

AGENDA ACTION FORM

Consideration of Appointments to the Regional Planning Commission

To: Board of Mayor and Aldermen

From: Chris McCartt, City Manager

Action Form No.: AF-185-2023 Work Session: June 19, 2023

First Reading: N/A

Final Adoption: June 20, 2023
Staff Work By: Ken Weems
Presentation By: Mayor Shull

Recommendation:

Approve the appointments.

Executive Summary:

It is recommended to appoint the following to the Regional Planning Commission:

- Anne Greenfield to replace Phil Rickman
- Chip Millican to fulfill the unexpired term of Brad Blackwell
- Jason Snapp to replace Paula Stauffer

If approved by the Board of Mayor and Aldermen, the recommended table reflects term dates.

The commission is comprised of nine members: a BMA Rep. (Alderman Phillips), one member residing within the regional area outside of the municipal boundary, and seven at-large members. Terms are four years with no term limit.

| Current Commission: | | | | | | |
|---------------------|---------|--------|---------------|--|--|--|
| Member | Term | No. of | Eligibility | | | |
| | Expires | Terms | | | | |
| Phil Rickman | 6/30/23 | 2 | At-large | | | |
| John Moody | 6/30/24 | 3 | At-large | | | |
| Brad Blackwell | 6/30/24 | 1 | At-large | | | |
| Paula Stauffer | 6/30/23 | 1 | Regional Rep. | | | |
| Travis Patterson | 6/30/25 | 1 | At-large | | | |
| Sam Booher | 6/30/25 | 2 | At-large | | | |
| Sharon Duncan | 6/30/25 | 2 | At-large | | | |
| Vacancy | 6/30/25 | 2 | At-large | | | |

| Recommended Commission: | | | | | | |
|-------------------------|-----------------|------------------------------|---------------|--|--|--|
| Member | Term Expires | No. of Terms | Eligibility | | | |
| Anne Greenfield | 6/30/27 | 1 | At-large | | | |
| John Moody | 6/30/24 | 3 | At-large | | | |
| Chip Millican | 6/30/24 | Fulfill unexpired term | At-large | | | |
| Jason Snapp | 6/30/27 | 1 | Regional Rep. | | | |
| Travis Patterson | 6/30/25 | 1 | At-large | | | |
| Sam Booher | 6/30/25 | 2 | At-large | | | |
| Sharon Duncan | 6/30/25 | 2 | At-large | | | |
| Vacancy | 6/30/25 | | At-large | | | |

Attachments:

- 1. Anne Greenfield Bio
- 2. Chip Millican Bio
- 3. Jason Snapp Bio

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|------------|---|---|---|
| Cooper | _ | | |
| Duncan | _ | | |
| George | _ | | |
| Montgomery | | | |
| Olterman | _ | | |
| Phillips | _ | | |
| Shull | | | |