



## City of King City Council Organizational Meeting

6:00 PM Monday, March 2, 2026

City of King City Hall Council Chambers  
229 S. Main St., King, NC 27021

### MINUTES

The King City Council convened for its regular meeting at King City Hall, Council Chambers, 229 S. Main St, King, on Monday, March 2, 2026, at 6:00 pm. The purpose of the meeting was to discuss and make decisions on various city matters. Present at the meeting were Councilman Tyler Bowles, Mayor Pro Tem Jane Cole, Mayor Rick McCraw, Councilwoman Terri Fowler, Councilman Michael Lane, City Engineer Ben Marion, City Attorney Brad Friesen, City Manager Scott Barrow, City Clerk Nicole Branshaw, Director of Finance & Personnel Susan O'Brien, Intern City Planner Emerson Wright, Fire Chief Steven Roberson, Police Chief Jordan Boyette, Police Lt. M. Perdue, Senior Center Director Paula Hall, Collections Clerk Tiffany George, Superintendent of Public Utilities Chuck Moser, Fire Engineer Preston George, Building Inspector Rick Gordon, Collections Clerk Bailee Barker, Meter Reader Riley Holt, and Chaplain Rick Hughes.

#### **MEETING CALLED TO ORDER**

The meeting was called to order at 6:00 PM on Monday, February 2, 2026. The Pledge of Allegiance was led by Boy Scout Troop 409 in King, NC, based out of American Legion Post #290, with all remaining standing for the invocation given by Chaplain Rick Hughes.

#### **ANNOUNCEMENTS**

The Mayor presented the announcements listed in the agenda. Two additions were noted: the Easter Eggstravaganza on March 28, and that March 28th would also serve as the kickoff morning for King Little League. The Mayor also indicated that a potential Fourth of July parade to celebrate the nation's 250th anniversary would be discussed later in the meeting. The Mayor also reminded attendees to set their clocks forward on Saturday night for Daylight Saving Time.

#### **PUBLIC COMMENT**

Mayor McCraw opened the public comment period at 6:03 PM, reading the guidelines for public participation, including the 3-minute time limit for individual speakers and rules for courteous behavior.

There being no one to give written or verbal requests, wishing to speak. Mayor McCraw closed the public comment portion of the meeting at 6:03 pm. **\*\*SEE DOCUMENT 1\*\***

#### **1. ADJUSTMENTS TO AGENDA**

No adjustments to the agenda were requested by Council. The Mayor entertained a motion to approve the agenda.

*Motion: Councilman Lane moved to approve the agenda as presented. Councilwoman Fowler seconded. Motion carried unanimously 4-0.*

#### **2. CONSENT AGENDA**

Mayor McCraw explained that the consent agenda items were considered noncontroversial and administrative in nature. The Mayor noted that the minutes from the February 6, 2026, meeting were not

included in the council packet. Those would be included in the next meeting's packet. No items were pulled from the consent agenda for separate discussions.

The following consent items were approved:

- A. Approval of Minutes
  - a. February 2, 2026
- B. Consideration of Closure of Portions of Rupert Hall and Slate Alley
- C. Set A Public Hearing Date for A Voluntary Annexation Request by Sam Hooker for King's Crossing Phase 2.

**Motion:** Councilwoman Fowler moved to approve the consent agenda as amended. Councilman Lane seconded. Motion carried 4-0. **\*\*SEE DOCUMENT 2\*\***

### **3. NEW EMPLOYEE**

#### **A. Introduction to New Employee:**

- a. Bailee Barker – Collections Clerk
- b. Riley Holt – Public Utilities Meter Reader

Director of Finance and Personnel Susan O'Brien introduced the two new employees. Bailee Barker, the new Collections Clerk, was welcomed by Council. Ms. O'Brien noted that Ms. Barker had already received a compliment from a citizen for calmly and professionally handling a difficult situation at the drive-through. The Mayor noted that the occasion also coincided with Ms. Barker's birthday. Riley Holt, the new Public Utilities Meter Reader, was also introduced. The Mayor remarked with good humor that Mr. Holt's first day coincided with six inches of ice and a six-inch water main blowout, and that Mr. Holt returned the following day — a testament to his character. Council welcomed both new employees and expressed gratitude for their choice to join the City of King.

### **4. Employee of the Quarter**

#### **A. Employee of the Quarter Presentation – Tiffany George, Community Relations Coordinator**

The Mayor presented the Employee of the Quarter award for Q1 2026 to Tiffany George, Community Relations Coordinator. The Mayor read the nomination aloud, detailing Ms. George's extensive contributions since being promoted to the newly created role following the passing of her predecessor, Gina Callaway. While simultaneously maintaining her duties as a Collections Clerk in the Water and Sewer Billing Department, Ms. George took ownership of a broad range of responsibilities including scheduling and overseeing trash services, managing facility rentals for both city parks, coordinating leagues and special event permits, and serving as the city's public communications lead — most notably during the inclement weather events of January 2026. Her work on the City's Christmas Tree Lighting was specifically praised, with the Mayor noting that his wife, who chairs the Community Appearance Commission, had spoken highly of Ms. George's initiative and follow-through.

Council members individually offered their commendations. Mayor Pro Tem Cole specifically thanked Ms. George for keeping citizens informed about garbage service during the snow events, noting it was the subject of many constituent calls. Councilwoman Fowler and Councilman Lane echoed the sentiment, acknowledging the volume and variety of responsibilities Ms. George had absorbed in a short time and the excellence with which she had handled them. Ms. George was presented with a certificate of appreciation and a city jacket.

### **5. PUBLIC HEARING**

#### **A. Public Hearing - Conditional Rezoning Request by Gary Bowman – CZ-R-MF-A-049**

The public hearing was opened at 6:12 PM. No citizens had signed up to speak.

City Planner Intern Emerson Wright presented the request from Gary Bowman to construct a seven-unit apartment building on the corner of Spainhour Road and Pineview Drive. Mr. Bowman already owns the adjacent apartment complex on Pineview Drive and intends to develop a currently vacant, approximately half-acre parcel at the entrance of that complex. The corner tract is currently zoned Office Institutional and would require rezoning to Residential Multifamily. The Planning Board had recommended approval by a unanimous vote of 5-0, and staff likewise recommended approval. Mr. Wright also advised, as directed by the City Attorney, that a fourteenth condition be added to the approval, reading: "The project will be developed in accordance with the site plan submitted and similar to the elevations and floor plans submitted."

Council discussion was supportive. Councilman Lane, who lives nearby and drives past the site daily, expressed enthusiasm for the project and noted the elevations looked promising. Condition No. 14 was confirmed to be acceptable to Mr. Bowman. Councilwoman Fowler confirmed directly with Mr. Bowman that he was aware of and agreeable to the new condition. Mayor Pro Tem Cole raised a question about parking concerns brought forward by citizens at a prior meeting. Mr. Wright confirmed that the project would meet required parking standards, though on-street parking enforcement was outside the scope of the zoning approval. The Mayor said that additional rental housing is a recognized need in King and commended Mr. Bowman for the project.

**Motion:** Councilwoman Fowler motioned to approve the Conditional Rezoning Request by Gary Bowman, CZ-R-MF-A-049, and to approve Ordinance Number 2026-03, with the addition of Condition No. 14. Councilman Lane seconded. Motion carried unanimously 4-0. **\*\*SEE DOCUMENT 3\*\***

## 6. ACTION ITEMS

### A. Consideration of Budget Amendment 2025-06.05

Director of Finance and Personnel O'Brien presented Budget Amendment 2025-06.05, which addressed three distinct items:

- Library Storm Damage: \$3,421 added to the Public Buildings budget to cover storm damage at the library, fully offset by insurance proceeds.
- Fire Department Thermal Camera: \$930 added to the Fire Department budget for damage to a thermal camera, also fully offset by insurance.
- Police Department Generator Work: \$23,153 added to the Police Department budget, comprising a \$7,873 Motorola radio refund and \$15,280 in prior-year unspent funds from fund balance that had been originally allocated for generator work. The amendment also proposed offsetting \$12,970 from anticipated fuel savings within the Police Department's current-year budget.

Regarding the police generator, Police Chief Jordan Boyette explained that the funds had originally been budgeted in a prior year but were returned to fund balance when the project could not be completed in time. The generator being relocated was a 150-kW unit, and Council noted that the cost of purchasing a new 200 kW generator had recently been quoted at approximately \$350,000 — making the reallocation of existing equipment fiscally prudent. The Mayor noted that the generator would provide the police department with an independent backup power source, a capability that had been lacking during the recent severe weather events.

Mayor Pro Tem Cole asked for clarification on the process for drawing unspent funds back out of the fund balance, which Ms. O'Brien confirmed requires Council approval and is standard procedure when funds have been committed but not spent prior to the fiscal year-end. Mayor Pro Tem Cole also inquired about the city's current fund balance percentage; Ms. O'Brien noted that an accurate calculation is not possible mid-year due to lagging sales tax receipts and remaining expenditure uncertainty, but referenced an unassigned fund balance figure of approximately \$3,000,000 that had been shared that afternoon.

**Motion:** Councilwoman Fowler moved to approve Budget Amendment 2025-06.05. Councilman Lane seconded. Motion carried unanimously 4-0. **\*\*SEE DOCUMENT 4\*\***

## **B. Consideration of Resolution No. 2026-06 Approving Financing Terms for Two Police Vehicles**

Director of Finance and Personnel O'Brien reported that at the February 6, 2026, meeting, Council had approved a budget amendment for the purchase of two police vehicles. Staff subsequently issued RFPs to five banks; one declined, and three did not respond, leaving First Horizon as the sole bidder. First Horizon's payment terms came in within the amount budgeted in the prior amendment, and staff recommended approval of the resolution to finance the vehicles through First Horizon.

Councilman Lane asked why so few banks participated. Ms. O'Brien explained that some banks, including Truist, currently require an existing depository relationship with the city before they will bid on loans — a policy that tends to shift over time. She noted that competitive bidding may improve in future cycles.

Mayor Pro Tem Cole expressed concern about the city's overall debt obligations, noting that she had requested a summary of upcoming interest payments and found that approximately \$1,000,000 in interest costs were projected through 2035 across various obligations, with the bulk — approximately \$911,000 — attributable to the enterprise fund. She also noted that while this particular loan carried approximately \$9,300 in interest (slightly less than originally estimated), the city could theoretically have used fund balance to pay cash for the vehicles.

**Motion:** Councilwoman Fowler made a motion to approve Resolution No. 2026-06 approving financing terms for two police vehicles through First Horizon. Councilman Lane seconded. Motion carried 3-1. (Role-call vote: Bowles—Aye; Lane—Aye; Fowler—Aye; Cole—Nay) **\*\*SEE DOCUMENT 5\*\***

## **7. DEPARTMENTAL REPORTS**

Mayor McCraw asked if the council had any questions about the departmental reports. Hearing none, he thanked all departments for their reports. The Council acknowledged receipt of all departmental reports.

**Motion:** Councilwoman Fowler moved to accept the departmental reports. Mayor Pro Tem Cole seconded. Motion carried unanimously 4-0.

## **ITEMS OF GENERAL CONCERN**

Councilman Lane had no specific items but extended thanks to all city staff for their work during the winter storm events, expressing hope that severe weather was behind the city for the season.

Mayor Pro Tem Cole thanked staff for their responsiveness to her questions, noting that she tends to ask many questions and appreciates their patience in addressing them.

Councilman Lane also thanked the Boy Scouts in attendance, expressing appreciation for their presence and for witnessing local government firsthand. He offered brief remarks affirming that, while Council members do not always share the same opinion, each serves with a sincere desire to act in the best interests of the citizens.

Councilwoman Fowler echoed appreciation for staff and specifically welcomed Mark Saunders, a member of the ABC Board, and Mandy, a member of the Planning Board, who were present in the audience.

The Mayor reported on an event planning meeting held on February 24, 2026, at the King Chamber of Commerce to discuss organizing a Fourth of July Parade in celebration of the nation's 250th anniversary. The Mayor noted that the Masonic Lodge, which organizes the city's Christmas parade, had agreed to take on the organizational lead for the event at no charge and without collecting donations — a departure from their typical fundraising approach. The proposed parade would begin at King Elementary School, proceed down Dalton Road, turn on White Road, and conclude at Rec Acres, where the city's fireworks display is already planned for that evening.

Attendees at the planning meeting included representatives from the Fire Department, King Police Department, the Masonic Lodge, City staff, the Chamber of Commerce, and the Community Appearance Commission. Highlights discussed at the planning meeting included: staging veterans at the front of the parade

followed by elected officials and scouts; investigating parade insurance (estimated at approximately \$200–\$250); outreach to the West Stokes Band regarding participation; and potential food and concession activities by the Little League and soccer leagues at Rec Acres. The Chamber was also exploring ice cream and snow cone vendors, as well as children's activities such as crafts and bubble machines. The Mayor envisions a formal Council vote on the item at the April meeting, with potential budget implications for insurance costs to be addressed then. A related initiative — a 25th-anniversary celebration of King Central Park to be incorporated into King Fest — was also mentioned as a complementary event.

The Mayor expressed personal enthusiasm for the milestone, noting that he had witnessed the nation's bicentennial in 1976 and found significance in being present for the 250th anniversary celebration as well.

**ADJOURNMENT**

**MOTION:** Councilwoman Fowler made a motion to adjourn at 6:40 PM. Councilman Lane seconded the motion. The motion carried unanimously, 4-0.

**\*\*\* Clerk's Note: See Document 1-5 for supporting documents. \*\*\***

Attest:

Approved by:

\_\_\_\_\_  
Nicole Branshaw, City Clerk

\_\_\_\_\_  
Richard E. McCraw, Mayor



Date: March 2, 2026

# PUBLIC COMMENT SIGN-UP SHEET

All persons who wish to speak MUST sign up for the Public Comment period unless you wish to speak during a public hearing, in which case you must sign up for the Public Hearing. ALL SPEAKERS ARE LIMITED TO 3 MINUTES.

## PLEASE PRINT ALL INFORMATION

<u>NAME</u>	<u>ORGANIZATION (If Any)</u>	<u>ADDRESS</u>	<u>PHONE</u>	<u>SUBJECT</u>	<u>City Resident?</u>
1.					<input type="checkbox"/> yes <input type="checkbox"/> no
2.					<input type="checkbox"/> yes <input type="checkbox"/> no
3.					<input type="checkbox"/> yes <input type="checkbox"/> no
4.					<input type="checkbox"/> yes <input type="checkbox"/> no
5.					<input type="checkbox"/> yes <input type="checkbox"/> no
6.					<input type="checkbox"/> yes <input type="checkbox"/> no
7.					<input type="checkbox"/> yes <input type="checkbox"/> no
8.					<input type="checkbox"/> yes <input type="checkbox"/> no
9.					<input type="checkbox"/> yes <input type="checkbox"/> no
10.					<input type="checkbox"/> yes <input type="checkbox"/> no
11.					<input type="checkbox"/> yes <input type="checkbox"/> no
12.					<input type="checkbox"/> yes <input type="checkbox"/> no
13.					<input type="checkbox"/> yes <input type="checkbox"/> no

BOARD: City Council  
 DATE: 3-2-2026  
 DOCUMENT #: 1 PAGES: 1

In many cases, the City Council will receive your comments but take no action at the meeting.

A staff member will contact you to follow up on your concerns.



**City of King**

**Resolution 2026-03**

**Resolution fixing date of a public hearing on the question of permanent closure of a portion of Rupert Hall Alley pursuant to N.C.G.S. 160A-299**

**Whereas**, there exists an alleyway known as "Rupert Hall" (the "Alley"), a portion of which bisects the following described real property (the "Property"):

Tracts A, B & E of the Survey for C.T. (Inez B.) McGee, Plat Book 5, Page 183, Stokes County Registry, as conveyed to 2A Real Estate, LLC in the North Carolina General Warranty Deed recorded at Book 797, Page 1115, Stokes County Registry, having the following PINs:

5992934522.000

5992935620.000

The Property is commonly known as 120 E. Dalton Road.

The Alley is generally located between the two above-stated tax parcels, traveling in a generally East-West direction from Main Street to the North-South alleyway known as "Slate Alley" adjacent to 132 E. Dalton Road.

**Whereas**, the owner of the Property has asked the City to permanently close a portion of the Alley, described as follows and referred to hereinbelow as the "Alley Portion":

Being a portion of the alleys as shown in PB 5, PG 183 and PB 15, PG 123 and more particularly described as follows:

Area 1:

Beginning at an pk nail found having NC Grid coordinate of N: 923,600.19' E: 1,599,582.53', said nail being N 23°00'39" E 52.71' from an pk nail found in the West line of TS Funeral Properties, LLC (DB 694, PG 1483) and the East line of 2A Real Estate, LLC (DB 797, PG 1115) and in the West line of a 20' alley known as "Slate Alley", being the SE corner of tract "B" of PB 5, PG 183, thence with the West line of said alley and East line of 2A Real Estate, LLC, N 11°27'16" E 22.00' to a point at the terminus of the West line of said alley and the NE corner of 2A Real Estate, LLC in the South line of E. Dalton Road, thence with the South line of E. Dalton Road S

72°15'54" E 4.43' to point, a new corner in "Slate Alley", thence on a new line S 23°00'39" W 21.96' to the point of beginning, containing 0.001 Acres (48 sq ft±).

Area 2:

Beginning at a pk nail found, said nail being S 23°00'39" W 52.71' from a pk nail found, said pk nail being the beginning point of the above described Tract 1 and having NC Grid coordinate of N: 923,600.19' E: 1,599,582.53' and in the West line of TS Funeral Properties, LLC (DB 694, PG 1483) and the East line of 2A Real Estate, LLC (DB 797, PG 1115) and in the West line of a 20' alley known as "Slate Alley", being the SE corner of tract "B" of PB 5, PG 183, thence with the West line of TS Funeral Properties, LLC (DB 694, PG 1483) S 23°00'39" W 10.05' to a pk nail found the NE corner of Tract "A" of PB 5, PG 183, thence along the South line of a 10' alley known as "Rupert Hall Alley" and the North line of Tract "A" N 71°24'19" W 146.69' to a 5/8" rebar set, thence on a new line N 17°55'29" E 10.02' to a point in the North line of said 10' alley at the SE corner of Gary Tilton (DB 373, PG 2218) in the West line of 2A Real Estate, LLC (DB 797, PG 1115) said point being at the base of a fence post in line of chain link fence, thence S 71°24'19" E 147.66' along the North line of said 10' alley and the South line of tract "B" of PB 5, PG 183 to the point of beginning, containing 0.023 Acres (988 sq ft±).

**Whereas**, the City has investigated the impact of closing the Alley Portion and believes that such closure is not contrary to the public interest and that no individual owning property in the vicinity of said portion of the Alley would be deprived of reasonable means of ingress and egress to his property by its closure;

and

**Whereas**, the City reserves all right, title, and interest in any improvements or easements within the Alley pursuant to G.S. 160A-299(f), including utility, drainage, pedestrian, landscaping, conservation, or other easements currently existing, if any.

**Now, therefore, be it resolved**, by the King City Council of the City of King, North Carolina that:

- Section 1. The City of King declares its intent to permanently close the Alley Portion while reserving all right, title, and interest in any improvements or easements within the Alley pursuant to G.S. 160A-299(f), including utility, drainage, pedestrian, landscaping, conservation, or other easements currently existing, if any.

Section 2. A public hearing on the question of the permanent closure of a portion of Rupert Hall Alley shall be held at City Hall at 6 pm on April 6, 2026, at which any person may be heard on the question of whether the closing would be detrimental to the public interest or the property rights of any individual.

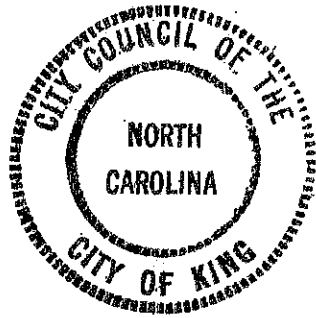
Section 3. Notice of the public hearing shall be published once a week for four successive weeks prior to the public hearing in the Stokes News, a newspaper having general circulation in the City of King, NC.

Adopted the 2<sup>nd</sup> day of March 2026

  
Richard E. McCraw – Mayor

Attest:

  
Nicole Branshaw, City Clerk





EAST DALTON ROAD

106

26.0'

(2)

Wm A. Pulliam  
DB. 767, Pg. 1484  
Parcel # 23501

Building

(3)

Cassidy 27021, LLC  
DB. 785, Pg. 1803  
Parcel # 23550

(4)

Gary C. Tilton  
DB. 373, Pg. 2218  
Parcel # 23491

ROBERT HALL

Lot 1

N 71°21'33" W 147.78'

ALLEY

S 71°22'11" E 194.34'

STATE ALLEY

Lot 2

10.33'

3/4" pipe flush

chain link fence (typ)

mpster ad

1/2" rebar (bent)  
3" bg

3/4" pipe or fence cor.  
3" bg

10' alley  
see PB. 1, Pg. 45

10' alley  
see PB. 1, Pg. 45

S 71°40'43" E  
4.31' (tie)

old tract line

N 19°12'40" E 51.34' (tie)

100.10'

1" pipe flush

old tract line

S 17°41'54" W

N 71°16'36" W 142.64'

NEW ST.

1/2" rebar

3/8" rebar

TS Fur  
DB. 69  
PB. 15  
Parcel # 3



City of King

Resolution No. 2026-04

Certificate of Sufficiency

Resolution directing the city clerk to investigate a petition received under NC G.S. 160A-31(c)

**Whereas**, a petition requesting voluntary annexation of a contiguous area described in said petition has been received on February 23, 2026 by the City of King; and

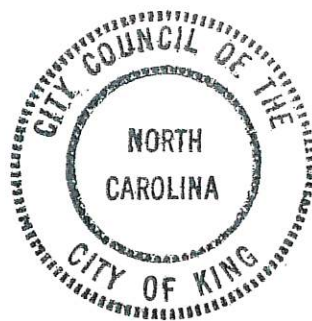
**Whereas**, NC G.S. 160A-31 provides that the sufficiency of the petition shall be investigated by the City Clerk before further annexation proceedings may take place; and

**Whereas**, the City Council of the City of King deems it advisable to proceed in response to the request for voluntary annexation;

**Now, Therefore, Be It Resolved**, by the City Council of the City of King:

That the City Clerk has performed this investigation and found the voluntary petition to be accurate per the requirements of 160A-31(c).

Adopted this the 2<sup>nd</sup> day of March 2026.



Richard E. McCraw – Mayor

ATTEST:

Nicole Branshaw, City Clerk



City of King

Resolution 2026-05

**Resolution fixing date of a public hearing on question of annexation pursuant to  
NC G.S. 160A.31(c)**

**Whereas**, a petition requesting annexation of the contiguous area described herein has been received; and

**Whereas**, the City Council has by resolution directed the City Clerk to investigate the sufficiency of the petition: and

**Whereas**, certification by the City Clerk as to the sufficiency of the petition has been made;

**Now, therefore, be it resolved**, by the King City Council of the City of King, North Carolina that:

Section 1. A public hearing on the question of annexation of the contiguous area described herein will be held at City Hall at 6 p.m. on April 6, 2026.

Section 2. The area proposed to be annexed is described as follows:

(See metes & bounds description attached along with plat map that will be recorded at the appropriate register of deeds office)

Section 3. Notice of the public hearing shall be published once in the Stokes News, a newspaper having general circulation in the City of King, NC, at least ten (10) days prior to the date of the public hearing.



*Richard E. McCraw*

Richard E. McCraw – Mayor

ATTEST:

*Nicole Branshaw*

Nicole Branshaw, City Clerk

# SLATE SURVEYING COMPANY P.A

## 1944 Mountain View Road

King, NC 27021

(336) 983-9743

slatesc@aol.com

Feb. 25, 2026

### PROPERTY DESCRIPTION

Lying and being in the Yadkin Township of Stokes County and in the City of King, North Carolina. Bounded on the north by Shugart Development, LLC, Cheston Pulliam, Zachary Pulliam, Matthew C. Smith, on the east by King's Cross Properties, LLC., on the south by Dunwoody, Section 2, and on the west by Lewis N. Carroll, Berati Investment, LLC, Aldridge Veterinary and Benjamin K. Gatewood and being more particularly described as follows:

Beginning on a 1" pipe 3" above ground, the northwest corner of the within described tract, a bend point for Gatewood, PB. 5, Pg. 36, said iron having NC grid coordinates of N =919,262.34 E = 1.160,103.13, said iron also being S 09 53' 30" W 177.69' from a 3/4" pipe flush, the northwest corner of Shugart Development, LLC DB. 659, Pg. 624 Within the southern R/W of Kirby Road, S.R. 1115, of the Stokes County Registry. Thence, from said POINT OF BEGINNING, with the southern line of Cheston Pulliam DB. 763, Pg. 532, PB. 20, Pg. 94, S 84 47' 05" E 1283.16' to a nail in a 3/4" pipe flush, thence, with the eastern line of Zachary Pulliam N 00 25' 49" W 155.42' to a 3/4" pipe flush Pulliam's northeast corner, Smith's southeast corner, thence with Smith DB. 766, Pg. 1203, PB. 20, Pg. 118 N 00 32' 00" E 93.10' to a 5/8" rebar, flush, the southwest corner of Lot 8 of King's Crossing Phase 1, PB. 24, Pg. 27 and the existing King City Limit line, S 52 05' 14" E 220.41' to a 5/8" rebar flush in the northwestern R/W of Kingscote Way (55' Public R/W), thence crossing said Kingscote Way and continuing with the existing city limit line and the southern lines of King's Crossing Phase the following seven (7) courses and distances: S 12 36' 52" W 192.10' to a 5/8" rebar in the southeastern R/W of Kingscote Way, the northwest corner of Lot 16, thence S 69 45' 12" E 170.84' to a 5/8" rebar, thence N 25 21' 42" E 72.13' to a 5/8" rebar, thence N 19 00' 04" E 85.01' to a 5/8" rebar, thence N 64 34' 22" E 83.84' to a 5/8" rebar, thence N 83 00' 50" E 138.95' to a 5/8" rebar, Thence N 70 35' 26" E 225.00' to a 5/8" rebar, the southeast corner of Lot 9, thence with the eastern line of Lot 9 N 19 30' 51" W 220.00' to a 5/8" rebar in the southern R/W of Kingscote

Way, thence along the southern R/W of Kingscote Way and the existing city limit line N 70 33'52" E 189.95' to a point ,thence continuing with said R/W along the arc of a curve to the right N 83 18'09" W 83.83', said curve having a radius of 269.67' and a length of 84.17' to a point, thence continuing S 87 29'05" E 557.47' to a 5/8" rebar, the northwest corner of King's Crossing Properties, LLC PB. 23, Pg. 98 thence continuing with Kings Cross Properties and the existing City Limit line, S 15 41'20" E 157.61 to a 5/8" rebar, thence S 38 47'20" E 43.41' to a 5/8" rebar, thence S 05 25'05" E 330.88' to a 5/8" rebar in a 3/4" pipe in the creek, thence S 37 27'50" E 544.70' to a 5/8" rebar, thence S 30 13'27" E 421.52' to a 3/4" pipe 2" above ground in the creek in the northern line of Lot 9 of Dunwoody, Section 2, PB. 3, Pg. 148 , thence along the northern line of said Dunwoody S 88 09'03" W 3214.07' to a 3/4" pipe 2" below ground , the northwest corner of lot 10, and Lewis Carrolls southeast corner, thence with the eastern line of Carroll DB. 376, Pg. 457, PB. 9, Pg. 113 Berati Investment DB. 756, Pg. 1464, Aldridge Veterinary Real Estate, LLC DB. 777, Pg. 218 and Benjamin Gatewood Estate File 2018E/74, PB. 5, Pg. 36 N 10 41'56" W 1157.59' to the point of beginning containing 77.839 Ac. As per survey by Slate Surveying Co. P.A. dated Feb. 11, 2026, oriented to NC Grid north.

A portion of the above property being described in DB. 691, Pg. 126 of the Stokes County Registry and designated as parcel 34699 on the Stokes County Tax Maps.

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J. Dean Slate PLS L-2818

# KING'S CROSSING

## MOORE ST., KING N.C.

### STOKES COUNTY, NORTH CAROLINA

OWNER-DEVELOPER  
 SAMUEL G. HOOKER  
 P.O. BOX 21029, WINSTON-SALEM, NC 27120  
 EMAIL: SHOOKER@GMAIL.COM  
 PHONE 336 414 3796



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- ### GUPTON RDG NOTES
1. IMPROVE, WATER METERS, AND WATER CONNECTIONS SHALL BE INSTALLED IN ACCORDANCE WITH THE ENGINEERING DRAWINGS, MEASUREMENTS TO CENTERLINE OF STREET, NO IMPROVEMENTS SHALL BE PLACED OUTSIDE OF THE RIGHT-OF-WAY UNLESS OTHERWISE SHOWN.
  2. BEFORE CONSTRUCTION THE PROPOSAL SHALL BE REVIEWED BY THE CITY ENGINEER AND APPROVED BY THE CITY ENGINEER AND APPROVED BY THE CITY ENGINEER.
  3. ALL STAKING, CORNERING, AND STAKING LABELS ARE BASED ON THE EXISTING RECORD DRAWINGS AND FIELD SURVEY DATA. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE ACCURACY OF THE STAKING AND CORNERING DATA. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE ACCURACY OF THE STAKING AND CORNERING DATA. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE ACCURACY OF THE STAKING AND CORNERING DATA.
  4. CONTRACTOR SHALL CONTACT THE CITY ENGINEER PRIOR TO ANY SITE DISTURBANCE TO ADJUST ANY REQUIRED RECORD DRAWINGS. ALL EXISTING UTILITIES AND ALL ADJACENT PROPERTY OWNERS SHALL BE NOTIFIED PRIOR TO ANY SITE DISTURBANCE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE ACCURACY OF THE STAKING AND CORNERING DATA. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE ACCURACY OF THE STAKING AND CORNERING DATA.
  5. ALL UTILITIES SHALL BE SHOWN AS EXISTING UNLESS OTHERWISE SHOWN AND SPECIFIED ON AN ADJUNCTIVE PLAN.
  6. THE PROPOSED DRAINAGE SYSTEM HAS BEEN DESIGNED TO MAINTAIN THE EXISTING DRAINAGE SYSTEM AND TO MAINTAIN THE EXISTING DRAINAGE SYSTEM.
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### GENERAL NOTES

1. CONTRACTOR IS RESPONSIBLE FOR LOCATING ALL UTILITIES PRIOR TO START OF CONSTRUCTION.
2. ALL UTILITIES SHOWN ON THESE PLANS SHALL BE MAINTAINED AND PROTECTED THROUGHOUT THE CONSTRUCTION PERIOD.
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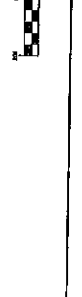
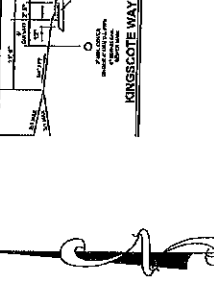
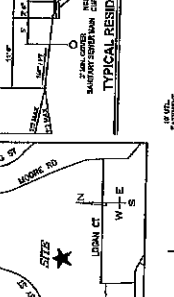
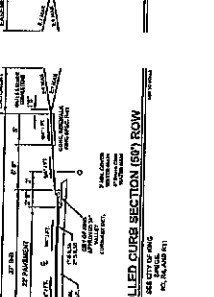
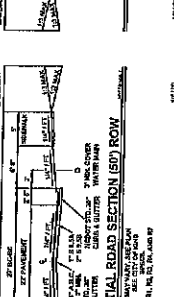
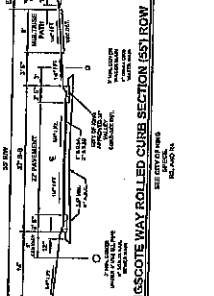
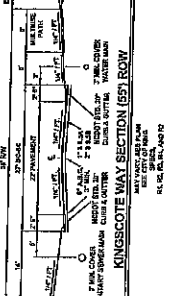
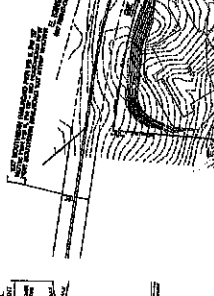
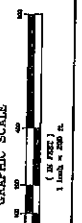
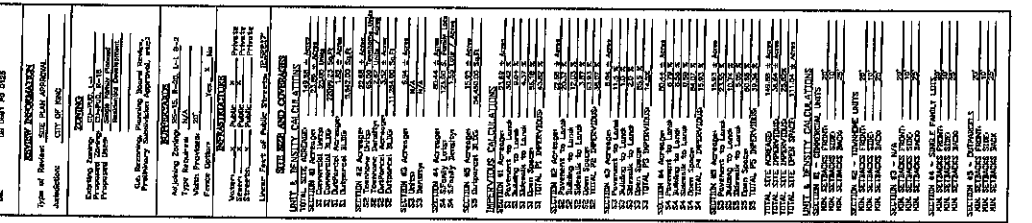
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**CITY OF KING PLANNING BOARD**  
**SITE PLAN LEGEND**

<b>SITE DATA</b>	Owner/Applicant: P.O. BOX 11229, WASHINGTON, DC 20007
	Site Address: 13400 WOODBURN ROAD
	City of King
	Subdivision: King is a pre-approved subdivision
	APN: 000000-0000
	BL: 000000
<b>PERMIT INFORMATION</b>	Type of Permit: SITE PLAN APPROVAL
	Application Date: 03/10/21
	Permit Number: 21-00000
<b>ZONING</b>	Existing Zoning: R-100
	Proposed Zoning: R-100
	Map Reference: 13400 WOODBURN ROAD
<b>EXEMPTIONS</b>	City Planning, Planning Board Approval, etc.
	Addressing: 13400 WOODBURN ROAD, L.S. 1, 2, 3, 4
	Map Reference: 13400 WOODBURN ROAD
	Parcel Number: 000000
	Parcel Size: 1.00 AC
<b>RECORDING</b>	Map Reference: 13400 WOODBURN ROAD
	Parcel Number: 000000
	Parcel Size: 1.00 AC
<b>SITE DATA AND OPERATIONS</b>	Upper Part of Public Streets: 13400 WOODBURN ROAD
<b>UNIT A: RESIDENTIAL CALCULATIONS</b>	SECTION 11: 10 UNITS
	SECTION 12: 10 UNITS
	SECTION 13: 10 UNITS
	SECTION 14: 10 UNITS
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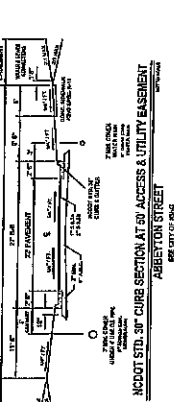
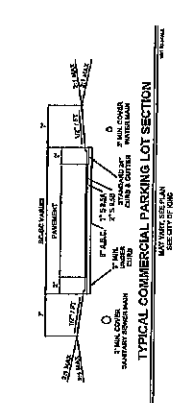
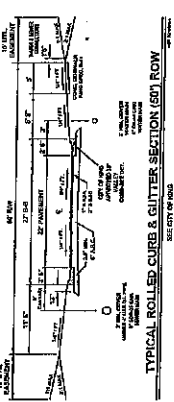
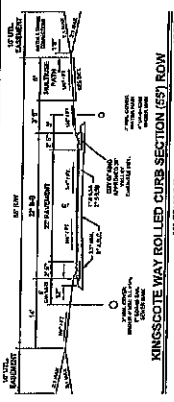
THIS IS NOT AN ACTUAL SURVEY BY ANY PROFESSIONAL SURVEYOR. IT IS A PRELIMINARY SITE PLAN FOR INFORMATIONAL PURPOSES ONLY. IT IS NOT TO BE USED FOR ANY OTHER PURPOSES WITHOUT THE WRITTEN CONSENT OF THE DESIGNER. THE DESIGNER ASSUMES NO LIABILITY FOR ANY ERRORS OR OMISSIONS IN THIS PLAN. THE USER ASSUMES ALL LIABILITY FOR ANY ERRORS OR OMISSIONS IN THIS PLAN.

CHERRY TREE LANE FIELD ROW

PEACH TREE LANE FIELD ROW

LOAN OF FIELD ROW

FIELD ROW

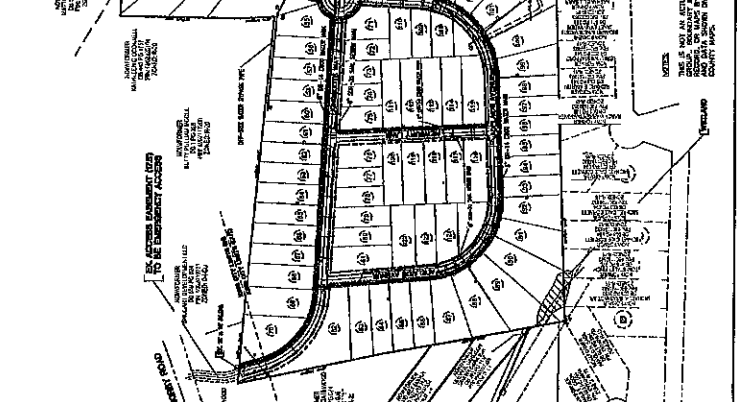
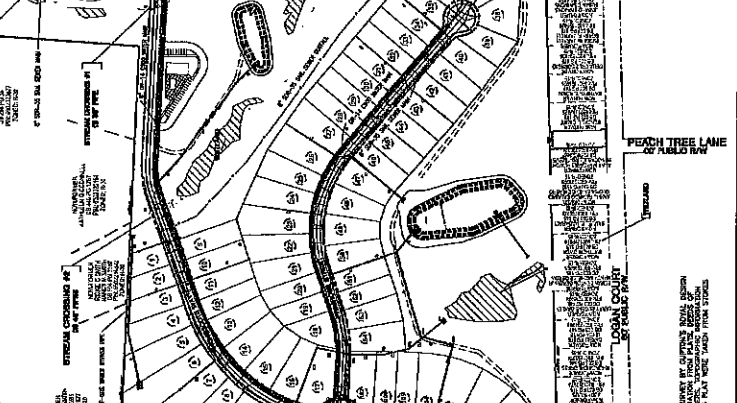
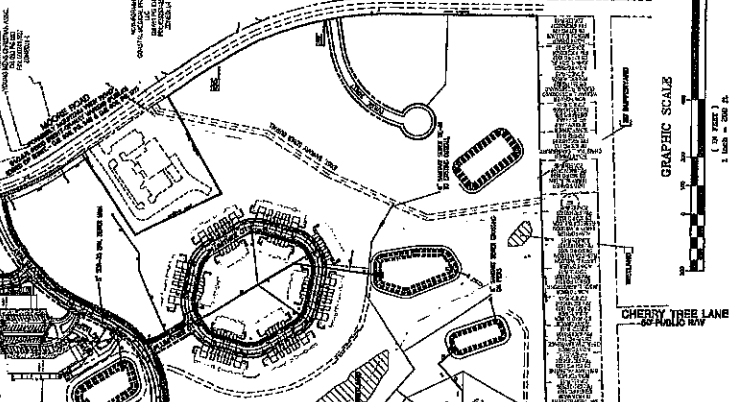
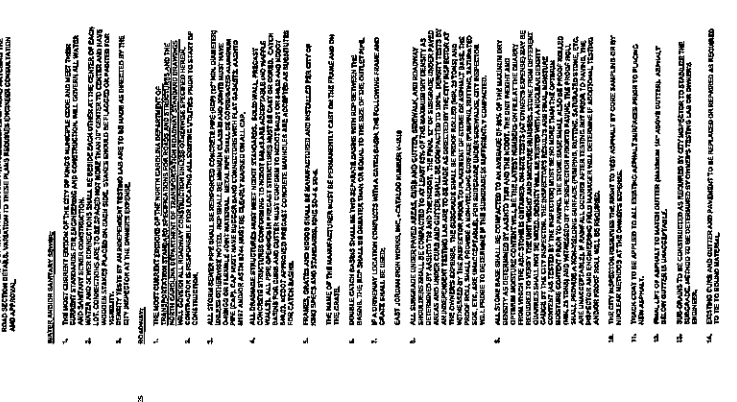
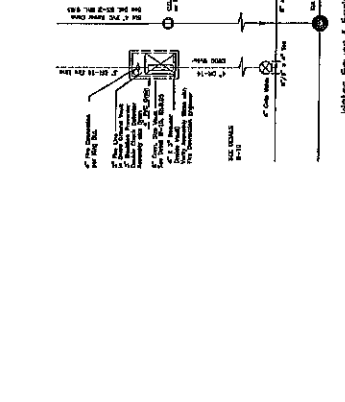
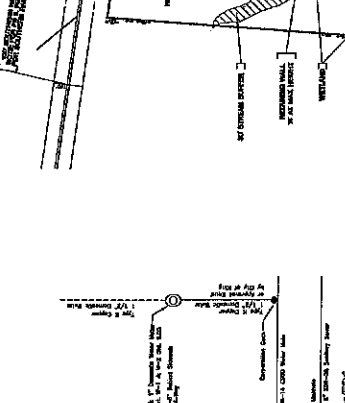


**GUPTON RGD NOTES**

1. MATERIALS, WORK METHODS, AND SPECIAL CONDITIONS SHALL BE IN ACCORDANCE WITH THE CITY OF WMO SPECIFICATIONS AND SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE CITY ENGINEER. ALL MATERIALS SHALL BE TESTED AND APPROVED BY THE CITY ENGINEER PRIOR TO INSTALLATION.
2. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY ENGINEER AND THE ADJACENT PROPERTY OWNERS.
3. ALL UTILITIES, UNDERGROUND AND SURFACE, SHALL BE MAINTAINED AND PROTECTED AT ALL TIMES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING ALL UTILITIES AND SHALL BE RESPONSIBLE FOR MARKING AND PROTECTING ALL UTILITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY ENGINEER AND THE ADJACENT PROPERTY OWNERS.
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**GENERAL NOTES**

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY ENGINEER AND THE ADJACENT PROPERTY OWNERS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY ENGINEER AND THE ADJACENT PROPERTY OWNERS.
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CITY OF KING  
BUDGET AMENDMENT 2025-06.05

BOARD: City Council  
DATE: 3-2-2026  
DOCUMENT #: 4 PAGES: 2

Be it hereby ordained by the City Council of the City of King that the following amendment be made to the Budget Ordinance adopted on the 4th day of June 2025, as follows:

Section 1. To amend the General Fund, the expenditures are to be changed as follows:

<u>General Fund Expenditures</u>	<u>Decrease</u>	<u>Increase</u>	<u>New Approp.</u>
Public Buildings		3,421	151,230
Police		23,153	4,203,168
Fire		930	3,375,301
Total	0	27,504	

This will result in an increase in the expenditures of the General Fund. The above changes in expenditures will require no adjustment to revenues.

<u>General Fund Revenues</u>	<u>Decrease</u>	<u>Increase</u>	<u>New Approp.</u>
GF Revenues		12,224	12,158,059
GF Fund Balance Appropriated		15,280	228,962
Total	0	27,504	

Section 2. Copies of the budget amendment shall be furnished by the City Clerk to the City Council to the Mayor, Budget Officer and Finance Director for their directions.

Adopted this the 2<sup>nd</sup> day of March, 2026.

Attest: Nicole Branshaw  
Nicole Branshaw, City Clerk

Richard E. McCraw  
Richard E. McCraw, Mayor



<b><u>Public Buildings</u></b>	<u>Expenditure</u>	<u>Revenue</u>
Building Maintenance	3,421	
Insurance Proceeds		3,421

The Library has some damage from the ice storm.

Insurance has been received.

<b><u>Fire Department</u></b>	<u>Expenditure</u>	<u>Revenue</u>
Equipment Repairs	930	
Insurance Proceeds		930

The Fire Department sustained damage to a thermal camera.

Insurance has been received.

<b><u>Police Department</u></b>	<u>Expenditure</u>	<u>Revenue</u>
Capital-Equipment	36,123	
Motorola Refund		7,873
Prior year unspent - from Fund Balance		15,280
Move from Fuel to Capital		12,970

The PD has completed a wiring project and needs additional generator preparation work.

This will be paid for by using a Motorola refund from the purchase of new radios earlier this year.

Additional funding will be from unspent generator funds in the prior budget year and moving funds, anticipated to be unspent, from the Vehicle Fuel line to Capital-Equipment.

CITY OF KING  
RESOLUTION 2026-06

A Resolution Approving Financing Terms for Two Police Vehicles

WHEREAS, the City of King "City" has previously determined to undertake a project for Two Police Vehicles and, "the Project" and the Finance Officer has now presented a proposal for the financing of such Project.

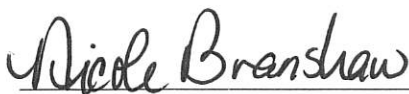
BE IT THEREFORE RESOLVED AS FOLLOWS:

1. The City hereby determines to finance the Project through First Horizon Bank ("Lender"), in accordance with the proposal dated February 23, 2026. The amount financed shall not exceed \$97,120, the annual interest rate (in the absence of default or change in tax status) shall not exceed 4.82%, and the financing term shall not exceed five years (5) years from closing.
2. All financing contracts and all related documents for the closing of the financing "the Financing Documents" shall be consistent with the foregoing terms. All officers and employees of the City ("Borrower") are hereby authorized and directed to execute and deliver any Financing Documents, and to take all such further action as they may consider necessary or desirable, to carry out the financing of the Project as contemplated by the proposal and this resolution.
3. The Finance Officer is hereby authorized and directed to hold executed copies of the Financing Documents until the conditions for the delivery of the Financing Documents have been completed to such officer's satisfaction. The Finance Officer is authorized to approve changes to any Financing Documents previously signed by Borrower officers or employees, provided that such changes shall not substantially alter the intent of such documents or certificates from the intent expressed in the forms executed by such officers. The Financing Documents shall be in such final forms as the Finance Officer shall approve, with the Finance Officer's release of any Financing Document for delivery constituting conclusive evidence of such officer's final approval of the Document's final form.
4. The Borrower shall not take or omit to take any action the taking or omission of which shall cause its interest payments on this financing to be includable in the gross income for federal income tax purposes of the registered owners of the interest payment obligations. The Borrower hereby designates its obligations to make principal and interest payments under the Financing Documents as "qualified tax-exempt obligations" for the purpose of Internal Revenue Code Section 265(b)(3).
5. The Borrower intends that the adoption of this resolution will be a declaration of the Borrower's official intent to reimburse expenditures for the project that is to be financed from the proceeds of the Lender financing described above. The Borrower intends that funds that have been advanced, or that may be advanced, from the Borrower's general fund, or any other Borrower fund related to the project, for project costs may be reimbursed from the financing proceeds.
6. All prior actions of Borrower officers in furtherance of the purposes of this resolution are hereby ratified, approved and confirmed. All other resolutions (or parts thereof) in conflict with this resolution are hereby repealed, to the extent of the conflict. This resolution shall take effect immediately.

IN WITNESS WHEREOF, this resolution was adopted this the 2nd day March, 2026.

(SEAL)

ATTEST:



Nicole Branshaw, City Clerk



CITY OF KING



Richard E. McCraw, Mayor