

RESOLUTION NO. _____

A RESOLUTION AUTHORIZING THE DONATION OF SUPRLUS
PERSONAL PROPERTY PERVIOUSLY UTILIZED BY THE
POLICE DEPARTMENT TO THE HAWKINS COUNTY SHERIFF'S
OFFICE

WHEREAS, the Kingsport Police Department has surplus personal property in the form of tasers, holsters, and magazine pouches and for which the Hawkins County Sheriff's Office has expressed interest; and

WHEREAS, the items include .45 caliber holsters (152), .45 caliber magazine pouches (120) and tasers (88); and

WHEREAS, recently the police department received a grant to purchase new tasers replace existing tasers that, while still serviceable, are outdated; and

WHEREAS, additionally, the police department has transitioned to a new model of service weapon and is no longer in need of the holsters and magazine pouches compatible with the previous model of service weapon; and

WHEREAS, the total value of the equipment is \$15,320.00 and the equipment is of no use or benefit to any other city department; and

WHEREAS, Kingsport Code of Ordinances section 2-571(4)(e) permits surplus property to be transferred to another governmental entity or agency at or below reasonable market value; and

WHEREAS, the board finds it to be in the best interest of the city to donate this equipment for which the city no longer has any use or benefit to the Hawkins County Sheriff's Office.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the board, pursuant to the findings set forth above which are incorporated herein by reference, authorizes the donation of the holsters, magazine pouches, and tasers to the Hawkins County Sheriff's Office.

SECTION II. That this donation is authorized pursuant to Kingsport Code of Ordinances section 2-571(4)(3), and the board hereby waives any other requirements for the disposal of surplus personal property pursuant to Kingsport Code of Ordinances section 2-571(7).

SECTION II. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort, and prosperity of the citizens of the city.

SECTION III. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 16th day of January, 2024.

PATRICK W. SHULL, MAYOR

ATTEST:

ANGELA MARSHALL, DEPUTY CITY RECORDER

APPROVED AS TO FORM:

RODNEY B. ROWLETT, III, CITY ATTORNEY