

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION AWARDDING THE PROPOSAL FOR THE CONTRACT FOR ATHLETIC UNIFORMS AND SPORTS EQUIPMENT TO BSN SPORTS AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT FOR THE SAME AND ANY AND ALL DOCUMENTS NECESSARY AND PROPER TO EFFECTUATE THE PURPOSE OF THIS RESOLUTION

WHEREAS, proposals were opened on October 9, 2024, for athletic uniforms and sports equipment for use at Kingsport City Schools and by the City Parks and Recreation Department; and

WHEREAS, upon review of the proposals, the board finds BSN Sports is the lowest responsible compliant respondent meeting specification for the particular grade or class of material, work or service desired and is in the best interest and advantage to the city, and the City of Kingsport desires to enter into a contract for athletic uniforms and sports equipment with BSN Sports with purchases to be made on an as needed basis; and

WHEREAS, the Board of Education approved this action on December 10, 2024; and

WHEREAS, funding is identified in city and school budgets for athletic uniforms.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMAN AS FOLLOWS:

SECTION I. That a contract for athletic uniforms and sports equipment to be purchased on an as needed basis is awarded to BSN Sports.

SECTION II. That the mayor, or in his absence, incapacity, or failure to act, the vice mayor, is authorized and directed to execute, in a form approved by the city attorney and subject to the requirements of Article X, Section 10 of the Charter of the City of Kingsport, a contract with BSN Sports and to deliver the contract and take any and all action as may be required on the part of the city to carry out, give effect to, and consummate the transactions contemplated by the contract and this resolution.

SECTION II. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort, and prosperity of the citizens of the city.

SECTION III. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 17th day of December 2024.

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PAUL W. MONTGOMERY, MAYOR

ATTEST:

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ANGELA MARSHALL, DEPUTY CITY RECORDER

APPROVED AS TO FORM:

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RODNEY B. ROWLETT, III, CITY ATTORNEY