



## AGENDA ACTION FORM

### **Consideration of a Resolution Awarding GRC Construction the Bid for Bays Mountain Park Nature Center Phase 1**

To: Board of Mayor and Aldermen

From: Chris McCartt, City Manager *CM*

Action Form No.: AF-189-2023

Work Session: June 19, 2023

First Reading: N/A

Final Adoption: June 20, 2023

Staff Work By: Committee

Presentation By: Michael T. Borders

---

#### **Recommendation:**

Approve the Resolution.

#### **Executive Summary:**

If approved the City will award GRC Construction the Bid for Bays Mountain Park Nature Center Phase 1.

Bids were opened on June 7<sup>th</sup> with GRC Construction being the sole bidder in the amount of \$650,000 with 150 calendar days. We anticipate construction to start between August/September with construction being completed late Q4 of 2023 or early Q1 of 2024.

This represents the first major renovation to the Nature Center since it was opened on May 24, 1971. The first phase of the renovation includes the first level of the nature center painting, lighting, flooring, reimagined planetarium entryway, increasing giftshop floor area by moving walls, doors, etc.. The focus of the renovation is to provide a premier guest experience.

Furniture, Fixtures, and Equipment will be provided through a separate contract. Originally, reroofing and a reimagining of the Nature Center's entry way was part of phase 1's scope. Due to the sensitivity of the planetarium equipment and the overall complexity of the Nature Center's roof this will be designed and bid at a later date as a phase 1b.

This project is possible due to a generous \$1,000,000 donation that was passed through the Bays Mountain Park Association. City staff, the Bays Mountain Commission, and Bays Mountain Park Association are extraordinarily grateful for the generous gift that allowed this project to become a reality.

Including engineering and contingency the total cost of this project is \$709,650. Funding is available in GP2215. Engineering Fees will be paid by non-donor dollars.

#### **Attachments:**

1. Resolution
2. Bid Tab
3. Bid Recommendation Letter

	Y	N	O
Cooper	—	—	—
Duncan	—	—	—
George	—	—	—
Montgomery	—	—	—
Olterman	—	—	—
Phillips	—	—	—
Shull	—	—	—