RESOLUTION NO.	
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A RESOLUTION APPROVING THE PURCHAE OF THE ARTWORK "WATERMELON SLICES" FROM ARTIST C. R. GRAY, LLC; AND AUTHORIZING THE MAYOR TO EXECUTE A PURCAHSE AGREEMENT AND ALL OTHER DOCUMENTS NECESSARY AND PROPER TO EFFECTUATE THE PURPOSE OF THIS RESOLUTION

WHEREAS, on October 5, 2022, the city entered into an Exhibition Agreement with Artist C. R. Gray of C. R. Gray, LLC ("Artist") for his "Watermelon Slices" piece to be exhibited on the city's Sculpture Walk; and

WHEREAS, "Watermelon Slices" sculpture is located at the Farmer's Market and the Artwork is considered as permanent Art at its current location; and

WHEREAS, the Kingsport Public Arts Committee considered the acquisition of the Artwork at a called meeting held on July 14, 2023 and voted to make a favorable recommendation to the board of mayor and aldermen that city should acquire the same; and

WHEREAS, the city desires to purchase said Artwork from Artist for the amount of \$6,500.00 and Artist is agreeable to sell same; and

WHEREAS, the funding is identified in account no.: GP2217 and Tennessee Arts Commission Special Opportunities Fund account no.: NC2304.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the purchase of the artwork "Watermelon Slices" for the price of \$6,500.00 is approved.

SECTION II. That the mayor, or in his absence, incapacity, or failure to act, the vice-mayor, is authorized and directed to execute, in a form approved by the city attorney and subject to the requirements of Article X, Section 10 of the Charter of the City of Kingsport, an Agreement of Sale for Artwork, to deliver the agreement and take any and all action as may be required on the part of the city to carry out, give effect to, and consummate the transactions contemplated by the agreement and this resolution.

SECTION III. That the mayor is further authorized to make such changes approved by the mayor and the city attorney to the agreement that do not substantially alter the material provisions of the agreement, and the execution thereof by the mayor and the city attorney is conclusive evidence of the approval of such changes.

SECTION IV. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort, and prosperity of the citizens of the city.

SECTION V. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 18th day of July, 2023.

PATRICK W. SHULL, MAYOR TEST:		
ANGELA MARSHALL, DEPUTY CITY	RECORDER	
APPROVED AS	TO FORM:	
RODNEY B. RO	WI FTT III CITY ATTORNEY	