

RESOLUTION NO. _____

A RESOLUTION TO RATIFY AN APPLICATION FOR A 2023-2024 JAMES L. RICHARDSON DRIVER GRANT THROUGH PUBLIC ENTITY PARTNERS FOR THE RISK MANAGEMENT DEPARTMENT AND AUTHORIZING THE MAYOR TO SIGN ALL DOCUMENTS NECESSARY AND PROPER TO RECEIVE THE GRANT

WHEREAS, the city, through the Streets and Sanitation Department and the and Risk Management Department, applied for a 2023-2024 James L. Richardson Driver Grant from Public Entity Partners (PEP); and

WHEREAS, if awarded, the grant funds will be used use the funds for driver simulation training for sanitation drivers; and

WHEREAS, the grant is in the amount of \$5,000.00, with matching funds required in the amount of \$5,000.00 and those funds are available in the Streets and Sanitation budget..

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the application submitted on October 26, 2023, for the 2023-2024 James L. Richardson Driver Grant from Public Entity Partners (PEP), in the amount of \$5,000.00, is ratified.

SECTION II. That the Mayor, or in his absence, incapacity, or failure to act, the Vice Mayor, is authorized to execute, in a form approved by the City Attorney, and subject to the requirements of Article X, Section 10 of the Charter of the City of Kingsport, all documents necessary and proper to apply for and receive the 2023-2024 James L. Richardson Driver Grant from Public Entity Partners (PEP), in an of \$5,000.00, to deliver the documents and take any and all action as may be required on the part of the city to carry out, give effect to, and consummate the transactions contemplated by the application and this resolution.

SECTION III. SECTION II. That the mayor is authorized to execute any and all documents including those necessary and proper to demonstrate the city's compliance with the grant requirements or its provisions necessary to effectuate the purpose of the grant or this resolution.

SECTION III. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 16th day of January, 2024.

PATRICK W. SHULL, MAYOR

ATTEST:

ANGELA MARSHALL, DEPUTY CITY RECORDER

APPROVED AS TO FORM:

RODNEY B. ROWLETT, III, CITY ATTORNEY