

RESOLUTION NO. _____

A RESOLUTION AUTHORIZING THE MAYOR TO
EXECUTE ALL DOCUMENTS NECESSARY AND PROPER
TO APPLY FOR AND RECEIVE A GRANT FROM FM
GLOBAL FOR THE KINGSPORT FIRE DEPARTMENT

WHEREAS, the city, for its fire department, would like to apply for a grant from FM Global, an insurance company that awards grants only for fire prevention/education, pre-planning/inspection and for fire/arson investigations; and

WHEREAS, the Kingsport Fire Department would use the grant funds to purchase Polycam software, which is a 3D mapping and documentation platform that will enhance the department's pre-incident planning program and improve fire scene documentation for the Fire Marshal's Division; and

WHEREAS, this grant will offset a portion of the software cost, allowing the department to implement this technology with minimal financial impact while providing long-term operational and public safety benefits; and

WHEREAS, the total amount of the grant would be \$5,000.00, and there is no local match required.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the mayor, or in his absence, incapacity, or failure to act, the vice mayor, is authorized to execute, in a form approved by the city attorney, and subject to the requirements of Article X, Section 10 of the Charter of the City of Kingsport, all documents necessary and proper to apply for and receive grant funds from FM Global in the amount of \$5,000.00 for the Kingsport Fire Department.

SECTION II. That the mayor is authorized to execute any and all documents including those necessary and proper to demonstrate the city's compliance with the grant requirements or its provisions necessary to effectuate the purpose of the grant or this resolution.

SECTION III. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort, and prosperity of the public.

SECTION IV. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 18th day of August, 2026.

PAUL W. MONTGOMERY, MAYOR

ATTEST:

ANGELA MARSHALL, DEPUTY CITY RECORDER

APPROVED AS TO FORM:

RODNEY B. ROWLETT, III, CITY ATTORNEY