

RESOLUTION NO. _____

A RESOLUTION AWARDDING THE BID FOR THE RESURFACING OF PORTIONS OF EASTMAN ROAD AND CLINCHFIELD STREET TO SUMMERS-TAYLOR, INC. AND AUTHORIZING THE MAYOR TO SIGN AN AGREEMENT FOR THE SAME AND ALL DOCUMENTS NECESSARY AND PROPER TO EFFECTUATE THE PURPOSE OF THE AGREEMENT

WHEREAS, bids were opened July 23, 2026 for the Kingsport Resurfacing Project (PIN #132587.00) for the resurfacing of portions of Eastman Road and Clinchfield Street; and

WHEREAS, the project will consist of the application of 7,200 tons of asphalt on portions of Eastman Road and Clinchfield Street within the city and also includes milling, traffic control, pavement markings and other associated work, with a allotted time for construction of four months; and

WHEREAS, upon review of the bids, the board finds Summers-Taylor, Inc., is the lowest responsible compliant bidder meeting specifications for the particular grade or class of material, work or service desired and is in the best interest and advantage to the city, and the City of Kingsport desires to enter into an agreement with Summers-Taylor, Inc. at an estimated cost of \$2,277,793.40; and

WHEREAS, funding is available and identified in MPO23A.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the bid for the Kingsport Resurfacing Project (PIN #132587.00) for the resurfacing, and other associated work, of portions of Eastman Road and Clinchfield Street within the city with a allotted time for construction of four months, at an estimated cost of \$2,277,793.40, is awarded to Summers-Taylor, Inc., and the mayor is authorized to execute an agreement for same and all documents necessary and proper to effectuate the purpose of the agreement.

SECTION II. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort and prosperity of the public.

SECTION III. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 18th day of August 2026.

PAUL W. MONTGOMERY, MAYOR

ATTEST:

ANGELA MARSHALL, DEPUTY CITY RECORDER

APPROVED AS TO FORM:

RODNEY B. ROWLETT, III, CITY ATTORNEY