

RESOLUTION NO. _____

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE ALL
DOCUMENTS NECESSARY AND PROPER TO APPLY FOR A
BLUECROSS BLUESHIELD HEALTHY PLACE GRANT FROM
BLUECROSS BLUESHIELD OF TENNESSEE FOUNDATION

WHEREAS, the city, through the Parks and Recreation Department, would like to apply for a BlueCross BlueShield (BCBS) Healthy Place Grant from BlueCross BlueShield of Tennessee Foundation, which will provide funds to develop a multi-use park at the intersection of Industry Drive, Center Street, and Netherland Inn Road; and

WHEREAS, the Healthy Places goal is to provide opportunities for healthy activity which are open to the public; and

WHEREAS, this program distributes \$7.5 million annually across Tennessee, and no matching funds are required to receive the grant; and

WHEREAS, each awarded BlueCross BlueShield Healthy Place requires name and branding incorporation into all projects, and in the event city is awarded the grant the new park space will be called BlueCross BlueShield Healthy Place at Kingsport Riverwalk Park.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the city is authorized to apply for a BlueCross BlueShield Healthy Place.

SECTION II. That the mayor, or in his absence, incapacity, or failure to act, the vice mayor, is authorized to execute, in a form approved by the city attorney, and subject to the requirements of Article X, Section 10 of the Charter of the City of Kingsport, all documents necessary and proper to apply for and receive grant funds from the BlueCross BlueShield of Tennessee Foundation Healthy Place Grant which will provide funds to develop a multi-use park located at the intersection of Industry Drive, Center Street, and Netherland Inn Road, which requires no match.

SECTION III. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort, and prosperity of the public.

SECTION IV. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 18th day of July, 2023.

PATRICK W. SHULL, MAYOR

ATTEST:

ANGELA MARSHALL, DEPUTY CITY RECORDER

APPROVED AS TO FORM:

RODNEY B. ROWLETT, III, CITY ATTORNEY