



**CITY OF KING  
CITY COUNCIL**

**MEETING DATE:**

March 2<sup>nd</sup>, 2026

**PART A**

**Subject:** Consideration of closure of portions of Rupert Hall and Slate Alley

**Action Requested:** Set a Public Hearing for April 6<sup>th</sup>, 2026

**Attachments:** Map of Rupert Hall and Slate Alley  
Resolution 2026-03

**This abstract requires review by:**

**City Manager**

**City Attorney**

**Benjamin Marion, City Engineer**

**Todd Cox, City Planner**

**PART B**

**Introduction and Background:**

We have a request from 2A Real Estate, LLC to close a portion of Rupert Hall and Slate allies.

**Discussion and Analysis:**

See attached map with areas in green that are proposed to be closed.

**Budgetary Impact:**

**Recommendation:**

Set Public Hearing for April 6<sup>th</sup>, 2026.