

RESOLUTION NO. _____

A RESOLUTION AWARDDING THE PROPOSAL FROM THE GOVERNMENT FINANCE OFFICERS ASSOCIATION FOR CONSULTING SERVICES AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT FOR THE SAME AND ALL OTHER DOCUMENTS NECESSARY AND PROPER TO EFFECTUATE THE PURPOSE OF THE AGREEMENT

WHEREAS, the city is currently in the process of selecting a new financial management system or FIS to enhance financial operations, increase efficiency, and support long-term fiscal sustainability; and

WHEREAS, in order to maximize the FIS improvements in efficiency and further strengthen city's long-term fiscal sustainability it is deemed prudent to enlist the services of the Government Finance Officers Association (GFOA); and

WHEREAS, GFOA consulting services will support staff in the elimination of inefficiencies, identification of workflow improvements, and ensure operations align with recognized standards applicable to governmental entities ; and

WHEREAS, the cost for these services will not exceed \$170,000 and funding is available in account no.: 111-0000-601.20-20.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the proposal of GFOA for consulting services relative to city's selection and implementation of a new FIS system is awarded.

SECTION II. That the mayor, or in his absence, incapacity, or failure to act, the vice mayor, is authorized and directed to execute, in a form approved by the city attorney an agreement with GFOA for consulting services in accordance with the accepted proposal in an amount not to exceed \$170,000, to deliver the agreement and take any and all action as may be required on the part of the city to carry out, give effect to, and consummate the transactions contemplated by the agreements and this resolution.

SECTION III. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort, and prosperity of the citizens of the city.

SECTION IV. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 6th day of May, 2025.

PAUL W. MONTGOMERY, MAYOR

ATTEST:

ANGELA MARSHALL, DEPUTY CITY RECORDER

APPROVED AS TO FORM:

RODNEY B. ROWLETT, III, CITY ATTORNEY