Bedroom Apartments
- CH/A
- Patio
- Appliances
- W/D connections
- On-Site Laundry
- Community Room
- Social Services
- Office Open 8-5 Weekdays

Equal Housing Handicap Accessible

Opportunity

## NEWS / CLASSIFIEDS

**Moran** Cont. from page 1

Congressman Moran attended the United States Military Academy at West Point for two years before transferring to Texas Tech University, where he ultimately earned a B.A. in Russian Language and Area Studies, an MBA, and a law degree. During his time at Texas Tech, Congressman Moran met his bride, Kyna, whom he married just one week before starting law school. Upon graduation from law school, Kyna and Nathaniel moved to Tyler, where Nathaniel began practicing law and Kyna began teaching elementary school. He would go on to become a small business owner in Tyler – running both a law firm and a staffing company.

Congressman Moran began his career in public service as a

member of the Tyler City Council from 2005-2009. In 2009 after being re-elected to his third term on the Tyler City Council, Congressman Moran was appointed as Mayor Pro Tem, but resigned immediately to move his family to Houston for three years so his oldest son could attend a specialized school for the Deaf. In 2016, several years after returning to Tyler, Nathaniel was appointed as the Smith County Judge. During his time as Judge, he served as presiding officer of the Commissioners Court, Chief Budget Officer, judge of the Constitutional County Court, Chair of the Juvenile Board, Head of Emergency Management, and Chief Administrative Officer of the County. In 2018, he was elected to a full four-year term as County Judge. He would go on to become a small business owner in Tyler – running both a law firm and a staffing company.

Congressman Moran began his career in public service as a

**Cassel** Cont. from page 1

Cassel invited leading citizens of the community, including Mayor Dave Abernathy and Alice Parker among many others, to speak to the children and help her build good moral standards in her students. It was at one of these special classes that Cassel and Mayor Abernathy presented a poem she had written called Pitts Cemetery.

Cassel would teach her students in her speech class Rotary's Four-Way Test believing that this test is the fiber of the club.

"It is our job to shore up the youth," Cassel said to the Rotarians, explaining that she believes Rotary has a strong influence on the standards of the youth.

While teaching at the Robert E. Lee School, Cassel was instrumental in stopping a school shooting. A young male student became angry and wanted to get a gun and shoot up the school, but Cassel refused to allow him to do so on her watch.

But when the recent tragedy occurred in the Uvalde School, Cassel felt sick. She said that God told her to write a poem, but she didn't want to do so.

"God wouldn't leave me alone," Cassel explained. She finally gave in, sat down, and prayed, "God, what do you want me to write?"

The words "little caskets" kept repeating themselves in her mind, and when she took up her pen, the words seemed to flow almost without her guidance.

After a "chance" meeting with a lady from the Uvalde Methodist Church, Little Caskets was given to two funeral homes in Uvalde to offer comfort to the families hurting from the loss of their loved ones.

Many of Cassel's poems hang in buildings

across the country including Arlington National Cemetery and places in Washington DC. Texas A&M University in Commerce also asked Cassel's permission to put all her writings in the University archives.

"They are God-induced," Cassel explained. "All I do is hold the pen."

Cassel believes the youth in our communities are worth the time and effort required to instill old-fashioned values. And she also believes that Rotary is "so important to instill these values."

"Thank God for Rotary Club," Cassel finished.

**Little Caskets**

By Dona Julian Cassel

*So many little caskets full of woe.  
This sadistic scenario continues to echo... (echo).  
Grieving parents keep asking why  
Begging for answers as they cry.*

*We beat our chests while we scream to God!  
PLEASE help us all to comprehend.*

*How do we stop this madness?*

*How do we bring it to an end?*

*We lower these little caskets into the dirt*

*To try to cover our pain and our hurt.*

*Cease political rhetoric and change our outlook.*

*The solution is recorded in the Good Book.*

*If we humble ourselves, seek God's face and pray  
The covenant says to turn from our wicked way.  
America should confess and follow His command.*

*Then, God will hear us and heal our land.*

*II Chronicles 7:14*

*If my people, who are called by my name,  
Will humble themselves and pray, and seek my face,*

*And turn from their wicked ways;*

*Then will I hear from heaven, and will forgive their sin,  
And will heal their land.*

**New Laws**

Cont. from page 1

While the new law seemingly puts an increased burden on local school districts, it addresses that issue by making those school districts eligible for additional state aid to offset the tax losses.

Superintendent Terry Waldrep weighed in on the situation as it affects Pittsburg ISD. "This really doesn't have a major impact on school districts," Waldrep explained. "The law was put in place to give the elderly and disabled (whose taxes

are frozen), the same property tax relief that everyone else received over the last few years. This is on the M&O [Maintenance and Operations] tax rate, which has gone down \$0.19 cents in the last three years.

School districts' budgets are set based on ADA, average daily attendance, which is based on the number of students enrolled. The district's budget (entitlement) is paid by a combination of state and local funds. The reduction in local funds by this new law should be made up through increased state funds, in order for the district to receive their full entitlement."

**NE Texas**  
CAMP • TITUS • MORRIS

Call to place your ad!

**903-856-6629**

For more information, call  
**903-856-6629** **CALL TODAY!**

**Classifieds**

## PAYMENTS:

Cash • Check • Credit Card



**AD RATE**

**\$9**

**20 words**

**each additional word 25¢**

POWERED BY: The Pittsburg Gazette • Mount Pleasant Tribune • The Steel Country Bee

## ADVERTISE YOUR BUSINESS OR EVENT IN

**NE Texas Classifieds**

For more information, call

**903-856-6629**

**CALL TODAY!**

**SERVICES**

H & S House Leveling; Foundation repair, 25 yrs. exp. free est. 903-784-1849 or 903-782-4347.

**FOR RENT**

Walker Creek Village  
22 PR 54607  
Pittsburg, TX 75686  
903-855-0311

*Now accepting applications*

- Multi-Family Affordable Housing
- 2, 3, & 4 Bedroom Apartments
- C/H/A
- Patio
- Appliances
- W/D connections
- On-Site Laundry
- Community Room
- Social Services
- Office Open 8-5 Weekdays



Handicap Accessible

**LEGAL****Request for Proposals**

Northeast Texas Community College (NTCC) District invites all "qualified professional firm(s)" to submit request for proposals (RFP) responses for NTCC's Property and Casualty Insurance for the following solicitation:

**Request for Proposals (RFP) # RFP-2023-01**  
[www.ntcc.edu/about-us/public-notices](http://www.ntcc.edu/about-us/public-notices)

Submit response to:

**Northeast Texas Community College (NTCC)**

**Attention: Brandi Cave**

**2886 FM 1735**

**Mount Pleasant, Texas 75455**

By no later than: February 22, 2023 at 2:00 p.m., Central Standard Time (CST)

On the date and at the time for submission of proposals, responses will be opened and identified by respondent name. However, proposals will not be read aloud. Proposals that arrive after the date and time for submission of proposals will be considered late and will not be opened.

Proposals from respondents may not be withdrawn for a period of one hundred twenty (120) days.

NTCC reserves the right to accept or reject any or all proposals in whole or in part, to waive informalities or technicalities, to clarify ambiguities, and to award items or groups of items as may be in the best interest of NTCC.

**PUBLICATION NOTICE**

In this cause, it appearing from the petition, which is sworn to, that the address and whereabouts of the Defendant KENDALL WRIGHT is unknown and cannot be ascertained by diligent search and inquiry, that he is required to file an answer for the above mentioned Complaint with the Clerk of the Madison County Juvenile Court, 110 Irby Street, Jackson, Tennessee, 38301 on or before, FEBRUARY 18, 2023, and serve a copy of said answer on, ATTORNEY J. Noble Grant, III, 2817 N. Highland Ave., Suite A Jackson, TN 38305, in order to make defense to the Complaint filed against him or otherwise the Complaint will as to him be taken for confessed. This Notice will be published in the Pittsburg Gazette, for four consecutive weeks.

This the 29th day of December, 2022  
Bart Swift Juvenile Court Clerk

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**230101 Assistive Technology Goods and Services**

**230102 Comprehensive Facilities Management & Services**

**230103 Janitorial and Sanitation Supplies & Services**

**230104 Trades, Labor, and Materials (2 Part with JOC)**

**230105 Technology Solutions Products and Services**

Proposals are due and will be opened on

February 17, 2023 at 3:00 pm local time.

Call 866-839-8477 for problems with

website or questions.

To advertise your

**GARAGE**

**SALE**

call 903-856-6629

## PUZZLE SOLUTION FROM PAGE 5

4	5	9	2	1	3	8	7	6
8	7	3	4	6	9	5	2	1
6	1	2	8	5	7	4	9	3
2	9	4	7	8	6	1	3	5
5	3	6	1	4	2	7	8	9
7	8	1	9	3	5	6	4	2
1	6	7	3	2	4	9	5	8
3	4	5	6	9	8	2	1	7
9	2	8	5	7	1	3	6	4

**PAGE 6 • The Pittsburg Gazette | Thursday, January 12, 2023**

**NEWS / CLASSIFIEDS**

**Moran** Cont. from page 1

Congressman Moran attended the United States Military Academy at West Point for two years before transferring to Texas Tech University, where he ultimately earned a B.A. in Russian Language and Area Studies, an MBA, and a law degree. During his time at Texas Tech, Congressman Moran met his bride, Kyna, whom he married just one week before starting law school. Upon graduation from law school, Kyna and Nathaniel moved to Tyler, where Nathaniel began practicing law and Kyna began teaching elementary school. He would go on to become a small business owner in Tyler – running both a law firm and a staffing company.

Congressman Moran began his career in public service as a

member of the Tyler City Council from 2005-2009. In 2009 after being re-elected to his third term on the Tyler City Council, Congressman Moran was appointed as Mayor Pro Tem, but resigned immediately to move his family to Houston for three years so his oldest son could attend a specialized school for the Deaf. In 2016, several years after returning to Tyler, Nathaniel was appointed as the Smith County Judge. During his time as Judge, he served as presiding officer of the Commissioners Court, Chief Budget Officer, judge of the Constitutional County Court, Chair of the Juvenile Board, Head of Emergency Management, and Chief Administrative Officer of the County. In 2018, he was elected to a full four-year term as County Judge. He would go on to become a small business owner in Tyler – running both a law firm and a staffing company.

Congressman Moran began his career in public service as a

member of the Tyler City Council from 2005-2009. In 2009 after being re-elected to his third term on the Tyler City Council, Congressman Moran was appointed as Mayor Pro Tem, but resigned immediately to move his family to Houston for three years so his oldest son could attend a specialized school for the Deaf. In 2016, several years after returning to Tyler, Nathaniel was appointed as the Smith County Judge. During his time as Judge, he served as presiding officer of the Commissioners Court, Chief Budget Officer, judge of the Constitutional County Court, Chair of the Juvenile Board, Head of Emergency Management, and Chief Administrative Officer of the County. In 2018, he was elected to a full four-year term as County Judge. He would go on to become a small business owner in Tyler – running both a law firm and a staffing company.

Congressman Moran began his career in public service as a

member of the Tyler City Council from 2005-2009. In 2009 after being re-elected to his third term on the Tyler City Council, Congressman Moran was appointed as Mayor Pro Tem, but resigned immediately to move his family to Houston for three years so his oldest son could attend a specialized school for the Deaf. In 2016, several years after returning to Tyler, Nathaniel was appointed as the Smith County Judge. During his time as Judge, he served as presiding officer of the Commissioners Court, Chief Budget Officer, judge of the Constitutional County Court, Chair of the Juvenile Board, Head of Emergency Management, and Chief Administrative Officer of the County. In 2018, he was elected to a full four-year term as County Judge. He would go on to become a small business owner in Tyler – running both a law firm and a staffing company.

Congressman Moran began his career in public service as a

member of the Tyler City Council from 2005-2009. In 2009 after being re-elected to his third term on the Tyler City Council, Congressman Moran was appointed as Mayor Pro Tem, but resigned immediately to move his family to Houston for three years so his oldest son could attend a specialized school for the Deaf. In 2016, several years after returning to Tyler, Nathaniel was appointed as the Smith County Judge. During his time as Judge, he served as presiding officer of the Commissioners Court, Chief Budget Officer, judge of the Constitutional County Court, Chair of the Juvenile Board, Head of Emergency Management, and Chief Administrative Officer of the County. In 2018, he was elected to a full four-year term as County Judge. He would go on to become a small business owner in Tyler – running both a law firm and a staffing company.

Congressman Moran began his career in public service as a

member of the Tyler City Council from 2005-2009. In 2009 after being re-elected to his third term on the Tyler City



4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

December 7, 2022

Don Whitman  
Russell Johns Associates LLC  
1001 S Myrtle Ave. Suite 7  
Clearwater, FL 33756

Please print the following **LEGAL NOTICE: Thursday, January 5, 2023 AND Thursday, January 12, 2023.**

---

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**230101 Assistive Technology Goods and Services**  
**230102 Comprehensive Facilities Management & Services**  
**230103 Janitorial and Sanitation Supplies & Services**  
**230104 Trades, Labor, and Materials (2 Part with JOC)**  
**230105 Technology Solutions Products and Services**

Proposals are due and will be opened on **February 17, 2023 at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

---

***Electronic tear sheets are required for this ad.***

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com) as advised by TIPS General Counsel.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center  
4845 US Hwy 271 North | Pittsburg, TX 75686  
Ph: 866-839-8477 | Direct: 903-575-2732  
[www.tips-usa.com](http://www.tips-usa.com) | [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com)

***“Connecting Members and Vendors Together”***

# MCA



**russell  
johns**

**NIBOC**  
WORK FLORIDA

National Indoor Business Owners Council

January 13th, 2022

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States. The Interlocal Purchasing System (TIPS) public notice was published within said newspaper in the Public Notice Section of the on the following dates:

1/5/2023

1/12/2023

---

Anthony Pacini

On this the 13th day of January, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.

Camika Winter  
State of Florida  
County of Pinellas

**CAMIKA C WINTER**  
Notary Public, State of Florida  
My Comm. Expires Apr. 15, 2026  
No. MH 269170

Russell Johns Associates 17110 Gunn Hwy, Odessa Florida 33556

# Fans left with unshakable memory

Buffalo area Bills fans talk of 'the' moment

Rochester Democrat & Chronicle

The Gaspari were in their Irondequoit, New York, living room on Monday night, a space that doubles as a shrine to all things Buffalo Bills.

Seven-year-old Carson sat in the middle of the big reclining sofa, the one with the Bills blanket on it, with his prized possession just overhead: an autographed Josh Allen jersey. Mom Brooke sat beside him, trying to see the 65-inch-screen that's surrounded by memorabilia and regularly blocked by husband Chaz, who has a habit of nervously pacing when the Bills are on TV.

They had been waiting for this "Monday Night Football" matchup at the Cincinnati Bengals, a faceoff between two rising quarterbacks: Allen and Cincinnati's Joe Burrow. They didn't want to miss a moment.

And then, *the moment*. The one witnessed by fans in the stadium, across Western New York and across the country. With the Bengals up 7-3, 24-year-old Bills safety Damar Hamlin fell to the turf after a tackle late in the first quarter.

His horrifying collapse — officials later announced Hamlin had suffered a cardiac arrest and was in critical condition — triggered an hourlong vigil in the stands, in living rooms and bars until NFL Commissioner Roger Goodell postponed the game. We waited for a thumbs-up from Hamlin, a burst of relieved applause from the crowd.

Instead we watched the players knitted into a loose horseshoe around the back of an ambulance, some of them so overwhelmed they had to turn away. Ticket holders stood by, arms crossed or hands over mouths, portraits of stunned disbelief.

For those who saw it unfold live, Hamlin's collapse and the anguished minutes that followed will be impossible to forget.

## 'Is he going to be OK?'

That includes Carson Gaspar. He's not just any kid; he's the self-proclaimed "Bills Kid," whose Facebook page and YouTube channel brim with the Bills hype videos he creates. Every Saturday, a new video talks up the team and the stakes of the game at hand.

This game came late on a Monday night, later because of the long-running Rose Bowl, but the Gaspari let the Bills Kid watch, even on a school night.

After the tackle, typically chatty Carson held onto his questions.

"He was waiting to see why we looked like that, I think," Brooke Gaspar said. "It wasn't really until they showed (Coach) Sean McDermott's face that we knew. It was not OK."

Carson's questions began. What's happening? Is he OK? What's going on?

The broadcast went to commercial repeatedly, but every time it came back the teams were still huddled around Hamlin and the ambulance. Carson saw Josh Allen and Stefon Diggs crying; that's when he started crying, too.

The Bills Kid put his love of the game aside. "Mom," he said, "football doesn't even matter. Like, is he going to be OK?"

## Injuries spurred lacrosse changes

A Super Bowl champion-caliber team. A home in Western New York. A period of 20 years and counting as a high school football coach, not to mention, two sons who play the game.

Yes, the game between the Bills and Bengals was just about must-see TV for Jasson Jobson. No, Jobson never witnessed before what he watched in his family's living room in Webster: emergency medical technicians trying to



Bills players and staff pray for Damar Hamlin during the first quarter of the "Monday Night Football" game against the Bengals in Cincinnati.

JOSHUA A. BICKEL/AP

save the life of one of the athletes.

"Never, never, never," Jobson said. "When I saw players crying on the field, I thought, is this guy dying on the field? When you saw the players in tears, to be honest I thought he died."

At first he watched the events unfold alone, eventually joined by his wife and one of his sons. Text threads exploded on his phone as he pored through tweets looking for updates on Hamlin.

Jobson has heard stories about the death of prep football players in games. As a lacrosse coach, he can talk about that sport's changes, including required padding, after players were struck by balls and suffered cardiac arrest.

He feels sure very few, if any, players or coaches there Monday had witnessed a life-and-death moment like this one.

"Their emotions were going so wild," he said. "It was scary. When I see other people crying, I tear up, and you see players on the field crying. Nobody knew what was going on. It was good that the players were shielding the cameras from everything."

— James Johnson

## Pondering a lifetime of football

Mike Sassone, 55, grew up in a football family and owns a sports bar where Buffalo Bills fans gather.

But because his business no longer stays open late enough to show "Monday Night Football," Sassone watched the game — and Hamlin's injury — from his home in Victor, New York. "It was terrible to watch," he said. "I think everyone feels the same. Just to see something like that, live on television ... just to feel the pain you could see on the faces of the players ... you feel for his family. You feel for the other players."

It made Sassone reflect on a lifetime of football memories. His father, Daniel Sassone, announced games at R.L. Thomas High School in Webster, New York, and was head of the booster club.

Sassone, along with his brothers, played high school football. He knew the risk of injury, but while suited up in helmet and pads, he felt invincible. "I just didn't feel like anything could happen to me," he said.

His love of football continued into adulthood, when he opened The Penfield Pour House in Penfield, New York. Prior to Sassone taking over, it had been J. G. Crummers, a neighborhood bar that was home base for area Miami Dolphins fans. Despite pleas from Dolphins fans to continue the tradition, he was determined to honor the Buffalo Bills, his favorite team. He went so far as to commission a mural of the Bills stadium to be painted in a recessed area in the bar's ceiling.

Hamlin's injury brought back memories of watching Darryl Stingley, a wide receiver for the New England Patriots, endure a spinal cord injury when Sas-

sone was 10. He remembers being upset to learn that the 26-year-old's career was over with one hit.

But he also reflected on the fact that similar injuries have happened in other sports, away from audiences of millions. "Does it change the way I feel about the game? No. It's a violent sport." But he believes the NFL could do more to protect players.

Sassone wonders how the players will be able to show up for the next game with the kind of energy, emotion and fire needed to play at that level.

"It's got to be something they're all going to grapple with," he said. "I don't know how."

— Tracy Schuhmacher

## 'It makes you pretty emotional'

Thad Brown, sports director for WROC-TV (Channel 8), has been covering the Bills since 2000.

Some years ago at a high school game, he was present when the parent of a player went into cardiac arrest, which was traumatic.

And he's seen a lot of players get injured during professional games. But what he witnessed Monday night was different.

Brown was behind the Bengals bench, less than 30 yards from where Damar Hamlin tackled Bengals wide receiver Tee Higgins.

Then, "he got up and then just collapsed," Brown said of Hamlin. "That was the first indication that this was highly serious."

The second: the immediate response of trainers and medical personnel. And, of course, the looks on the faces of the players.

"Very obviously, they had not seen anything like this on a football field," he said. "They were incredibly distressed, they were upset, they were disturbed. You know, for the whole team to come out on the field and surround him so no one could see him, that was unprecedented. Every step of the way of this, you saw something you'd never seen before, and it made you concerned more and more."

As it unfolded, Brown said he stayed focused on his job. "I have a camera, and I'm trying to report on what's going on and just do the job. I think the news training kicks in and kind of numbs you a little bit. But it was distressing. It was awful."

After returning to his hotel, he did have an opportunity to talk with some media colleagues about what they had experienced. "But now I'm right back at the hospital. I'm working and not feeling," he said.

At some point, the feeling will resurface.

"One of the things I've thought about the most is that this is a guy I walk past every day, I talk to every day," he said.

"And every once in a while, you have a personal conversation. A lot of people just see these guys as players. But we look these guys in the eyes and talk to them. It's person to person. And the chance that you could lose one of them on the field in that way, it makes you pretty emotional."

— Marcia Greenwood

## A first responder responds

EMTs' training never leaves them.

So, although it's been 20 years since Jamie Schneider worked as an EMT, by the first replay of Hamlin crumpling to the turf, his decade of experience kicked in. It left Schneider assessing the scene from his Syracuse, New York, family room: Ask the right questions, and then act with the answers you have.

What could have caused a sudden collapse? Rule out a neck or spinal cord injury.

Get the helmet off. Figure out if he's breathing. Does he have a pulse?

Start chest compressions. Hook up the AED.

Is the ambulance here? Get him secured in.

Establish an IV connection. Administer whatever drugs necessary.

Hit the road. Fast.

"Time is of the essence," said Schneider, 54.

As a spectator, all of that feels painstakingly slow.

Even though he understands the protocols, Schneider said the waiting Monday night felt like an eternity. The roughly nine minutes of CPR. The 30 minutes before Hamlin was escorted off the field by an ambulance.

But in that position, he said, the life-saving work blurs into a single moment of urgency.

"Adrenaline kicks in. Your training kicks in and you just start doing it. You're fighting for that person," he said, choking up. "You're doing whatever you can do."

He kept that knowledge close to heart Monday night as he watched from afar.

"It was very difficult," he said. "You knew it was much more serious than you could see. But luckily, everybody was right there. It was not an unwitnessed thing. Instantaneously they're attending to him. We know they have AEDs on the sideline. We know they have a fully staffed ambulance nearby. So, the chances of him getting the care he needed immediately were very good, obviously."

— Kayla Canne

## The Bills Kid and the Man Upstairs

In the moments after *the moment*, Carson Gaspar and his family found small solace in watching rivals becoming brothers facing the unknown together.

"We make videos every week and we waited all day for the game to happen," Brooke Gaspar said. "But then when it came down to it, for him to just see that it's bigger than that, to see (Bengals quarterback) Joe Burrow and Josh Allen just there for each other, I think was cool for him in a way to see that, even though it was under horrible circumstances."

Carson didn't want to go to sleep, but after Goodell called the game, the Bills Kid was sent up to bed. Not long afterward, though, he called his family to his bedroom.

He asked them all to hold hands: Mom, Dad, 5-year-old sister Kyla. He then offered the prayer of a 7-year-old fan who had watched the impossible unfold with no real answers in sight.

*God and Jesus, watch over Damar and his family, Carson prayed, and bring him back to us so that the Bills defense can be strong again.*

— Peter D. Kramer

## MARKETPLACE TODAY

For advertising information: 1.800.397.0070 [www.russelljohns.com/usat](http://www.russelljohns.com/usat)

<b>NOTICES</b>
<b>PUBLIC NOTICE</b>
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at <a href="http://www.tips-usa.com">www.tips-usa.com</a> for the following categories:
230101 Assistive Technology Goods and Services
230102 Comprehensive Facilities Management & Services
230103 Janitorial and Sanitation Supplies & Services
230104 Trades, Labor, and Materials (2 Part with JOC)
230105 Technology Solutions Products and Services
Proposals are due and will be opened on February 17, 2023 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.
<b>SUCCESSFUL ADVERTISEMENTS start with USA TODAY Marketplace</b>
<b>Call: 1-800-397-0070</b>

<b>ANNOUNCEMENTS</b>
<b>HAVE YOU BEEN CLASSIFIED AS A HIGH RISK DRIVER DUE TO DUI, DWI OR TICKETS FOR AGGRESSIVE DRIVING?</b>
Serenity is here to help by making SR-22 insurance easy to get and affordable for everyone.
<b>800-509-9315</b>
THE CALL & QUOTE ARE FREE.

<b>BUSINESS</b>
<b>BUSINESS OPPORTUNITIES</b>
Financial Freedom Starts Here!
Travel Discounts and Healthcare Specials!
Better Health, Better Wealth! Find Out How You Can Become Healthier and Wealthier in 2023.
Visit Our Opportunity Website at <a href="http://declarewhatyoudesiretoday.com">declarewhatyoudesiretoday.com</a> or Call Our 24/7 Opportunity Hotline at 1-888-701-0320.
Find Out How to Make 2023 Your Year!

<b>BUSINESS OPPORTUNITIES</b>
<b>REALITY BENDER!</b>
This works waaay too fast! Picked up \$24k (pot!) my first month. No selling. I just point to a website and that's it!
<a href="http://www.todamneasy.com">www.todamneasy.com</a>
24-Hr. Ref. 1-800-249-9549 ext. 1 Referral ID HP103351
Place your advertisement in USA TODAY! Call: 800-397-0070

<b>ENGINEERING</b>
<b>Save 20% or more on development of printed circuit boards industry wide. Works within any design process.</b>
<b>dzpcbdesign.com</b>
<b>410-717-3963</b>
Successful Advertisements start with USA TODAY Marketplace
To advertise, call: 1-800-397-0070

<b>FINANCIAL SERVICES</b>
<b>ELIMINATE your overwhelming debt</b>
We can help if your total debt is \$10,000 or more!
<input checked="" type="checkbox"/> CREDIT CARD DEBT
<input checked="" type="checkbox"/> MEDICAL DEBT
<input checked="" type="checkbox"/> PERSONAL LOANS
<b>800-825-1306</b>
Avoid bankruptcy today and start over completely debt-free.
<b>THE CALL IS FREE.</b>

## FOR THE RECORD

All times ET

## NBA

## EASTERN CONFERENCE

## Atlantic Division

	W	L	Pct	GB
Boston	29	12	.707	0
Brooklyn	27	13	.675	1%
Philadelphia	25	15	.625	3%
New York	22	19	.537	7
Toronto	18	23	.439	11

## Southeast Division

	W	L	Pct	GB
Miami	22	20	.524	—
Atlanta	19	21	.475	2
Washington	17	24	.415	4%
Orlando	16	26	.381	6
Charlotte	11	31	.262	11

## Central Division

	W	L	Pct	GB
Milwaukee	26	14	.650	—
Cleveland	26	16	.619	1
Indiana	23	18	.561	3%
Chicago	19	22	.463	7%
Detroit	11	33	.250	17

## WESTERN CONFERENCE

## Southwest Division

	W	L	Pct	GB
Memphis	27	13	.675	—
New Orleans	25	16	.610	2%
Dallas	23	19	.548	5
San Antonio	13	28	.317	14½
Houston	10	30	.290	17

## Northwest Division

	W	L	Pct	GB
Denver	27	13	.675	—
Minnesota	20	21	.488	7½
Utah	21	23	.477	9
Portland	19	21	.475	8
Oklahoma City	18	23	.439	9%

## Pacific Division

	W	L	Pct	GB
Sacramento	21	18	.538	—
L.A. Clippers	22	21	.512	1
Phoenix	21	21	.500	1½
Golden State	20	21	.498	2
L.A. Lakers	19	22	.463	3

## Tuesday's Games

Philadelphia 147, Detroit 116  
Toronto 132, Charlotte 120  
Miami 12, Oklahoma City 111  
Utah 116, Cleveland 114  
Orlando 109, Portland 106  
Phoenix 125, Golden State 113  
L.A. Clippers 113, Dallas 101

## Wednesday's Games

Chicago at Washington  
Minnesota at Detroit  
Indiana at New York  
Milwaukee at Atlanta  
New Orleans at Boston  
San Antonio at Memphis  
Houston at Sacramento  
Phoenix at Denver

## Thursday's Games

Oklahoma City at Philadelphia, 7 p.m.  
Boston at Brooklyn, 7:30 p.m.  
Charlotte at Toronto, 7:30 p.m.  
Milwaukee at Miami, 7:30 p.m.  
Cleveland at Portland, 10 p.m.  
Dallas at L.A. Lakers, 10 p.m.

## Friday's Games

Atlanta at Indiana, 7 p.m.  
New Orleans at Detroit, 7 p.m.  
New York at Washington, 7 p.m.  
Golden State at San Antonio, 7:30 p.m.  
Oklahoma City at Chicago, 8 p.m.  
Phoenix at Minnesota, 8 p.m.  
Orlando at Utah, 9 p.m.  
Denver at L.A. Clippers, 10 p.m.  
Houston at Sacramento, 10 p.m.

## Saturday's Games

Milwaukee at Miami, 1 p.m.  
Boston at Charlotte, 7 p.m.  
Memphis at Indiana, 7 p.m.  
Atlanta at Toronto, 7:30 p.m.  
Cleveland at Minnesota, 8 p.m.  
Philadelphia at Utah, 9 p.m.  
Dallas at Portland, 10 p.m.

## Sunday's Games

Chelsea vs. Crystal Palace, 9 a.m.  
Newcastle vs. Fulham, 9 a.m.  
Tottenham vs. Arsenal, 11 a.m.

## Wednesday, Jan. 18

Crystal Palace vs. Man. United, 3 p.m.

## SOCCER

## English Premier League

	GP	W	L	Pct	GB
Arsenal	17	14	2	.40	14
Man City	17	12	3	.46	16
Newcastle	18	9	8	.32	11
Man United	17	11	2	.27	20
Tottenham	18	10	5	.25	33
Liverpool	17	8	4	.23	28
Fulham	17	8	6	.30	27
Brighton	17	8	3	.32	25
Brentford	18	8	3	.30	26
Chelsea	17	7	4	.20	19
Aston Villa	18	6	4	.18	26
West Ham	18	4	3	.15	24
Everton	18	3	6	.14	24
Wolverhampton	18	3	5	.10	11
Southampton	18	3	3	.12	15

## Thursday's Game

Fulham vs. Chelsea, 3 p.m.

## Friday's Game

Aston Villa vs. Leeds, 3 p.m.

## Saturday's Games

Man United vs. Man City, 7:30 a.m.

Brighton vs. Liverpool, 10 a.m.

Everton vs. Southampton, 10 a.m.

Nottingham Forest vs. Leicester, 10 a.m.

Wolverhampton vs. West Ham, 10 a.m.

Brentford vs. Bournemouth, 12:30 p.m.

## Sunday's Games

Chelsea vs. Crystal Palace, 9 a.m.

Newcastle vs. Fulham, 9 a.m.

Tottenham vs. Arsenal, 11 a.m.

Wednesday, Jan. 18

Crystal Palace vs. Man. United, 3 p.m.

## NFL

## Wild-card Playoffs

## Saturday's Games

Seattle at San Francisco, 4:30 p.m. (FOX)

L.A. Chargers at Jacksonville, 8:15 p.m. (NBC)

## Sunday's Games

Miami at Buffalo, 1 p.m. (CBS)

N.Y. Giants at Minnesota, 4:30 p.m. (FOX)

Baltimore at Cincinnati, 8:15 p.m. (NBC)

## Monday's Game

Dallas at Tampa Bay, 8:15 p.m. (ESPN/ABC)

## COLLEGE FOOTBALL

## AFCA FCS Coaches' Top 25

	Rk	School (1st votes)	W-L	Pts	LW
1	South Dakota St. (26)	14-1	650	1	
2	North Dakota State	12-3	622	4	
3	Incarnate Word	12-2	565	2	
4	Samford	12-1	558	2	
5	Montana State	12-1	545	5	
6	Holy Cross	12-1	512	6	
7	Samford	11-2	472	9	
8	William & Mary	11-4	445	8	
9	Weber State	10-3	432	10	
10	Furman	10-3	419	11	
11	Jackson State	12-1	364	5	
12	Richmond	9-4	325	14	
13	Southeast Missouri St.	9-3	294	12	
14	Montana	8-5	284	17	
15	New Hampshire	9-4	276	16	
16	Fordham	9-3	262	13	
17	N. Carolina Central	10-2	247	21	
18	Elon	8-4	210	15	
19	Southeastern Louisiana	9-4	208	23	
20	St. Thomas (M				



4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

December 7, 2022,

The Advocate  
C/O Legal Notices (Martinisha Singleton)  
PO Box 588  
Baton Rouge, LA 70821

Please print the following **LEGAL NOTICE: Thursday, January 5, 2023 AND Thursday, January 12, 2023.**

---

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**230101 Assistive Technology Goods and Services**  
**230102 Comprehensive Facilities Management & Services**  
**230103 Janitorial and Sanitation Supplies & Services**  
**230104 Trades, Labor, and Materials (2 Part with JOC)**  
**230105 Technology Solutions Products and Services**

Proposals are due and will be opened on **February 17, 2023 at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

---

***Electronic tear sheets are required for this ad.***

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com) as advised by TIPS General Counsel.

---

Thank you,



Purchasing Cooperative | Region 8 Education Service Center  
4845 US Hwy 271 North | Pittsburg, TX 75686  
Ph: 866-839-8477 | Direct: 903-575-2732  
[www.tips-usa.com](http://www.tips-usa.com) | [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com)

***“Connecting Members and Vendors Together”***

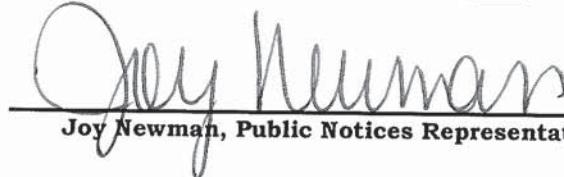
# CAPITAL CITY PRESS

**Publisher of  
THE ADVOCATE**

## PROOF OF PUBLICATION

The hereto attached notice was published in  
THE ADVOCATE, a daily newspaper of  
general circulation within Louisiana, and the  
Official Journal of the State of Louisiana, City  
of Baton Rouge, and Parish of East Baton  
Rouge, or published daily in THE TIMES-  
PICAYUNE/THE NEW ORLEANS ADVOCATE,  
in New Orleans, Louisiana, or published daily  
in THE ACADIANA ADVOCATE in

1/5/2023, 1/12/2023



\_\_\_\_\_  
Joy Newman, Public Notices Representative

Sworn and subscribed before me by the person  
whose signature appears above

2/8/2023



\_\_\_\_\_  
M. Monic McChristian

M. Monic McChristian,  
Notary Public ID# 88293  
State of Louisiana  
My Commission Expires: Indefinite



# THE ADVOCATE classifieds

classifieds.theadvocate.com | 225-383-0111 or toll free 800-960-6397



## Announcements

2010 Honda CRF250R  
VIN#JH2ME1037AK601485 If vehicle listed above is not claimed and charges paid within 15 days, this vehicle may be disposed of.

Roadrunner Towing & Recovery, Inc.  
4020 Hwy South  
Port Allen, LA 70767  
225-749-3943  
Contact: Shirley Lee

1993S Jan. 4-5 2t

## Notice of Self Storage Sale

Please take notice Metco Self Storage located at 7371 Line Road Ethel LA 70730 intends to hold an Auction to enforce its privilege against the following parties at the facility for default of payment of Rent. The sale will occur as an online auction via [www.storageauctions.com](http://www.storageauctions.com) 1/17/2023 at 10:00 AM unless stated otherwise the description of the contents are household goods and furnishings. Carissa Carter unit #002; Freddie Miles unit #007; Ora Daniels unit #014; Saketa Bell unit #043; Tangela Brooks unit #047; Patricia Vessel unit #080. This sale may be withdrawn at any time with no notice. Certain terms and conditions apply.

1949S Jan 5-1t

**Attorney**  
Applying for Social Security Disability or Appealing a Denied Claim? Call Bill Gordon & Assoc., Social Security Disabiliy Attorneys, 1-844-882-2048. FREE Consultation. Local Attorneys Nationwide [Mail: 2420 N St NW, Washington DC, Office: Broward Co. (TX/NM Bar)]

Attention: Auto Injury Victims. If you have suffered a serious injury in an auto accident, call us! Our attorneys have the experience of getting you the full compensation you deserve! Call Now: 1-866-411-5266

**PROBLEM CREDIT REPORT?** Lexington Law helps works to challenge inaccurate negative items including identity theft, collections, late payments, liens and more from your credit report. Call for a free credit repair consultation: 1-888-521-0988 John C. Heath, Attorney at Law, PLLC, dba Lexington Law Firm.

**Financial Services**  
Over \$10K in Debt? Be debt free in 24 to 48 months. No up-front fees to enroll. At+ BBB rated. Call National Debt Relief 1-844-932-4168

**SAVE YOUR HOME!** Are you behind paying your MORTGAGE? Denied a Loan Modification? Is the bank threatening foreclosure? CALL Homeowner's Relief Line! FREE CONSULTATION! 1-877-760-3072

The COVID crisis has cost us all something. Many have lost jobs and financial security. Help is \$1000 Debt? Credit Cards, Medical Bills, Car Loans, Call NATIONAL DEBT RELIEF! We can help! Get a FREE debt relief quote: Call 1-844-488-4687

**Health and Wellness**  
ATTENTION OXYGEN THERAPY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 1-855-674-9438

Attention: Oxygen Users! Gain freedom with a Portable Oxygen Concentrator! No more heavy tanks and refills! Guaranteed Lowest Prices! Call the Oxygen Concentrator Store: 1-855-382-4168

**MobileHelp**, America's Premier Mobile Medical Alert System. Whether You're Home or Away. For Safety and Peace of Mind. No Long Term Contracts! Free Brochure! Call Today! 1-855-411-0949

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 1-855-636-1667

Safe Step, North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our NEW shower package and \$100 Off for a limited time! Call today! Financing available. Call Safe Step 1-844-699-5801

SAVE ON YOUR MEDICARE SUPPLEMENT! FREE QUOTES from top providers. Excellent coverage. Call for no obligation quote to see how much you can save! 1-877-326-0344

Stroke and Cardiovascular disease are leading causes of death, according to the American Heart Association. Screenings can provide peace of mind or early detection! Contact Life Line Screening to

schedule your screening. Special offer - 5 screenings for just \$149. Call 1-866-470-1458

**WE SHOP, YOU SAVE** on your Medicare Supplement Insurance! 1-877-123-1233 today to compare Medicare benefits and costs from up to 20 top-rated carriers. Receive the best option for you.

**Home and Garden**  
Eliminate gutter cleaning forever with LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. Call 1-866-846-0785

**Home Improvement**  
BATHROOM RENOVATIONS. EASY, ONE DAY updates! We specialize in safe bathing. Beautiful new walk-in showers with no slip flooring. Also, grab bars and seated showers available. Call for a free in-home consultation! 1-855-718-6066

The bathroom of your dreams for as little as \$149 per month! BCI Bath & Shower. Many options are available. Quality materials & professional installation. Senior & Military Discounts Available. Limited Time Offer - FREE virtual in-home consultation now and SAVE 15%! Call Today! 1-866-806-5009

**Insurance**  
ATTENTION SMALL BUSINESS OWNERS! Are you protected in case of property damage or if you have an interruption in service due to a property event? Business Owner Property insurance IS AFFORDABLE and WILL PROTECT YOU when the unexpected happens! For free quote, call 1-855-980-2961 (M-F 7:30am-9:30pm ET)

**AUTO INSURANCE STARTING AT \$49/MONTH!** Call for your free rate comparison to see how much you can save! Call: 1-844-430-4651

**DENTAL INSURANCE** from Physicians Mutual Insurance Company. Coverage for 350 plus procedures. Real dental insurance NOT just a discount plan. No waiting! Call 1-855-268-0108

**SAVE BIG on HOME INSURANCE!** Compare 20+ A-rated insurance companies. Get a quote within minutes. Average savings of \$444 per year! Call 1-877-533-3917 (M-F 8am-8pm Central)

**Up to \$15,000.00 of GUARANTEED Life Insurance** Medical exam or health question? Call to pay funeral and other final expenses. Call Physicians Life Insurance Company 1-877-535-2381 or visit [www.lifemplus.info/louisiana](http://www.lifemplus.info/louisiana)

**Medical Equipment**  
Don't let the stairs limit your mobility! Discover the ideal solution for any physical struggles of stairs. Is concerned about a fall, or wants to regain access to their entire home. Call Ameriglide today! 1-844-855-4978

**Miscellaneous**  
Become a Published Author. We want to Read Your Book! Dorrance Publishing-Trusted by Authors Since 1920 Book manuscript submissions currently being reviewed. Comprehensive Services: Consultation, Production, Promotion and Distribution Call for Your Free Author's Guide 1-888-695-1294 or visit [dorranceinfo.com/lapress](http://www.dorranceinfo.com/lapress)

**Travel**  
DISCOUNT AIR TRAVEL. Call Flight Services for the best pricing on domestic & international flights inside and from the US. Service United, Delta, American & Southwest and many more airlines. Call for a free quote now! Have travel dates ready! 1-866-494-4898

**Mobile Home**  
Move in Special. 2BR/2BA flat, w/FP, ct & A/H, W/D, \$825 mo. 225-315-0930

**APTS. FURNISHED**  
NO CREDIT CHECK/LEASE! Fully furnished apartments. All BILLS PAID including premium cable & WiFi. Pet friendly. Stay where you're appreciated! Call 225-434-4161

**MOBILE HOME**  
1, 2 & 3 BR mobile homes, \$575 & up 6061 Plank Rd. Call 225-978-4653

**AREA 3**  
Affordable 1 & 2 Bedroom Apartments for Rent. Ask about our Move-In Specials 225-330-2008

**MOBILE HOME**  
1, 2 & 3 BR mobile homes, \$575 & up 6061 Plank Rd. Call 225-978-4653

**AREA 3**  
4BR/2Ba Ctr AC \$1150/mo. 2Br/2Ba \$595. 225-810-0775 or 955-8970

**AREA 4**  
FREE RENT  
225-351-7449

**AREA 5**  
38/2Ba Siegen/Perkins, \$1295/mo & Dep. Ct A/H 225-810-0775 or 955-8970

**AREA 5**  
655 North St. Subsidized eff apt. cpabr.org, 225-383-5551. TDD/TTY 711RELAY

**AREA 5**  
Move in Special. 2BR/2BA flat, w/FP, ct & A/H, W/D, \$825 mo. 225-315-0930

**SOEWA** Technical Community College is accepting sealed bids for high school students to be used in our Machine Tool Program at SOEWA Technical Community College; 3820 Sen J. Bennett John Charles, LA 70615 on Thursday, January 24, 2023 at 10:00 A.M. Specifications and bid forms (#74362) may be obtained by contacting Susan Tuck at [susan.tuck@soewa.edu](mailto:susan.tuck@soewa.edu). SOEWA technical community college owner reserves the right to reject any and all bids for just cause in accordance with LA R.S. 38

**ERNEL JONES, President**  
DeSoto Parish Police Jury  
Advertisement Dates:  
December 20, 2022,  
January 5, 12 & 19, 2023  
19084-Jan 5-12-19-3t

**PUBLIC NOTICE**  
...  
ADVERTISEMENT

SOEWA Technical Community College is accepting sealed bids for high school students to be used in our Machine Tool Program at SOEWA Technical Community College; 3820 Sen J. Bennett John Charles, LA 70615 on Thursday, January 24, 2023 at 10:00 A.M. Specifications and bid forms (#74362) may be obtained by contacting Susan Tuck at [susan.tuck@soewa.edu](mailto:susan.tuck@soewa.edu). SOEWA technical community college owner reserves the right to reject any and all bids for just cause in accordance with LA R.S. 38

**ALL CONTRACTORS** bidding on this work shall comply with all provisions of the State Licensing Law for Contractors, R.S. 37:219-2163, as amended, for all public contracts. It shall also be the responsibility of the General Contractor to assure that all subcontractors comply with this law. If required for bidding, Contractors must have an active license issued by the State Licensing Board for Contractors in the classification of Roofing and Sheet Metal and must enter their license number on the face of the bid envelope.

In accordance with La. R.S. 38:2214 (2) the City of Baton Rouge and Parish of East Baton Rouge requires the following:

For additional information regarding the construction documents, please contact **Bid Release**: Purchasing Division (225) 389-3259. General and Special Construction Documents related to the project are to be obtained by attending this conference.

For additional information regarding the construction documents, please contact **Bid Release**: Purchasing Division (225) 389-3259. General and Special Construction Documents related to the project are to be obtained by attending this conference.

For additional information regarding the construction documents, please contact **Bid Release**: Purchasing Division (225) 389-3259. General and Special Construction Documents related to the project are to be obtained by attending this conference.

For additional information regarding the construction documents, please contact **Bid Release**: Purchasing Division (225) 389-3259. General and Special Construction Documents related to the project are to be obtained by attending this conference.

For additional information regarding the construction documents, please contact **Bid Release**: Purchasing Division (225) 389-3259. General and Special Construction Documents related to the project are to be obtained by attending this conference.

For additional information regarding the construction documents, please contact **Bid Release**: Purchasing Division (225) 389-3259. General and Special Construction Documents related to the project are to be obtained by attending this conference.

For additional information regarding the construction documents, please contact **Bid Release**: Purchasing Division (225) 389-3259. General and Special Construction Documents related to the project are to be obtained by attending this conference.

For additional information regarding the construction documents, please contact **Bid Release**: Purchasing Division (225) 389-3259. General and Special Construction Documents related to the project are to be obtained by attending this conference.

For additional information regarding the construction documents, please contact **Bid Release**: Purchasing Division (225) 389-3259. General and Special Construction Documents related to the project are to be obtained by attending this conference.

For additional information regarding the construction documents, please contact **Bid Release**: Purchasing Division (225) 389-3259. General and Special Construction Documents related to the project are to be obtained by attending this conference.

For additional information regarding the construction documents, please contact **Bid Release**: Purchasing Division (225) 389-3259. General and Special Construction Documents related to the project are to be obtained by attending this conference.

For additional information regarding the construction documents, please contact **Bid Release**: Purchasing Division (225) 389-3259. General and Special Construction Documents related to the project are to be obtained by attending this conference.

For additional information regarding the construction documents, please contact **Bid Release**: Purchasing Division (225) 389-3259. General and Special Construction Documents related to the project are to be obtained by attending this conference.

For additional information regarding the construction documents, please contact **Bid Release**: Purchasing Division (225) 389-3259. General and Special Construction Documents related to the project are to be obtained by attending this conference.

For additional information regarding the construction documents, please contact **Bid Release**: Purchasing Division (225) 389-3259. General and Special Construction Documents related to the project are to be obtained by attending this conference.

For additional information regarding the construction documents, please contact **Bid Release**: Purchasing Division (225) 389-3259. General and Special Construction Documents related to the project are to be obtained by attending this conference.

For additional information regarding the construction documents, please contact **Bid Release**: Purchasing Division (225) 389-3259. General and Special Construction Documents related to the project are to be obtained by attending this conference.

For additional information regarding the construction documents, please contact **Bid Release**: Purchasing Division (225) 389-3259. General and Special Construction Documents related to the project are to be obtained by attending this conference.

For additional information regarding the construction documents, please contact **Bid Release**: Purchasing Division (225) 389-3259. General and Special Construction Documents related to the project are to be obtained by attending this conference.

For additional information regarding the construction documents, please contact **Bid Release**: Purchasing Division (225) 389-3259. General and Special Construction Documents related to the project are to be obtained by attending this conference.

For additional information regarding the construction documents, please contact **Bid Release**: Purchasing Division (225) 389-3259. General and Special Construction Documents related to the project are to be obtained by attending this conference.

For additional information regarding the construction documents, please contact **Bid Release**: Purchasing Division (225) 389-3259. General and Special Construction Documents related to the project are to be obtained by attending this conference.

For additional information regarding the construction documents, please contact **Bid Release**: Purchasing Division (225) 389-3259. General and Special Construction Documents related to the project are to be obtained by attending this conference.

For additional information regarding the construction documents, please contact **Bid Release**: Purchasing Division (225) 389-3259. General and Special Construction Documents related to the project are to be obtained by attending this conference.

For additional information regarding the construction documents, please contact **Bid Release**: Purchasing Division (225) 389-3259. General and Special Construction Documents related to the project are to be obtained by attending this conference.

For additional information regarding the construction documents, please contact **Bid Release**: Purchasing Division (225) 389-3259. General and Special Construction Documents related to the project are to be obtained by attending this conference.

For additional information regarding the construction documents, please contact **Bid Release**: Purchasing Division (225) 389-3259. General and Special Construction Documents related to the project are to be obtained by attending this conference.

For additional information regarding the construction documents, please contact **Bid Release**: Purchasing Division (225) 389-3259. General and Special Construction Documents related to the project are to be obtained by attending this conference.

For additional information regarding the construction documents, please contact **Bid Release**: Purchasing Division (225) 389-3259. General and Special Construction Documents related to the project are to be obtained by attending this conference.

For additional information regarding the construction documents, please contact **Bid Release**: Purchasing Division (225) 389-3259. General and Special Construction Documents related to the project are to be obtained by attending this conference.

For additional information regarding the construction documents, please contact **Bid Release**: Purchasing Division (225) 389-3259. General and Special Construction Documents related to the project are to be obtained by attending this conference.

For additional information regarding the construction documents, please contact **Bid Release**: Purchasing Division (225) 389-3259. General and Special Construction Documents related to the project are to be obtained by attending this conference.

For additional information regarding the construction documents, please contact **Bid Release**: Purchasing Division (225) 389-3259. General and Special Construction

# THE ADVOCATE BUSINESS SERVICES DIRECTORY

This E-Sheet(R) is provided as conclusive evidence that the ad appeared in The Advocate on the date and page indicated. You may not create derivative works, or in any way exploit or repurpose any content.

Client Name:   
 Advertiser:   
 Section/Page/Zone:   
 Description:   
 Ad Number:   
 Insertion Number:   
 Size:   
 Color Type:

**Landscaping**  
**WINTER SPECIALS ON DRAINAGE!**  
**225-290-1980 / 225-993-9204**  
 flower bed clean up/flower bed designs/irrigation/lighting pathways/prune & mulch/weeding/drainage/sod/arbor deck/power washing consulting available

**Soft Washing & PRESSURE WASHING**  
**WLC Pressure Washing & SERVICES LLC**  
 FREE Quote!  
 CALL or TEXT!  
**225-266-4979 | WLCPressureWash.com**

**Cliff MARSH**  
**RESIDENTIAL**  
 AIR CONDITIONING • HEATING  
 GENERATOR SERVICE  
 Family Owned And Operated For Over 50 Years  
**225-665-2337**  
[www.marshmechanical.com](http://www.marshmechanical.com)

  
**MAEHAM TRUCKING**  
 Owner Jason Drew  
 (225) 636-0269  
**CONCRETE REMOVAL, DIRT, SAND, 6:10 GRAVEL & CRUSHED CONCRETE DELIVERY & HAULING**  
 Visit us at Drew Concrete Works LLC at facebook.com/jconcrete30@yahoo.com

We do Concrete, Small Dirt jobs, Small land clearing, underground wiring & drainage. Also, sewer testing, Shingles & Flat Roofs  
  
**Ethos USA Inc.**  
 Licensed, Bonded & Insured  
 Lattie Martin  
 P.O. Box 345  
 Walker, LA 70785  
[www.EthosUSAInc.com](http://www.EthosUSAInc.com)  
 EthosUSAInc@aol.com  
 225-664-4020 Office  
 225-664-2011 Fax  
 225-405-5229 Cell

**AUTO INSURANCE**  
**225-752-1600**  
 A+ Rating Company • Over 30 years in business  
**WE SAVE 71% OF PEOPLE MONEY!!**

**EDDIE'S REMODELING**  
 • Lawn • House Remodeling  
 • Landscape • Fence Work  
 • Servicing  
**225.247.9268**

**Nu-Creation Painting**  
 Serving Jesus Christ.  
 Unlicensed. Interior And Some Exterior.  
 Free Estimates. Honest Work. Low Price.  
**Call 501-827-1242**  
 Email baon2017@yahoo.com.  
 God bless you.

**HOME MAINTENANCE REPAIR & MORE**  
**KITCHEN-BATH-FIXTURE**  
 DISHWASHERS - GARBAGE DISPOSALS  
**COUNTERTOPS BIG DISCOUNTS!**  
**225-938-2487**  
**225-753-3538** 50 Years Experience  
 D.A.V.

**ALL TYPES CEMENT WORK!**  
 Break out, dig out, form up & pour.  
 Large & small jobs.  
**225-405-3231**  
 FREE ESTIMATES!

**CONCRETE WORK**  
 DRIVEWAYS, SIDEWALKS,  
 PATIOS. 40 YEARS EXP.  
 Call Frank **225-229-0851**

**AFFORDABLE TREE SERVICE**  
 God performs millions of Miracles and I am One.  
 Share your burdens. Thank You Holy Spirit.  
 Jesus Saved. Sr Discount. Call, Let Us Help!  
**Senior Discounts Available**  
**\$100 OFF**  
 with written estimate  
 Business Ph:  
 225-343-0670

**To advertise here,  
 please call  
 225-383-0111**

**Public Notices Bids/Proposals** **Public Notices Conservation** **Public Notices Conservation** **Public Notices Conservation**

and/or their authorized representatives are invited to be present.

**BR AIRPORT CONCOURSE "A" ROOF REPLACEMENT**

9430 JACKIE COCHRAN DRIVE, BATON ROUGE, LA 70807

CITY PARISH PROJECT NO. 21-ASC-CP-1440

**PROJECT DESCRIPTION:** Various renovations to new buildings, including but not limited to interior and exterior painting, flooring installation, plumbing fixture installation, pipe fixture installation, gutter and downspout installation, exterior cleaning, masonry sealing and door hardware installation.

Electronic or sealed bids will be received until 2:00 PM on Thursday, January 12, 2023, at the Purchasing Division, City Hall, 222 Jackie Cochran Drive, Baton Rouge, LA 70802. No bids will be received after 2:00 PM on the same day and date.

**Statutory Forms that Must be Submitted to the Purchasing Division by all bidders prior to the opening of bids:** Relating to a contract for public works in accordance with La. R.S. 38:2212 (B)(3)(b) are as follows: bid package Part 1-A for forms

Certification Regarding Delays, Suspension and Other Responsibility Matters Attestation Clause per LA RS 38:2227 (Past Criminal Conviction) and Legal Citizen Affidavit LA RS 38:2212.10.

Electronic bids and electronic bid bonds for the solicitation will be down-loaded by the City of Baton Rouge and Parish of East Baton Rouge Purchasing Division. Electronic bids and electronic bid bonds must be submitted through [www.centralauctionhouse.com](http://www.centralauctionhouse.com) prior to the bidding deadline. Beginning as soon as feasible after the bid closing time all electronic bids will be downloaded and publicly read aloud along with all paper bids and only those bids shall be received by the City/Parish which is submitting the bid. Those whose names the solicitation bid forms and/or specifications

were issued. In no event shall paper solicitation forms be issued later than twenty-four (24) hours prior to the hour and date set for receiving proposals.

**The Bidder is advised** that the City of Baton Rouge and Parish of East Baton Rouge is an Equal Opportunity Employer. If necessary, the Bidder is encouraged to utilize minority participation in this contract to the extent possible through the use of small disadvantaged and women-owned businesses as suppliers or subcontractors. To assist the City-Parish in our efforts to encourage minority participation on our construction projects, the successful low bidder will be required to sign a D.O.T. (revised 3/6/2012) and the monthly partial payment requirement.

**Electronic copies of the contract documents may be obtained online at [www.centralauctionhouse.com](http://www.centralauctionhouse.com). Plan holders responding for their own production costs.** Printed copies are not available from the Architect. Paper copies of the contract documents are available on file and may be obtained from the Department of Buildings & Grounds, Architecture Services Division, Room 227, 1100 Laurel Street, Baton Rouge, Louisiana 70820. Bids will be received from 7:30 AM to 3:00 PM, upon payment of \$30.00 Dollars. (Make checks payable to the City of Baton Rouge and Parish of East Baton Rouge.) Fees for plans, specifications and contract documents are not recoverable. The cost of reproduction and are non-refundable in accordance with Louisiana Revised Statutes.

A Certified Check or Cashier's Check, payable to the Parish of East Baton Rouge and the City of Baton Rouge, will be required to be submitted with the bid. Bidders executing an acceptable surety, in an amount equal to five percent (5%) of the sum of the base bid and all alternate bids, must be in the form of cashier's check or cashier's check or Bid Form written by a

Non-mandatory pre-bid conference will be held at 10:00 AM on Thursday, January 12, 2023, at the City Hall, 222 Jackie Cochran Drive, Baton Rouge, LA 70807. All participants must be in the form of cashier's check or Bid Form written by a

Bids shall be received electronically via [www.centralauctionhouse.com](http://www.centralauctionhouse.com) prior to the bidding deadline. Beginning as soon as feasible after the bid closing time all electronic bids will be downloaded and publicly read aloud along with all paper bids and only those bids shall be received by the City/Parish which is submitting the bid. Those whose names the solicitation bid forms and/or specifications

For additional information regarding the conduct of this bidding, please contact Bid Representative: Purchasing Division (225) 389-3259; General Procurement Documents related: Rob Gray, Architectural Services Division (225) 389-4694 or [rgrey@brow.gov](mailto:rgrey@brow.gov).

Rev 05/15/2015

18845-dec 29-jan 5-12-3t

**PUBLIC NOTICE**  
 SECTION 00004 - ADVERTISEMENT FOR BIDS

Sealed bids will be received by Grace Hebert Curtis Architects, LLC 501 Government Street, Suite 200, Baton Rouge, LA 70802, on **Wednesday, February 1, 2023, at 2:00 PM** on **tuesday, February 14, 2023**.

FOR: University View Academy -Lynx Den

A mandatory Pre-Bid Conference will be held at 10:00 AM on Thursday, February 1, 2023, at the project site located at 4715 Bennington Ave, Baton Rouge, LA 70808.

The successful Bidder shall be required to furnish a Performance and Payment Bond, a company licensed to do business in Louisiana, in an amount equal to 100% of the Contract amount. Supply lists of listed contractors will be furnished by the City of Baton Rouge Board for Contractors in the classification of Roofing, Sheet Metal, and must show their license number on the face of the bid envelope.

In accordance with La. R.S. 38:2212 (B)(3)(b) the provisions and requirements of this Section, those stated in the advertisement for bids, and those requirements of this procedure shall be directed to the Designer.

Complete Bidding Documents for this project are available in electronic form on the City of Baton Rouge website at [www.brownsville.com](http://www.brownsville.com). Printed copies are not available from the Designer, but arrangements may be made to obtain them through most reprographic firms. Planholders are responsible for their own production costs. Any questions or concerns regarding this procedure shall be directed to the Designer.

Grace Hebert Curtis Architects, LLC 501 Government Street, Suite 200, Baton Rouge, LA 70802 PHONE (225) 338-5569

All bids must be accompanied by a surety in an amount equal to five percent (5%) of the sum of the base bid and all alternate bids, and must be in the form of cashier's check or Bid Form written by a

Non-mandatory pre-bid conference will be held at 10:00 AM on Thursday, January 12, 2023, at the City Hall, 222 Jackie Cochran Drive, Baton Rouge, LA 70807. All participants must be in the form of cashier's check or Bid Form written by a

Bids shall be received electronically via [www.centralauctionhouse.com](http://www.centralauctionhouse.com) prior to the bidding deadline. Beginning as soon as feasible after the bid closing time all electronic bids will be downloaded and publicly read aloud along with all paper bids and only those bids shall be received by the City/Parish which is submitting the bid. Those whose names the solicitation bid forms and/or specifications

surety company licensed to do business in Louisiana, signed by the surety's agency or attorney-in-fact. Surety must be listed with the current U.S. Department of the Treasury Financial Management Service list of approved companies as approved for an amount equal to or greater than the amount for which it obligates itself. The surety must be a Louisiana domiciled insurance company with at least an A rating in the latest edition of the A.M. Best's Key Rating Guide. If surety qualifies by virtue of its Best's listing, the amount of the bond may be excess of the percent of policyholders' surplus as shown in the latest A.M. Best's Key Rating Guide. The bond shall be in favor of the University View Academy, and shall be accompanied by appropriate bid bond. No Bid Bond indicating an obligation of less than five percent (5%) as by any method is acceptable.

The successful Bidder shall be required to furnish a Performance and Payment Bond, a company licensed to do business in Louisiana, in an amount equal to 100% of the Contract amount. Supply lists of listed contractors will be furnished by the City of Baton Rouge Board for Contractors in the classification of Roofing, Sheet Metal, and must show their license number on the face of the bid envelope.

The successful Bidder shall be required to furnish a Performance and Payment Bond, a company licensed to do business in Louisiana, in an amount equal to 100% of the Contract amount. Supply lists of listed contractors will be furnished by the City of Baton Rouge Board for Contractors in the classification of Roofing, Sheet Metal, and must show their license number on the face of the bid envelope.

Complete Bidding Documents for this project are available in electronic form on the City of Baton Rouge website at [www.brownsville.com](http://www.brownsville.com). Printed copies are not available from the Designer, but arrangements may be made to obtain them through most reprographic firms. Planholders are responsible for their own production costs. Any questions or concerns regarding this procedure shall be directed to the Designer.

Grace Hebert Curtis Architects, LLC 501 Government Street, Suite 200, Baton Rouge, LA 70802 PHONE (225) 338-5569

All bids must be accompanied by a surety in an amount equal to five percent (5%) of the sum of the base bid and all alternate bids, and must be in the form of cashier's check or Bid Form written by a

Non-mandatory pre-bid conference will be held at 10:00 AM on Thursday, January 12, 2023, at the City Hall, 222 Jackie Cochran Drive, Baton Rouge, LA 70807. All participants must be in the form of cashier's check or Bid Form written by a

Bids shall be received electronically via [www.centralauctionhouse.com](http://www.centralauctionhouse.com) prior to the bidding deadline. Beginning as soon as feasible after the bid closing time all electronic bids will be downloaded and publicly read aloud along with all paper bids and only those bids shall be received by the City/Parish which is submitting the bid. Those whose names the solicitation bid forms and/or specifications

**PUBLIC NOTICE**  
 -3-  
**PLEASANT HILL FIELD**  
 OFFICE OF CONSERVATION, ROUGE, LOUISIANA

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, as amended, and the Hearings Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, on **Wednesday, February 14, 2023**, upon the application of SWN PRODUCTION, LLC.

At such hearing, the Commissioner of Conservation will consider evidence relative to the issuance of a permit for the production of oil and gas wells in the Pleasant Hill Field, in the Plessy Parishes, Baton Rouge, Louisiana.

1. To authorize SWN Production (Louisiana), LLC to drill and utilize two horizontal wells, one licensed to do business in Louisiana, and with an initial production of 100 barrels per day, for a period of 10 years.

2. To provide that the unit shall be separated from the nearest well and the distance between the nearest well and the proposed well shall be calculated based on the distance to the nearest well or the nearest point or terminus of the well.

3. To provide that the unit shall be separated from the nearest well and the distance between the nearest well and the proposed well shall be calculated based on the distance to the nearest well or the nearest point or terminus of the well.

4. To provide that if the horizontal portion of a well is to be terminated back above the top of the Haynesville Reservoir A, the distance to any unit boundary, as measured from the wellhead, shall be calculated based on the distance to the nearest well or the nearest point or terminus of the well.

5. To provide that production from the cross unit wells shall be terminated and metered individually and that this information shall be reported in a manner prescribed by the Office of Conservation.

6. To provide that the unit shall be separated from the nearest well and the distance between the nearest well and the proposed well shall be calculated based on the distance to the nearest well or the nearest point or terminus of the well.

7. To provide that the unit shall be separated from the nearest well and the distance between the nearest well and the proposed well shall be calculated based on the distance to the nearest well or the nearest point or terminus of the well.

**PUBLIC NOTICE**  
 -4-  
**BENSON AND CONVERSE FIELDS**  
 23-52 thru 23-56  
**LEGAL NOTICE**

STATE OF LOUISIANA, OFFICE OF CONSERVATION, ROUGE, LOUISIANA

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, as amended, and the Hearings Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, on **Wednesday, February 14, 2023**, upon the application of GEP HAYNESVILLE II, LLC.

The Commissioner of Conservation will consider evidence relative to the issuance of a permit for the production of oil and gas wells in the Benson and Converse Fields, in the Plessy and Sabine Parishes, Louisiana.

1. To permit the applicant to drill, designate and utilize two horizontal wells, one for HA RA SUHK, and one for HA RA SUUV, as defined in the applicable Statewide Orders.

2. To consider such other matters as may be pertinent.

3. To consider the proposed horizontal wells, one for HA RA SUHK, and one for HA RA SUUV, as defined in the applicable Statewide Orders.

4. To consider the proposed horizontal wells, one for HA RA SUHK, and one for HA RA SUUV, as defined in the applicable Statewide Orders.

5. To consider the proposed horizontal wells, one for HA RA SUHK, and one for HA RA SUUV, as defined in the applicable Statewide Orders.

6. To consider the proposed horizontal wells, one for HA RA SUHK, and one for HA RA SUUV, as defined in the applicable Statewide Orders.

7. To consider the proposed horizontal wells, one for HA RA SUHK, and one for HA RA SUUV, as defined in the applicable Statewide Orders.

8. To consider the proposed horizontal wells, one for HA RA SUHK, and one for HA RA SUUV, as defined in the applicable Statewide Orders.

9. To consider the proposed horizontal wells, one for HA RA SUHK, and one for HA RA SUUV, as defined in the applicable Statewide Orders.

10. To consider the proposed horizontal wells, one for HA RA SUHK, and one for HA RA SUUV, as defined in the applicable Statewide Orders.

11. To consider the proposed horizontal wells, one for HA RA SUHK, and one for HA RA SUUV, as defined in the applicable Statewide Orders.

12. To consider the proposed horizontal wells, one for HA RA SUHK, and one for HA RA SUUV, as defined in the applicable Statewide Orders.



**4845 US Hwy 271 North | Pittsburg, TX 75686**

**www.tips-usa.com • 866-839-8477 • tips@tips-usa.com**

December 7, 2022

Daily Journal of Commerce, Inc.

Attn: Michelle Ropp

SDS 12-2632 PO Box 86

Minneapolis, MN 55486

Please print the following **LEGAL NOTICE** on: **Friday, January 6, 2023 AND Friday, January 13, 2023.**

---

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**230101 Assistive Technology Goods and Services**

**230102 Comprehensive Facilities Management & Services**

**230103 Janitorial and Sanitation Supplies & Services**

**230104 Trades, Labor, and Materials (2 Part with JOC)**

**230105 Technology Solutions Products and Services**

---

Proposals are due and will be opened on **February 17, 2023 at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

---

***Electronic tear sheets are required for this ad.***

Please **email proofs, tear sheet copies, affidavit and invoice to Shelley Black at [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com)** as advised by TIPS General Counsel.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center  
4845 US Hwy 271 North | Pittsburg, TX 75686  
Ph: 866-839-8477 | Direct: 903-575-2732  
[www.tips-usa.com](http://www.tips-usa.com) | [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com)

***“Connecting Members and Vendors Together”***

**Affidavit of Publication**

To: The Interlocal Purchasing System Tips - Shelley Black  
4845 US Hwy 271 N  
Pittsburg, TX, 756864303

Re: Legal Notice 2462060, Assistive Technology Goods and Services  
State of OR }  
County of Multnomah }  
} SS:  
}

I, Nick Bjork, being duly sworn, depose and say that I am the Publisher of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.101 and 193.020, published in Portland in the aforesaid County and State; that I know from my personal knowledge that the notice described as:

Assistive Technology Goods and Services

THE INTERLOCAL PURCHASING SYSTEM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper 2 time(s) in the following issues:

**01/06/2023 and 01/13/2023.**

**SEE EXHIBIT A**

State of Oregon  
County of Multnomah

SIGNED OR ATTESTED BEFORE ME ON 20<sup>th</sup> day of January 2023

By: \_\_\_\_\_



Nick Bjork

By: \_\_\_\_\_



State of Oregon  
Notary Public, State of OR  
No. 1031542  
My commission expires on December 5, 2026



tals received after the deadline will not be considered.  
 City Contact: Allan Berry  
 Email: [Berrya@ci.fairview.or.us](mailto:Berrya@ci.fairview.or.us)  
 Published Jan. 6, 2023. 2462814

**COWLITZ-WAHKIAKUM  
COUNCIL OF GOVERNMENTS  
REGIONAL TRAILS PLAN  
Submissions due 4:00 pm,  
February 16, 2023  
REQUEST FOR QUALIFICATIONS**

The Cowlitz-Wahkiakum Council of Governments (CWCOG) is soliciting interest from consulting firms with expertise in regional trails plans. The two-part project will develop a Regional Trails Plan for the Southwest Washington Regional Transportation Planning Organization (SWRTPO). Part One - An update to the existing inventory of regional trails. The updated inventory will build on the 2016 inventory by identifying any newly constructed trail segments, include planned and potential trails, trail connections to support connectivity, and remove any trail segments no longer planned. Part Two - Based on stakeholder feedback, one key trail segment in each county of the SWRTPO will be selected for scoping and development to create a more complete plan and assist in securing future funding for trail design and construction. The project duration is from April 17, 2023, to no later than December 31, 2024. Qualified consultants are invited to submit their qualifications as outlined in the project's RFQ posted at [www.cwcog.org](http://www.cwcog.org). To be considered, all submissions should be sent electronically to [cwcog@cwcog.org](mailto:cwcog@cwcog.org) by 4:00 PM on April 16, 2023 or mailed to Cowlitz-Wahkiakum Council of Governments, ATTN Bill Fashing, PO Box 128, Kelso, WA 98632. All submissions must be received by the CWCOG by the deadline. Late submissions will not be accepted. Project questions should be directed to the Project Manager, Robert Stevens, at [rstevens@cwcog.org](mailto:rstevens@cwcog.org) or by calling the main office at (360) 577-3041.

Published Jan. 6, 2023. 2462764

**CITY OF BEND  
SOLE SOURCE PUBLIC NOTICE**

Date of Public Notice: January 6, 2023  
 Anticipated Award Date: January 18, 2023

Description: Consulting services for temporary non-congregate emergency shelter operations and related supportive services

Prospective Contractor: NeighborImpact

Amount: \$2,634,610.79

The City intends to contract for consulting services for temporary non-congregate emergency shelter operations and related supportive services. The contract will provide services to operate safe shelter in former or current hotel rooms and related supportive services to unhoused community members. NeighborImpact is the sole contractor who can provide the services required.

An entity may protest this determination in accordance with OAR 137-047-0710 no later than January 13, 2023. Protests must be submitted to City of Bend Procurement & Public Contracts Department 710 NW Wall Street, Bend, Oregon, 97703. For additional information please contact Nita Burke at 541-385-6677 or [nburke@bendoregon.gov](mailto:nburke@bendoregon.gov)

Published Jan. 6, 2023. 2462718

**CITY OF COQUILLE  
DESIGN AND ENGINEERING  
SERVICES**

**Proposals due February 3, 2023**

**REQUEST FOR QUALIFICATIONS**

The City of Coquille is seeking proposals for the design and engineering of a seismic rehabilitation of the Coquille Fire Station. Submissions will be accepted until February 3, 2023. The RFQ is available at [www.cityofcoquille.org](http://www.cityofcoquille.org) under "Home" > "Bids and Proposals." Contact Hailey Sheldon at [planning@cityofcoquille.org](mailto:planning@cityofcoquille.org) with questions.

Published Jan. 6, 2023. 2462662

**VANCOUVER SCHOOL  
DISTRICT  
PROFESSIONAL SERVICE  
CONSULTANTS**

**Submissions due February 1, 2023**

**REQUEST FOR SUBMISSIONS**

Vancouver Public Schools occasionally hires professional service consultants including architectural, engineering, and others to perform various design and consulting services on a variety of public works projects. In accordance with RCW 39.80.030, the district encourages architectural, engineering, or similar consultants to submit for consideration on a variety of public projects executed by the District. There are no specific activities or projects at this time. Please submit at least two copies of your submission. All submissions can be sent via mail to the Facilities Planning Department, Attn: Nicole Daltoso, PO Box 8937, Vancouver WA 98668-8937 or via email to [Nicole.Daltoso@vansd.org](mailto:Nicole.Daltoso@vansd.org) by Wednesday, February 1, 2023.

The Vancouver School District would like to see submissions covering at least the following areas of professional work:  
 Architectural  
 Construction Management  
 Construction Inspection and Material Testing  
 Civil Engineering  
 Electrical Engineering  
 Environmental Engineering & Consultants  
 Geotechnical Engineering and Testing

Land Surveying  
 Landscape Architectural  
 Mechanical Engineering  
 Structural Engineering  
 Traffic Engineering  
 Other Engineering Specialty  
 Planning/Land use  
 Playground Design Consultant  
 Submissions should include:  

- Name of your company
- Who will service as the primary point of contact to the District
  - Primary point of contact name, phone and email
  - Type of services your company is qualified to perform
  - A description of your firm's experience providing services your company is qualified to perform
  - Describe approach to compliance with federal, state, and local regulatory requirements
  - Show firm's flexibility in adapting to changing needs and priorities
  - Identify methods and approaches used to meet completion deadlines
  - Provide a list of projects completed within the last four (4) years
  - Project name, description, and location
  - Beginning and end dates of project
  - Description of services provided by your firm
  - Any sub-consultants that worked with the firm
  - Provide at least five (5) references
  - Staff resumes including titles, licensures, certifications

The Vancouver School District is an Equal Opportunity district in education programs, activities, services, and employment. Vancouver School District does not discriminate on the basis of race, creed, color, religion, sex, national origin, marital status, sexual orientation, including gender expression or identity, age, families with children, honorably discharged veteran or military status, the presence of any sensory, mental, or physical disability, or the use of a trained dog guide or service animal. We provide equal access to the Boy Scouts of America and other designated youth groups. We also comply with Section 504 of the Rehabilitation Act of 1973, Section 402 of the Vietnam Era Veterans Readjustment Act of 1974, the Americans with Disabilities Act of 1990, the Civil Rights Act of 1964, the Age Discrimination in Employment Act, Older Worker Protection Act, and all other state, federal, and local equal opportunity laws.

Published Jan. 6 & 11, 2023. 2462647

**SALEM-KEIZER SCHOOL  
DISTRICT 24J  
PUBLIC NOTICE INTENT TO USE  
A PERMISSIVE COOPERATIVE  
PROCUREMENT**

Salem-Keizer School District 24J is providing notice of the intent to purchase the following buses from Western Bus Sales, Inc. utilizing the Eugene School District 4J Cooperative Contract #: 18-442. Total expenses are estimated to be \$2,012,717.00 for the purchases.

Four (4) 2023 Chevrolet 3500 DRW Micro Bird G5 100 4-Row; Type A School Bus, 139" Wheelbase, Passenger Capacity: 16; Alternate Capacity: 15 CRS OR 8 Latch.

Eight (8) 2023 Chevrolet 3500 DRW Micro Bird G5 200 5-Row, Type A School Bus, 159" Wheelbase, Passenger Capacity: 20, Alternate Capacity: 19 CRS OR 10 Latch.

Three (3) 2023 Chevrolet 4500 DRW Micro Bird G5 200-5-Row, Type A School Bus, 159" Wheelbase, Passenger Capacity: 20, Alternate Capacity: 19 CRS OR 10 Latch.

Two (2) 2023 Chevrolet 4500 DRW Micro Bird G5 200 6-Row; Type A School Bus, 177" Wheelbase; Passenger Capacity: 20, Alternate Capacity: 20 CRS OR 10 Latch, Max Knee Room.

Anyone wishing to comment must provide written notification to the District. Provide comments to Salem-Keizer School District, Procurement & Contracting Services, Attn: Diana Kirkham, 3630 State St, Salem, OR, 97301. Comments must arrive at the Procurement Department no later than the close of business seven days after publication of this notice.

Published Jan. 6, 2023. 2462604

**LANE COUNTY PUBLIC  
WORKS DEPARTMENT  
ANNUAL PRICE AGREEMENT FOR  
PURCHASE OF LIQUID ASPHALT  
MATERIALS, DELIVERY, CRC  
DISTRIBUTOR AND OPERATOR**

**Bids Due 10:00 am, January 24, 2023  
ADVERTISEMENT FOR BID**

**Bid Closing for the project identified  
below will be at 10:00 a.m., local time,  
TUESDAY, JANUARY 24, 2023.**

Bids will be received electronically by Matt Tarnoff, Planner, Road Maintenance Division, Lane County Department of Public Works for the following contract:

**CONTRACT NO. 23/24-M&S-52**

**ANNUAL PRICE AGREEMENT FOR  
PURCHASE OF LIQUID ASPHALT**

**MATERIALS,  
DELIVERY, CRC DISTRIBUTOR AND  
OPERATOR**

To establish unit prices for Lane County's liquid asphalt material, delivery, CRC distributor and operator needs during the

period of July 1, 2023 to June 30, 2024. Materials will include various types of liquid asphalt, hot applied liquid asphalt and emulsified asphalt used in the County's chip seal and fog seal operations called for in the specifications and bid booklet.

**BID DOCUMENTS**

Bidding documents and information pertaining to this project, including questions, plan holder lists, and bid results are available in electronic form only, and may be obtained by bidders and interested parties after 8:00 am on Friday, January 6, 2023 at the Lane County home page on the Bid Express service website at: <https://www.bidexpress.com/businesses/44723/home>.

To submit an electronic bid, a bidder must:

Be signed up with an Internet Service Provider, and

Set up an account with Bid Express® at [www.bidexpress.com](http://www.bidexpress.com) - There is no cost to set up an account to bid electronically on Lane County projects.

Follow all instructions on Bid Express® to submit a responsive bid.

Additional questions may be submitted by email sent to: [matthew.tarnoff@lane-county.gov](mailto:matthew.tarnoff@lane-county.gov)

**OTHER INFORMATION**

Lane County will not consider a bid for a price agreement, delivery, CRC distributor, and operator contract unless the bidder is licensed by the Construction Contractors Board or the State Landscape Contractors Board.

This project does not require the contractor or subcontractor to be licensed under ORS 468A.720 for asbestos abatement.

This contract is not for a public improvement and prevailing wage rates are not required. No bid security is required.

Each bid must contain a statement as to whether the bidder is a resident or non-resident bidder, as defined in ORS 279A.120. Each bidder must be an "Equal Opportunity Employer" and comply with the appropriate provisions of state and federal law. Each bidder is required to comply with ORS 656.017 regarding worker's compensation unless the bidder meets the requirements for exemption under ORS 656.126.

Lane County may reject a bid that does not comply with prescribed public contracting procedures and requirements, including the requirement to demonstrate the bidder's responsibility under ORS 279C.375(3)(b), and the County may reject for good cause all bids after finding that doing so is in the public interest.

Lane County Department of Public Works  
3040 North Delta Highway  
Eugene, Oregon 97408  
Published Jan. 6, 2023. 2462592

**THE INTERLOCAL  
PURCHASING SYSTEM  
PROCUREMENT SOLICITATIONS**

**Proposals due 3:00 pm,  
February 17, 2023**

**REQUEST FOR PROPOSALS**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

230101 Assistive Technology Goods and Services

230102 Comprehensive Facilities Management & Services

230103 Janitorial and Sanitation Supplies & Services

230104 Trades, Labor, and Materials (2 Part with JOC)

230105 Technology Solutions Products and Services

Proposals are due and will be opened on February 17, 2023 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Published Jan. 6 & 13, 2023. 2462060

**TUALATIN VALLEY WATER  
DISTRICT  
189TH PUMP STATION & PIPELINE  
PROJECT  
NOTICE OF HEARING**

Tualatin Valley Water District (TVWD) Board of Commissioners acting as the Local Contract Review Board, will hold a public hearing on January 18, 2023 at 6:00 PM. The meeting will be held virtually via a Microsoft Teams meeting. The purpose of the hearing is to take public comments on the draft findings for an exemption from the competitive bidding requirements for the 189th Pump Station & Pipeline Project. The 189th Pump Station & Pipeline Project primarily consists of construction of a replacement 5.2 million gallon per day pump station located at 7400 SW 189th Ave in Beaverton Oregon, approximately 1,850 feet of 16-inch ductile iron pipe from the 189th site to TVWD's Goyak facilities located at 18700 Rigert Rd. in Beaverton, Oregon, and includes the demolition of the existing pump stations and reservoirs located on both sites. Progressive design build is the alternative project delivery method being considered by the TVWD Board. Following the public hearing, the TVWD board anticipates taking official action on the alternative delivery proposal. Copies of the draft findings can be obtained by contacting the project manager, Nick Augustus, at [Nick.Augustus@tvwd.org](mailto:Nick.Augustus@tvwd.org).

Bidding documents may be examined and downloaded at the OregonBuys website at: <https://oregonbuys.gov/> following registration.

Pre-bid inquiries shall be directed to

Chris Beatty, Senior Project Manager, at

541-574-3376 or [c.beatty@newportoregon.gov](mailto:c.beatty@newportoregon.gov)

No bid will be considered unless fully completed in the manner provided in the Instructions to Bidders, and accompanied by a bid security, executed in favor of the Owner, in the amount not less than 10% of the total amount of the bid.

This contract is for public work and is subject to ORS 279C.800 to 279C.870 regarding prevailing wage rates. Licensing under ORS 468A.710 is not required. The contracting agency may cancel the procurement or reject any or all bids in accordance with ORS 279B.100.

An optional pre-bid conference will be held at **2:00 p.m., January 10, 2023** at the Newport City Hall Council Chamber, 169 SW Coast Highway, Newport, OR 97365.

Dated this 22nd day of December, 2022.

By order of: Chris Beatty, PE,  
Senior Project Manager  
City of Newport

Published Dec. 28, 2022; Jan. 4 & 6, 2023.

2460340

**END OF FIRST TIME  
PUBLISHED**

Published Jan. 6, 2023. 2462635

**CONSTRUCTION**

**LONGVIEW SCHOOL  
DISTRICT**

**KESSLER ES - DIGITAL,  
ADDRESSABLE FIRE ALARM  
REPLACEMENT**

**Bids due 1:00 pm, January 20, 2023**

**ADVERTISEMENT FOR BID**

Bids will be accepted for the following project:

TITLE: Longview School District

Kessler ES - Digital, Addressable Fire

Alarm Replacement

AGENCY: Longview School District No.

122

ESTIMATED BASE QUOTE COST

RANGE: \$100,000 to \$150,000

ABBREVIATED PROJECT DESCRIPTION:

Replace existing digital, addressable

fire alarm panel, wiring and devices.

SUBMITTAL TIME/DATE/LOCATION:

Prior to 1:00 P.M., Friday, January 20,

District posts a new document or changes information related to this RFP. Consultants are responsible for obtaining any Addenda by using the link provided in the automatic email or from District's Website. You may also subscribe to District's Open Solicitations RSS feed at the same Website address and you will be notified when an Addendum to or clarifications of the RFP documents have been posted. If you experience problems downloading the RFP, please contact Victoria Dailey at [DaileyV@cleanwaterservices.org](mailto:DaileyV@cleanwaterservices.org).

Consultants need not be licensed under ORS 468A.720 (regarding licensing of contractors on projects involving asbestos abatement).

District may reject any proposal not in compliance with all prescribed procedures and requirements, and may cancel the solicitation or reject, for good cause, any or all proposals upon a finding that it is in the public interest to do so.

Published Jan. 13, 2023. 2465179

## CITY OF HILLSBORO SOUTHEAST 3RD AVENUE SANITARY SEWER REPLACEMENT

Bids due and Bid Closing Date and Time: February 2, 2023 at 2:00 PM PST

First Tier Subcontractor Disclosure due: Not later than February 2, 2023 at 4:00 PM PST

INVITATION TO BID (ITB) - PUBLIC IMPROVEMENT

ITB NO. 202212-10037

The City of Hillsboro seeks competitive sealed bids from qualified and experienced firms able to provide construction services including, but not limited to auger boring (including design of bore pit shoring), earthwork and drainage, asphalt concrete paving and pavement markings, miscellaneous highway apertures (including sidewalk repair), temporary traffic control, and landscaping.

The project will replace a section of sanitary sewer that is approximately 500 feet long, located between the two manholes, numbers 19848 and 19847, near 640 Southeast 3rd Avenue, Hillsboro, Oregon. Auger boring will be used to install the proposed 21-inch diameter sewer pipe. Two new manhole structures will be installed to establish the new sewer connections. A temporary sewer bypass system will be required for the sewer pipe replacement. A sanitary lateral line will be rebuilt. The disturbed areas, including road and sidewalks, will be repaired as needed. Work will be conducted within a vegetated corridor and impacts to the vegetated corridor shall be minimized to the greatest extent practicable.

There is no pre-qualification process for this ITB.

There will be no pre-bid conference. Sealed bids will be received by City Contact: Charlie Shell, Project Manager. Electronic bid submission is required. Late bids will be rejected as non-responsive.

First-Tier Subcontractor Disclosure: A Bidder may submit First-Tier Subcontractor disclosure with their bid or may submit it to the City Contact by email. If submitting by email, Bidder is responsible for assuring the email is received timely by the City.

To submit a bid: Bidders must first register on the City's eBidding site at: <https://www.hillsboro-oregon.gov/Bid-RFP>. Vendor registration is at no charge. A subscription to the Biddingo system is not required. Once the Bidder has accessed and downloaded all the necessary ITB documents, Bidders can submit a bid. Bids must be uploaded electronically using the same site prior to the closing date listed above.

A public bid opening will be held by web-conference through MS Teams on the bid due date at 2:10 PM PST. The conference can be accessed via the following link [MS Teams Link](#) or call 1-689-206-0296 Meeting ID: 541 125 855#. Questions about this ITB may be directed to the City Contact: Charlie Shell, (503) 681-6146, [Charlie.Shell@Hillsboro-Oregon.gov](mailto:Charlie.Shell@Hillsboro-Oregon.gov).

ITB documents may be obtained at the City's Bid/RFP webpage <https://www.hillsboro-oregon.gov/Bid-RFP>. Special arrangements must be made for viewing of hard copy documents. Email the City Contact for more information. This ITB is for construction of a Public Work subject to ORS 279C.800 to 279C.870 (prevailing wage law).

Published Jan. 13, 2023. 2464988

## GOODS AND SERVICES

### THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS

Proposals due 3:00 pm,

February 17, 2023

#### REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

230101 Assistive Technology Goods and Services

230102 Comprehensive Facilities Management & Services

230103 Janitorial and Sanitation Supplies & Services

230104 Trades, Labor, and Materials (2 Part with JOC)

230105 Technology Solutions Products and Services

Proposals are due and will be opened on February 17, 2023 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Published Jan. 6 & 13, 2023.

2462060

### WINSTON-DILLARD WATER DISTRICT

#### WINSTON RESERVOIR REPLACEMENT PROJECT CONSULTING ENGINEERING SERVICES

Due: February 22, 2023 at 3:00 P.M.

#### REQUEST FOR PROPOSALS

Winston-Dillard Water District (the District) requests Proposals from firms interested in providing consulting engineering services to the District for the Winston Reservoir Replacement Project. A Request for Proposals (RFP) may be obtained at: <https://www.sdao.com/requests-for-proposals>.

An optional pre-proposal meeting will be held on January 25, 2023 at 1:00 P.M.

Proposals shall be submitted in a sealed envelope, addressed to the District's Project Manager, Tanner Pence, at the District's office at 121 NW Douglas Blvd, Winston, OR 97496. Proposals will be received until 3:00 P.M. on February 22, 2023. Proposals received after the deadline will not be considered. Opening of Proposals will occur on February 22, 2023 at 3:15 P.M. Questions concerning this solicitation should be directed to the District's Project Manager, Tanner Pence, at [tpence@wdwd.us](mailto:tpence@wdwd.us).

Proposers must comply with the requirements of the RFP and all applicable statutes. The District reserves the right to reject any and all Proposals or to negotiate individually with one or more firms, and to select one or more firms if determined to be in the best interest of the District.

Published Jan. 11 & 13, 2023.

2463884

### SKAMANIA COUNTY ON-CALL CONSULTANTS

Submittals due 10:00 am,

January 19, 2023

#### NOTICE TO CONSULTANTS

Skamania County (COUNTY) solicits interest for five (5) on-call consultant firms specializing in archeological, surveying and/or multiple engineering disciplines listed below in Services Description. These agreements will be one year in duration with the option for the COUNTY to extend the agreement for one additional year, provided the original dollar amount was not exceeded.

The COUNTY reserves the right to amend terms of this "Request for Qualifications" (RFQ) to circulate various addenda, or to withdraw the RFQ at any time, regardless of how much time and effort consultants have spent on their responses.

#### Services Description

Skamania County will engage in a variety of task orders that require on-call consultants with expertise in the following disciplines:

- Civil Engineering - transportation, hydrology & hydraulics, geotechnical, and structural guidance, assistance as needed with regulations, reporting etc.

- Structural Engineering - bridge inspection assistance, structural and scour analysis, load rating, oversize load permits etc.

- Geotechnical Engineering - geotechnical investigation, studies and reports as needed, design recommendations, slope stability inspection and monitoring, soil testing, method reviews and guidance, etc.

- Surveying - monument locating and preservation, right-of-way research and determination, recommendations, and assistance with various surveying tasks as needed.

- Archeological - permitting, cultural resource studies, adverse impacts, inspections, inadvertent discovery, reports, and recommendations etc.

Published Dec. 30, 2022; Jan. 2, 4, 6, 9, 11, 13 & 16, 2023.

The COUNTY requires the successful respondent will commence work immediately upon contract issuance. The COUNTY encourages disadvantaged, small, minority, veteran, and women-owned consultant firms to respond to this RFQ.

#### Evaluation Criteria

Submittals will be evaluated and ranked based on the following criteria:

- 1) Qualifications / Certifications
- 2) Expertise within firm
- 3) Approach to availability and commitment for COUNTY tasks
- 4) Familiarity with WSDOT, FHWA, other relevant standards
- 5) Past Performance & References

After the COUNTY reviews the submittals, consultant firms will be short-listed and invited to interview. The interview score will be based on the team's ability to demonstrate their combined experience, capabilities, and approach to availability. Final selection from the short-listed firms shall be made based upon combined results of the submittal and the "Live" Interview / additional qualifying information scoring. The COUNTY is substituting Zoom or Teams meetings for In-Person meetings.

#### Submittal

Consultants are invited to submit their Statement of Qualifications at their own cost. The COUNTY assumes no obligation of any kind for expenses incurred by any respondent to this solicitation. A Statement of Qualifications shall be submitted for each separate discipline and meet the following requirements or be deemed non-responsive and will not be eligible for consideration.

Title of the RFQ: "Skamania County On-Call Consultant For: (enter discipline)"

- Firm clearly identified (Firm name, phone, and fax number).
- Name of Principal-in-Charge and contact person.

Please submit five (5) copies of your Statement of Qualifications to:

Skamania County Department of Public Works  
PO Box 1009, Stevenson, WA 98648-1009

170 NW Vancouver Ave., Stevenson, WA 98648

Submittals must arrive no later than 10:00 A.M. Thursday, January 19th, 2023. Submittal will not be accepted after that time and date.

Any questions regarding this project should be directed to Sadi' Pettenger at 509-427-3910 or [pwengineering@co.skamania.wa.us](mailto:pwengineering@co.skamania.wa.us). All questions submitted to the email by January 11th, 2023, 5:30 P.M. will receive a reply via the COUNTY's website on January 12th, 2023, at the following link:

[Link to Consultants RFQ Web Page](https://www.skamaniacounty.org/departments-offices/public-works)

#### Americans with Disabilities Act (ADA) Information

The COUNTY in accordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing Sadi' Pettenger at [pwengineering@co.skamania.wa.us](mailto:pwengineering@co.skamania.wa.us) or by calling collect at 509-427-3910.

#### Title VI Statement

The COUNTY, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprise will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Published Dec. 30, 2022; Jan. 2, 4, 6, 9, 11, 13 & 16, 2023.

effort consultants have spent on their responses. **This RFQ has a revised project description listed below.**

#### Project Description

The work to be performed by the CONSULTANT consists of updating the County's Title VI plan to meet the federally mandated Americans with Disabilities Act (ADA) program for **publics rights-of-way within the county's road network**. The plan should describe in detail the method, schedule, etc. to provide and improve appropriate pedestrian facilities along and across sections of county roads. The goal is to address that no person with a disability shall be excluded from participation in, denied the benefits of, or be otherwise discriminated against under any of its federally funded programs and activities. The scope of services include with this update is outlined below:

- Project Management
- Plan Background
- Code and Policy Review
- Field Inventory
- ADA Responsibilities and Roles
- Public Participation & Outreach
- Facilities Inventory and Priority
- Transition Plan
- Code Updates

The COUNTY requires the successful respondent will commence work immediately upon contract issuance and that the consultant will diligently pursue implementation of the plan components. The COUNTY encourages disadvantaged, small, minority, veteran, and women-owned consultant firms to respond to this RFQ.

#### Evaluation Criteria

Submittals will be evaluated and ranked based on the following criteria:

- 1) Qualification of Proposed Project Manager
- 2) Qualifications / Expertise of Firm
- 3) Ability to meet schedule
- 4) Approach to plan
- 5) Familiarity with the FHWA ADA standards and program

#### 6) Past Performance / References

After the COUNTY reviews the submittals, consultant firms will be short-listed and invited to interview. The interview score will be based on the team's ability to demonstrate their combined experience, capabilities, and approach to deliver the project. Final selection from the short-listed firms shall be made based upon a combined results of the submittal and the "Live" Interview / additional qualifying information scoring. The COUNTY is substituting Zoom or Teams meetings for In-Person meetings.

#### Submittal

Consultants are invited to submit their Statement of Qualifications at their own cost. The COUNTY assumes no obligation of any kind for expenses incurred by any respondent to this solicitation. The Statement of Qualifications shall meet the following requirements or will be deemed non-responsive and will not be eligible for consideration of this work:

- Title of the RFQ: "Skamania County's ADA Transition Plan"
- Firm clearly identified (Firm name, phone, and fax number).
- Name of Principal-in-Charge and Project Manager.
- Name of employees in each firm proposed on the project.

Please submit FOUR copies of your Statement of Qualifications to:

Tim Elsea, P.E., County Engineer  
Skamania County Department of Public Works  
PO Box 1009, Stevenson, WA 98648-1009

170 NW Vancouver Ave., Stevenson, WA 98648

Submittals must arrive no later than 10:00 A.M. Thursday, January 19th, 2023. Submittal will not be accepted after that time and date.

Any questions regarding this project should be directed to Sadi' Pettenger at 509-427-3910 or [pwengineering@co.skamania.wa.us](mailto:pwengineering@co.skamania.wa.us). All questions submitted to the email by January 11th, 2023, 5:30 P.M. will receive a reply via the COUNTY's website on January 12th, 2023, at the following link:

[Link to ADA RFQ Revised web page](https://www.skamaniacounty.org/departments-offices/public-works)

#### Americans with Disabilities Act (ADA) Information

The COUNTY in accordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing Sadi' Pettenger at [pwengineering@co.skamania.wa.us](mailto:pwengineering@co.skamania.wa.us) or by calling collect at 509-427-3910.

#### Title VI Statement

The COUNTY, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C.

2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprise will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Published Dec. 30, 2022; Jan. 2, 4, 6, 9, 11, 13 & 16, 2023.

2460591

## CONSTRUCTION

### LAKE ROAD COURTYARD FLOOD BARRIER WALL DESIGN-BUILD

BIDS DUE: JANUARY 31,



[Bid Postings](#)  
[Contracts](#)  
[SPD Applications](#)

## Solicitation Notice

[Print](#)

Thank you for using the ESBD, your bid solicitation entry is now complete

**Status:** Posted

**Contact Name:** TIPS

**Contact Number:** 866-839-8477

[Modify Solicitation](#)

**Contact Email:** bids@tips-usa.com

**Solicitation ID:** 230101

**Solicitation Title:** Assistive Technology Goods and Services

[Internal Notes](#)

**Agency/Texas SmartBuy Member Name:** ESC Region 8 - E2250

**Posting Requirements:** 21+ Days for Solicitation Notice

[Cancel Solicitation](#)

**Solicitation Posting Date:** 1/5/2023

**Response Due Date:** 2/17/2023

**Response Due Time:** 3:00 PM

**Solicitation Description:**

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

**Class/Item Code:** 47000-Hospital, Nursing Home Or Residential Specialized Equipment For The Handicapped And Disabled

93800-Equipment Maintenance And Repair Services For Hospital, Laboratory, And Testing Equipment

88000-Visual Education Equipment And Supplies (Except Projection Lamps -See Class 285)

[Published Details](#) [Internal Notes](#)

### Record Attachments

#	Name	Description



[Bid Postings](#)  
[Contracts](#)  
[SPD Applications](#)

## Solicitation Notice

[Print](#)

Thank you for using the ESBD, your bid solicitation entry is now complete

**Status:** Posted

**Contact Name:** TIPS

**Contact Number:** 866-839-8477

[Modify Solicitation](#)

**Contact Email:** bids@tips-usa.com

**Solicitation ID:** 230102

[Internal Notes](#)

**Solicitation Title:** Comprehensive Facilities Management and Services

[Internal Notes](#)

**Agency/Texas SmartBuy Member Name:** ESC Region 8 - E2250

[Cancel Solicitation](#)

**Posting Requirements:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 1/5/2023

**Response Due Date:** 2/17/2023

**Response Due Time:** 3:00 PM

**Solicitation Description:**

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

**Class/Item Code:** 95800-Management Services

[Published Details](#) [Internal Notes](#)

### Record Attachments

#	Name	Description
1	<a href="#">ESBD_File_312648_TXSMART BUY LINK.docx</a>	This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation



[Bid Postings](#)

[Contracts](#)

[SPD Applications](#)

## Solicitation Notice

[Print](#)

Thank you for using the ESBD, your bid solicitation entry is now complete

**Status:** Posted

**Contact Name:** TIPS

**Contact Number:** 866-839-8477

[Modify Solicitation](#)

**Contact Email:** bids@tips-usa.com

**Solicitation ID:** 230103

[Internal Notes](#)

**Solicitation Title:** Janitorial and Sanitation Supplies and Services

**Agency/Texas SmartBuy Member Name:** ESC Region 8 - E2250

[Cancel Solicitation](#)

**Posting Requirements:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 1/5/2023

**Response Due Date:** 2/17/2023

**Response Due Time:** 3:00 PM

**Solicitation Description:**

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

**Class/Item Code:** 48500-Janitorial Supplies, General Line

98300-Rental Or Lease Services Of Clothing, Janitorial, Laundry, Lawn, Painting, Spraying, Laboratory And Textile Equipment

48600-JANITORIAL SUPPLIES, GENERAL LINE, ENVIRONMENTALLY CERTIFIED BY AN AGENCY ACCEPTED CERTIFICATION ENTITY

18000-Chemical Raw Materials (In Large Quantities Primarily For Manufacturing Janitorial And Laundry Products)

[Published Details](#)

[Internal Notes](#)



[Bid Postings](#)  
[Contracts](#)  
[SPD Applications](#)

## Solicitation Notice

[Print](#)

Thank you for using the ESBDO, your bid solicitation entry is now complete

**Status:** Posted

**Contact Name:** TIPS

**Contact Number:** 866-839-8477

[Modify Solicitation](#)

**Contact Email:** bids@tips-usa.com

**Solicitation ID:** 230104

**Solicitation Title:** Trades, Labor, and Materials (2 Part with JOC)

[Internal Notes](#)

**Agency/Texas SmartBuy Member Name:** ESC Region 8 - E2250

**Posting Requirements:** 21+ Days for Solicitation Notice

[Cancel Solicitation](#)

**Solicitation Posting Date:** 1/5/2023

**Response Due Date:** 2/17/2023

**Response Due Time:** 3:00 PM

**Solicitation Description:**

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

**Class/Item Code:** 91400-Construction Services, Trade (New Construction)  
90900-Building Construction Services, New (Incl. Maintenance And Repair Services)  
91200-Construction Services, General (Incl. Maintenance And Repair Services)  
91000-Building Maintenance, Installation And Repair Services

[Published Details](#) [Internal Notes](#)

**Record Attachments**

#	Name	Description



[Bid Postings](#)  
[Contracts](#)  
[SPD Applications](#)

## Solicitation Notice

[Print](#)

Thank you for using the ESBDO, your bid solicitation entry is now complete

**Status:** Posted

**Contact Name:** TIPS

**Contact Number:** 866-839-8477

[Modify Solicitation](#)

**Contact Email:** bids@tips-usa.com

[Internal Notes](#)

**Solicitation ID:** 230105

[Cancel Solicitation](#)

**Solicitation Title:** Technology Solutions Products and Services

**Agency/Texas SmartBuy Member Name:** ESC Region 8 - E2250

**Posting Requirements:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 1/5/2023

**Response Due Date:** 2/17/2023

**Response Due Time:** 3:00 PM

**Solicitation Description:**

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

**Class/Item Code:** 91600-COMMUNICATIONS AND TECHNICAL SERVICES, HIGHER EDUCATION

92000-Data Processing, Computer, Programming, And Software Services

20300-COMPUTER ACCESSORIES AND SUPPLIES, ENVIRONMENTALLY CERTIFIED BY AN

AGENCY ACCEPTED CERTIFICATION ENTITY

20400-Computer Hardware And Peripherals For Microcomputers

20700-Computer Accessories And Supplies

[Published Details](#) [Internal Notes](#)

### Record Attachments