

RESOLUTION NO. _____

A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE A PURCHASE ORDER TO CENTRAL STATES BUS SALES, INC., FOR ONE 24-PASSENGER BUS THROUGH SOURCEWELL COOPERATIVE PURCHASE AGREEMENT NO. 063020-BBB

WHEREAS, staff recommends the purchase of one (1) 24-passenger Micro Bird, Type A gas-powered activity bus for use by Dobyms-Bennett Activities from Central States Bus Sales, Inc., utilizing Sourcewell Cooperative Purchase Agreement No. 063020-BBB; and

WHEREAS, the city is a member of Sourcewell Cooperative Purchasing Advantages, a cooperative purchasing group, which allows the city to purchase goods and services directly from holders of contracts with the cooperative without conducting the bidding process, as authorized by Tenn. Code Ann. § 12-3-1205; and

WHEREAS, governmental entities are permitted pursuant to Tenn. Code Ann. § 12-3-1205 to purchase vehicles manufactured for a special purpose, such as school buses and buses with capacity exceeding twenty-two (22) passengers through a cooperative purchasing agreement; and

WHEREAS, to purchase the bus, a purchase order needs to be issued to Central States Bus Sales, Inc., in the amount of \$124,978.00; and

WHEREAS, the Board of Education approved this action on February 11, 2025; and

WHEREAS, funding for this project is available in the Dobyms-Bennett Activities accounts.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the City Manager is authorized to execute a purchase order for one (1) 24-passenger Blue Bird bus for use by Dobyms-Bennett Activities from Central States Bus Sales, Inc., utilizing Sourcewell Cooperative Purchasing Agreement No. 063020-BBB for a total purchase price of \$124,978.00, which will be funded by Dobyms-Bennett Activities, and to execute any and all documents necessary and proper to effectuate the purpose of this resolution.

SECTION II. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort, and prosperity of the citizens of the city.

SECTION III. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 18th day of March 2025.

PAUL W. MONTGOMERY, MAYOR

ATTEST:

ANGELA MARSHALL, DEPUTY CITY RECORDER

APPROVED AS TO FORM:

RODNEY B. ROWLETT, III, CITY ATTORNEY