

North Carolina
STOKES COUNTY

AFFIDAVIT OF PUBLICATION

Before the undersigned, a Notary Public of said County and State, duly commissioned, qualified and authorized by law to administer oaths, personally appeared Serena Bowman who being first duly sworn, deposes and says: that he (she) is Regional General Manager (Publisher or other officer or employee authorized to make affidavit) of ADAMS PUBLISHING GROUP, LLC, engaged in the publication of a newspaper known as THE STOKES NEWS, published, issued, and entered as periodicals class mail in the city of King in said County and State; that he (she) is authorized to make this affidavit and sworn statement; that the notice or other legal advertisement, a true copy of which is attached hereto, was published in THE STOKES NEWS on the following dates:

6-26-25

and that the said newspaper in which such notice, paper, document or legal advertisement was published was, at the time of each and every such publication, a newspaper meeting all of the requirements and qualifications of Section 1-597 of the General Statutes of North Carolina and was a qualified newspaper within the meaning of Section 1-597 of the General Statutes of North Carolina.

This 26th day of June, 2025

Serena Bowman
Signature of person making affidavit

Sworn to and subscribed before me, this 26th day of

June, 2025

Donna Johnson
Notary Public

My Commission expires: September 13, 2026

CLIPPING OF LEGAL ADVERTISEMENT ATTACHED HERE

NOTICE OF PUBLIC HEARING ON QUESTION OF ANNEXATION

The public will take notice that the City Council of the City of King will hold a public hearing at the King City Hall, 229 S. Main St. King, NC 27021, at 6:00 PM on the 7th day of July 2025, on the question of annexation of the territory described below, pursuant to North Carolina General Statute 160A.31(c). At that time, the plans for extending municipal services to said territory will be explained. All persons residing or owning property in said territory and all residents of the City of King will be given an opportunity to be heard.

A legible map of the area to be annexed and a list of persons holding freehold interests in the area to be annexed who have been identified will also be posted in the office of City Hall at least thirty (30) days prior to the date of said public hearing.

ALL THAT CERTAIN PIECE PARCEL OR TRACT OF LAND LOCATED IN STOKES COUNTY, NORTH CAROLINA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

Lying and being in the Yadkin Township of Stokes County and in the City of King, North Carolina. Bounded on the north by Clinton & Deborah Markle, on the south and east by lots 4, 5, 6, 7, 8, 9, 14, and part of lots 3 and 15 of Oakmont Subdivision (see Plat Book 8 at Page 74 of Stokes County Registry) and by Mary P. Adams, and on the west by Goff Road S.R. 1138 and Mar P Adams and being more particularly described as follows:

Beginning on a 5/8" rebar 2" above ground, said point being S 05° 29' 29" W 115.01' from a 1" pipe flush, the northeast corner of Clinton & Deborah Markle DB 787, page 2046 of the Stokes County Registry. Thence, from said POINT OF BEGINNING, with the western line of the existing King City Limits, S 05° 29' 29" W crossing over irons at 114.41', 230.02', 321.89', 345.03' & 414.44' for a total distance of 469.34' to a 3/4" pipe flush, thence, with the northern line of the existing King City Limits, N 84° 28' 13" W crossing over irons at 88.20', 177.88' & 264.48' for a total distance of 277.12' to a 3/4" pipe 1" above ground, thence N 13° 46' 26" E 100.00' to a 3/4" pipe bent and flush, thence N 84° 31' 19" W 202.24' to a 3/4" pipe flush in the eastern R/W of Goff Road S.R. 1138 (60' Public R/W) thence, with the eastern R/W of Goff Road, the following four courses: N 12° 11' 15" E crossing over an iron at 30.21' for a total distance of 114.53' to a point, N 08° 06' 14" E crossing over an iron at 15.61' for a total distance of 93.02' to a point, N 03° 41' 48" E crossing over an iron at 26.95' for a total distance of 93.59' to a point, N 02° 08' 56" E 33.29' to a 5/8" rebar 2" above ground, thence S 89° 07' 34" E 455.73' to the point of beginning containing a total of 4.284 acres as per a survey by Slate Surveying Co., P.A., dated October 6, 2023, oriented to PB 5, page 430 of the Stokes County Register of Deeds.

The above property is also described in DB 767, page 1695 of the Stokes County Registry and designated as Parcels No. 34472, 34473, 34474 & 34475 on the Stokes County Tax Maps, and designated as lots 2 through 5 on PB 21, Pg. 182.

Nicole Branshaw, City Clerk

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