

RESOLUTION NO. _____

A RESOLUTION AWARDDING THE BID FOR CONTRACTED TRUCK HAULING FOR FISCAL YEAR 2026 TO AMERICAN ENVIRONMENTAL, LLC, GLASS MACHINERY AND EXCAVATION, INC., JTB CONSTRUCTION, ICON ENVIRONMENTAL, LLC, SITEWORK SERVICES, INC., AND CONTAINER MAN, LLC, AND AUTHORIZING THE CITY MANAGER TO EXECUTE PURCHASE ORDERS FOR THE SAME

WHEREAS, bids were opened April 17, 2025, for contracted truck hauling services to serve the public works department on an as needed basis; and

WHEREAS, upon review of bids, the board finds American Environmental, LLC, Glass Machinery & Excavation, Inc., JTB Construction, Icon Environmental, LLC, Sitework Services, Inc., & Container Man are the lowest responsible compliant bidders meeting specifications for a particular grade or class of material, work, or service desired and is in the best interest and advantage of the city and the City of Kingsport desires to purchase contracted truck hauling from American Environmental, LLC, Glass Machinery & Excavation, Inc., JTB Construction, Icon Environmental, LLC, Sitework Services, Inc., & Container Man, LLC at an estimated annual cost of \$60,000.00; and

WHEREAS, the determination of which vendor to use for a particular project will be determined by the city based upon geographical considerations as set out in the specifications of the bid; and

WHEREAS, funding is identified in various department accounts.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the bids for the purchase of various types of asphalt for use by all city departments are awarded to American Environmental, LLC, Glass Machinery & Excavation, Inc., JTB Construction, Icon Environmental, LLC, Sitework Services, Inc., & Container Man, LLC, at an annual estimated cost of \$60,000.00, and the city manager is authorized to execute purchase orders for the same.

SECTION II. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort, and prosperity of the citizens of the city.

SECTION III. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 6th day of May, 2025.

PAUL W. MONTGOMERY, MAYOR

ATTEST:

ANGELA MARSHALL, DEPUTY CITY RECORDER

APPROVED AS TO FORM:

RODNEY B. ROWLETT, III, CITY ATTORNEY