## RESOLUTION NO.

A RESOLUTION AUTHORIZING THE RENEWAL OF THE CONTRACT WITH GORDON FOOD SERVICE FOR KINGSPORT CITY SCHOOLS NUTRITION SERVICES GROCERY AND BEVERAGE ITEMS AND AUTHORIZING THE MAYOR TO EXECUTE AN AMENDMENT TO THE CONTRACT AND ALL OTHER DOCUMENTS NECESSARY AND PROPER TO EFFECUTATE THE PURPOSE OF THE AMENDMENT

WHEREAS, on July 1, 2020, the city entered into an agreement with Gordon Food Service to provide grocery and beverage items to Kingsport City School Nutrition Services for the period of July 1, 2020, to June 30, 2021; and

WHEREAS, the agreement has the option to renew for an additional three years, in one year increments, provided the pricing and quality of service were acceptable to the city; and

WHEREAS, Gordon Food Service is satisfactorily meeting the terms of the agreement; and

WHEREAS, the Board of Education approved the execution of the amendment to the agreement for an additional year on May 9, 2023; and

WHEREAS, it is recommended that the board exercise the option to renew the agreement with Gordon Food Service for grocery and beverage items used by School Nutrition Services for the estimated total amount, not to exceed, \$1,800,000.00 for the term of July 1, 2023, through June 30, 2024; and

WHEREAS, this is the last renewal option of the original agreement.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That renewal of the agreement with Gordon Food Service for grocery and beverage items for Kingsport City Schools Nutrition Services for the extended period of July 1, 2023, through June 30, 2024, is approved.

SECTION II. That the mayor, or in his absence, incapacity, or failure to act, the vice-mayor, is authorized and directed to execute, in a form approved by the city attorney, and subject to the requirements of Article X, Section 10 of the Charter of the City of Kingsport, an amendment to the agreement with Gordon Food Service for the purchase of grocery and beverage items for Kingsport City School Nutrition Services for the extended period of July 1, 2023, through June 30, 2024, at a not to exceed amount of \$1,800,000.00, and all other documents necessary and proper to effectuate the purpose of the agreements or this resolution.

SECTION II. That the mayor is further authorized to make such changes approved by the mayor and the city attorney to the agreements set out herein that do not substantially alter the material provisions of the agreement, and the execution thereof by the mayor and the city attorney is conclusive evidence of the approval of such changes.

SECTION III. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort, and prosperity of the citizens of the city.

SECTION IV. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 16th day of May, 2023

ATTEST:

PATRICK W. SHULL, MAYOR

ANGELA MARSHALL, DEPUTY CITY RECORDER

APPROVED AS TO FORM:

RODNEY B. ROWLETT, III, CITY ATTORNEY