

## AGENDA ACTION FORM

# Consideration of a Resolution to Approve a Donation to the Hawkins County Sheriff's Office

To: Board of Mayor and Aldermen

From: Chris McCartt, City Manager

Action Form No.: AF-30-2024 Final Adoption: January 16, 2024 Work Session: January 16, 2024 Staff Work By: Phipps/Winkle First Reading: N/A Presentation By: McCartt/Winkle

### Recommendation:

Approve the resolution.

# **Executive Summary:**

The Kingsport Police Department recently received a grant and was able to purchase new Tasers. The old equipment is still functionable, but no longer needed. In addition, the department has transitioned to a newer weapon and the old holsters and magazine pouches are no longer needed. There are certain regulations which allow for sale or donation of police equipment and the city would like to donate the equipment to the Hawkins County Sheriff's Office, who has expressed an interest in the items. It is our desire to have these items declared surplus and a donation made to the Sheriff's Office. The total approximate value of these items is \$15,320.00.

The breakdown of the equipment to be donated is below:

| TOTAL                        |                   | \$15,320.00 |
|------------------------------|-------------------|-------------|
| Tasers                       | (88) @ \$100.00 = | \$8,800.00  |
| .45 caliber magazine pouches | (120) @ \$10.00 = | \$1,200.00  |
| .45 caliber holsters         | (152) @ \$35.00 = | \$5,320.00  |

#### Attachments:

1. Resolution

|            | Υ | N | 0 |
|------------|---|---|---|
| Cooper     | _ |   | _ |
| Duncan     |   | _ | _ |
| George     |   |   | _ |
| Montgomery |   | _ | _ |
| Olterman   | _ | _ | _ |
| Phillips   |   |   | _ |
| Shull      |   |   |   |