

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION RENEWING THE AWARD OF THE PROPOSAL FOR MOWING AND TRIMMING SERVICES AT VARIOUS LOCATIONS TO THOMAS QUALITY LAWN CARE AND CLINES LAWN CARE LLC, AND AUTHORIZING THE CITY MANAGER TO EXECUTE A PURCHASE ORDER FOR THE SAME

WHEREAS, proposals were opened January 10, 2023, for mowing and trimming services located at various locations throughout the city and the board approved Resolution No. 2023-161 awarding the proposal of Thomas Quality Lawn Care for mowing and trimming services for 24 locations in an amount not to exceed \$131,000.00 and to Clines Lawncare, LLC for mowing and trimming services for the grounds maintenance location of Stone Drive and the I-26 Interchange in an amount not to exceed \$40,000.00; and

WHEREAS, the award allowed for language that allowed for renewal if both parties are in agreement, and city staff has been satisfied with the quality of work both Thomas Quality Lawn Care and Clines Lawn Care, LLC provided in 2023 and 2024, and recommends renewal; and

WHEREAS, both vendors have agreed to hold the pricing for mowing and trimming services in 2025; and

WHEREAS, funding has been identified in Account Nos.: 62140324632099, and 11040324632020.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the renewal of the award of proposal approved by the Board in Resolution No. 2023-161 to Thomas Quality Lawn Care for the mowing and trimming services at 24 locations as identified, in an amount not to exceed \$131,000.00, and the city manager is authorized to execute a purchase order for same.

SECTION II. That renewal of the award of proposal approved by the Board in Resolution No. 2023-161 to Clines Lawncare, LLC for the mowing and trimming services for the grounds maintenance location of Stone Drive and the I-26 Interchange in an amount not to exceed \$40,000.00, and the city manager is authorized to execute a purchase order for same.

SECTION III. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort and prosperity of the public.

SECTION IV. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 5th day of November, 2024.

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PAUL W. MONTGOMERY, MAYOR

ATTEST:

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ANGELA MARSHALL, DEPUTY CITY RECORDER

APPROVED AS TO FORM:

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RODNEY B. ROWLETT, III, CITY ATTORNEY