

RESOLUTION NO. _____

A RESOLUTION APPROVING THE COMMUNITY DEVELOPMENT BLOCK GRANT 2023 - HUD ACTION PLAN, AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS NECESSARY AND PROPER TO APPLY FOR RECEIVE COMMUNITY DEVELOPMENT BLOCK GRANT FUNDING FOR FISCAL YEAR 2024, FROM THE UNITED STATES OF DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WHEREAS, it was publicly advertised for a thirty public comment period ending May 13, 2023, and a public hearing for public input on the Community Development Block Grant 2022 – HUD Action Plan; and

WHEREAS, the public hearing was held on April 14, 2023, prior to the adoption of this resolution; and

WHEREAS, Community Development Block Grant funding, for fiscal year 2024, is available through the U. S. Department of Housing and Urban Development; and

WHEREAS, the City of Kingsport wishes to submit Community Development Block Grant 2023 – HUD Action Plan, along with an updated Citizen Participation Plan to the U. S. Department of Housing and Urban Development for program year 2023/2024 for the CDBG annual allocation of funds in the amount of \$434,064.00; and

WHEREAS, certain documents must be completed and executed to receive the funds.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the Community Development Block Grant 2023 – HUD Action Plan and the City of Kingsport Citizen Participation Plan found on the city's website at <https://www.kingsporttn.gov/cdbg-program-documents> are approved.

SECTION II. That the mayor, or in his absence, incapacity, or failure to act, the vice mayor, is authorized and directed to execute, in a form approved by the city attorney, all documents necessary and proper to apply for and receive Community Development Block Grant funding for fiscal year 2024, through the U. S. Department of Housing and Urban Development and to execute documents necessary and proper to effectuate the purpose of this resolution.

SECTION III. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort, and prosperity of the citizens of the city.

SECTION IV. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 2nd day of May, 2023.

PATRICK W. SHULL, MAYOR

ATTEST:

ANGELA MARSHALL, DEPUTY CITY RECORDER

APPROVED AS TO FORM:

RODNEY B. ROWLETT, III, CITY ATTORNEY