

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION AWARDDING THE BID FOR VARIOUS MRO, JANITORIAL, PLUMBING, ELECTRICAL, AND INDUSTRIAL ITEMS TO HD SUPPLY FACILITIES MAINTENANCE AND FORD SYSTEMS, INC. AND AUTHORIZING THE CITY MANAGER TO EXECUTE A PURCHASE ORDER FOR SAME FOR THE CITY OF KINGSFORT AND KINGSFORT CITY SCHOOLS

WHEREAS, bids were opened February 28, 2023, for maintenance, repair, and operational supplies, janitorial, plumbing, electrical, and industrial items for use by various department of City of Kingsport and its Kingsport City Schools on an as needed basis; and

WHEREAS, the specifications for the bid stated that the city may award this bid to more than one vendor; and

WHEREAS, upon review of the bids, the board finds that HD Supply Facilities Maintenance and Ford Systems, Inc. are the lowest responsible compliant bidders meeting specifications for the particular grade or class of material, work, or service desired and is in the best interest and advantage to the city and the city desires to purchase MRO, Janitorial, Plumbing, Electrical, and Industrial items from HD Supply Facilities Maintenance and Ford Systems, Inc.; and

WHEREAS, the determination of which vendor to use for a particular project will be determined by the city based availability of necessary items as set out in the specifications of the bid; and

WHEREAS, funding is identified in various department accounts.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the bids for the purchase of MRO, Janitorial, Plumbing, Electrical, and Industrial items are hereby awarded to HD Supply Facilities Maintenance and Ford Systems, Inc. at a discounted rate, and the city manager is authorized to execute purchase orders for the same.

SECTION II. That the city manager is authorized to execute a purchase order to HD Supply Facilities Maintenance and Ford Systems, Inc. for the purchase of MRO, Janitorial, Plumbing, Electrical, and Industrial items for both City of Kingsport and Kingsport City Schools, on an as needed basis.

SECTION II. That the board finds that the actions authorized by this resolution are for a public purpose including recreational and educational, and will promote the health, comfort, and prosperity of the citizens of the city.

SECTION III. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 16th day of May, 2023.

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PATRICK W. SHULL, MAYOR

ATTEST:

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ANGELA MARSHALL, DEPUTY CITY RECORDER

APPROVED AS TO FORM:

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RODNEY B. ROWLETT, III, CITY ATTORNEY