

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION RATIFYING THE PURCHASE OF 15 SELF  
CONTAINED BREATHING APPARATUS BY THE KINGSPORT  
FIRE DEPARTMENT UTILIZING SOURCEWELL COOPERATIVE  
PURCHASING AGREEMENT NO. 032620 FOR 15 SELF  
CONTAINED BREATHING APPARATUS AND NECESSARY  
ACCESSORIES

WHEREAS, on November 1, 2022 the board passed Ordinance No. 7056 which appropriated funding in the amount of \$125,000 to the fire department for the acquisition of Self-Contained Breathing Apparatus (SCBA); and

WHEREAS, the fire department identified a cooperative purchasing agreement through the Sourcewell purchasing cooperative that would allow the purchase of the SCBA's through Municipal Emergency Services from Scott Safety;

WHEREAS, Pursuant to Tennessee Code Annotated section 12-3-1205 city is authorized to procure goods, supplies, services, or equipment through a cooperative purchasing agreement without the need to publish an invitation for bids and as such the fire department on December 5, 2022 accepted a quote from Municipal Emergency Supply for the purchase of 15 SCBAs and necessary accessories for the sum of \$122,400.00; and

WHEREAS, due to the sum of the purchase, authorization by the board is required; and

WHEREAS, funding for this equipment is available in project account no.: NC2215.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the board hereby ratifies the purchase, and any and all acts related thereto, of 15 Self Contained Breathing Apparatus and necessary accessories utilizing Sourcewell Cooperative Purchasing Agreement No. 032620, from Municipal Emergency Services for use by the fire department in the amount of \$122,400.00.

SECTION II. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort, and prosperity of the citizens of the city.

SECTION III. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 18th day of July, 2023.

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PATRICK W. SHULL, MAYOR

ATTEST:

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ANGELA MARSHALL, DEPUTY CITY RECORDER

APPROVED AS TO FORM:

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RODNEY B. ROWLETT, III, CITY ATTORNEY