

RESOLUTION NO. _____

A RESOLUTION AWARDING THE BID FOR THE PURCHASE OF
VARIOUS FLEET MAINTENANCE ITEMS TO SAFETY-KLEEN-
SYSTEMS AND AUTHORIZING THE CITY MANAGER TO
EXECUTE PURCHASE ORDERS FOR THE SAME

WHEREAS, bids were opened January 14, 2026, for the purchase of various fleet maintenance inventory items to be stocked at the Fleet Maintenance Department warehouse located at 625 West Industry Drive; and

WHEREAS, upon review of bids, the board finds that Safety-Kleen Systems, Inc. is the lowest responsible compliant bidder meeting specifications for the particular grade or class of material, work or services desired, and is in the best interest and advantage to the city, and the City of Kingsport desires to purchase various fleet maintenance inventory items as set out in the Fleet Maintenance bid opening minutes, available for review at <https://www.kingsporttn.gov/city-services/purchasing/> from Safety-Kleen Systems, Inc. at an amount up to \$62,525.00; and

WHEREAS, the various items will be purchased on an as needed basis; and

WHEREAS, funding for these bids is identified in various accounts.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the bid for purchase of fleet maintenance inventory items as set out in the "Various Fleet Maintenance Items Supplemental Information" as detailed in the "Various Fleet items – Bid Opening Date January 14, 2026", available for review at <https://www.kingsporttn.gov/city-services/purchasing/>, for use by the fleet department is awarded to Safety-Kleen Systems, Inc., at an amount up to \$62,525.00, and the city manager is authorized and directed to execute a purchase order for the same.

SECTION II. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort, and prosperity of the citizens of the city.

SECTION III. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 3rd day of February, 2026.

PAUL W. MONTGOMERY, MAYOR

ATTEST:

ANGELA MARSHALL, DEPUTY CITY RECORDER

APPROVED AS TO FORM:

RODNEY B. ROWLETT, III, CITY ATTORNEY