

RESOLUTION NO. _____

A RESOLUTION TO RATIFY AN APPLICATION FOR A 2023-2024 CYBER SECURITY GRANT THROUGH PUBLIC ENTITY PARTNERS FOR THE KINGSPORT INFORMATION TECHNOLOGY AND RISK MANAGEMENT DEPARTMENTS AND AUTHORIZING THE MAYOR TO SIGN ALL DOCUMENTS NECESSARY AND PROPER TO RECEIVE THE GRANT

WHEREAS, the city, through the Kingsport Information Technology Department and Risk Management Department, applied for a 2023-2024 Cyber Security Grant from Public Entity Partners (PEP); and

WHEREAS, if awarded, the grant funds will be used to purchase network switches for the creation of segmented networks, helping to isolate our systems and data from potential threats; and

WHEREAS, the grant is in the amount of \$1,500.00, with matching funds required in the amount of \$1,500.00 and those funds are available in the Information Technology account NC2208.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the application submitted on January 5, 2024, for the 2023-2024 Cyber Security Grant from Public Entity Partners (PEP), in an amount of \$1,500.00, is ratified.

SECTION II. That the Mayor, or in his absence, incapacity, or failure to act, the Vice Mayor, is authorized to execute, in a form approved by the City Attorney, and subject to the requirements of Article X, Section 10 of the Charter of the City of Kingsport, all documents necessary and proper to apply for and receive the 2023-2024 Cyber Security Grant from Public Entity Partners (PEP), in the amount of \$1,500.00, to deliver the documents and take any and all action as may be required on the part of the city to carry out, give effect to, and consummate the transactions contemplated by the application and this resolution.

SECTION III. That the mayor is authorized to execute any and all documents including those necessary and proper to demonstrate the city's compliance with the grant requirements or its provisions necessary to effectuate the purpose of the grant or this resolution.

SECTION IV. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 16th day of January, 2024.

PATRICK W. SHULL, MAYOR

ATTEST:

ANGELA MARSHALL, DEPUTY CITY RECORDER

APPROVED AS TO FORM:

RODNEY B. ROWLETT, III, CITY ATTORNEY