

I, J. Dean State, certify that this plat was drawn under my supervision from an actual survey made under my supervision (clear description recorded in Book 624, Page 1014, Book 2, Page 22) that the boundaries not surveyed are clearly indicated as drawn from information found in Book 2, Page 22 that the ratio of precision as calculated is 1:2,000.00, that this plat is of a survey and ordinance that regulates parcels of land in GS 47-30 (EX11) of this State that this plat was prepared in accordance with GS 47-30 as amended. Witness my original signature, registration number and seal this 17th day of June 2025

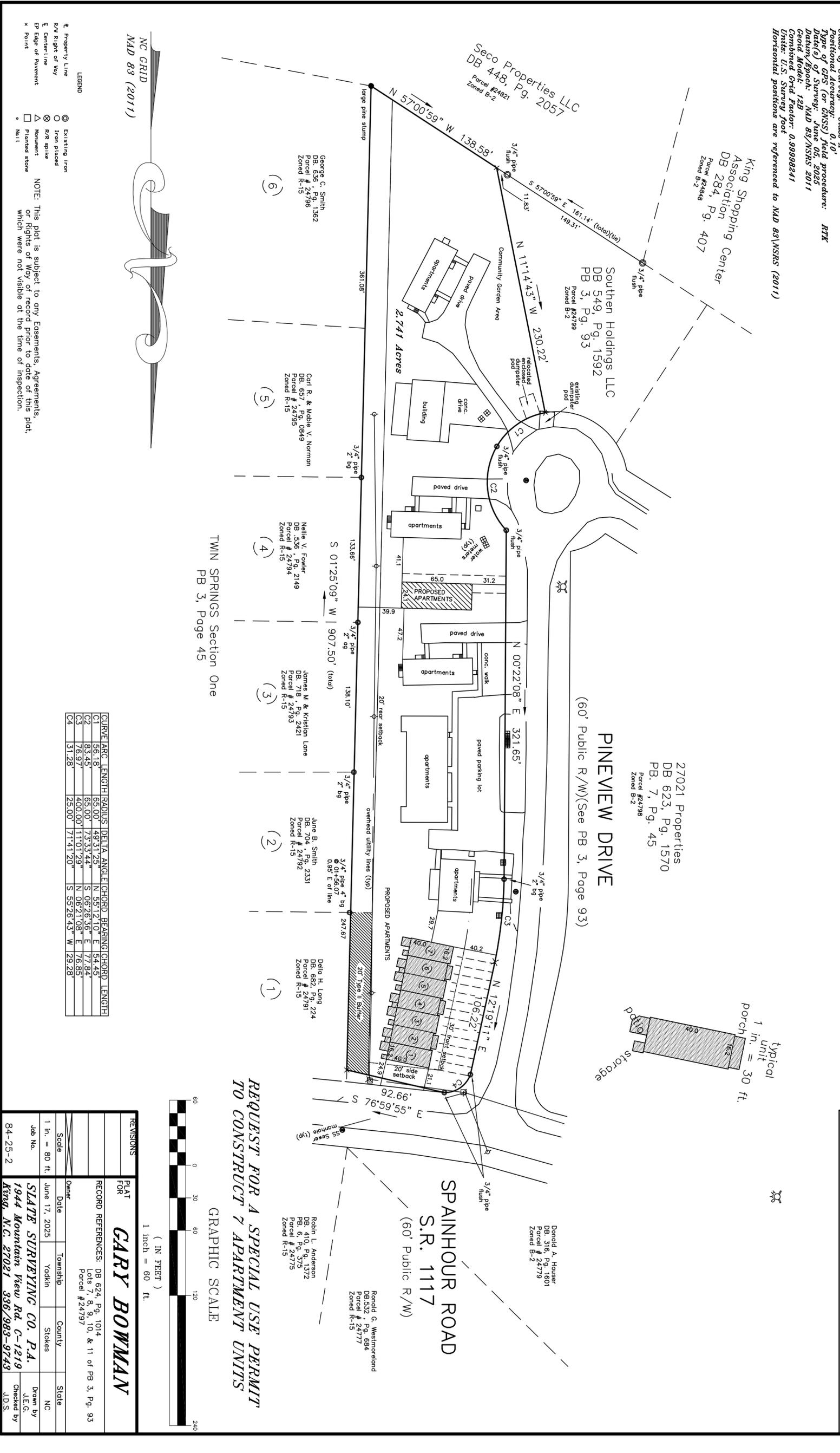
Signed \_\_\_\_\_  
PLS No. L2888

**PRELIMINARY  
FOR REVIEW ONLY**

I, J. Dean State further certify that the control for this survey is from an actual GPS (or GNSS) survey made under my supervision and the following information was used to perform the survey:

Class of Survey: Class 4  
Positional Accuracy: 0.10'  
Type of GPS (or GNSS) field procedure: RTK  
Date(s) of Survey: June 05, 2025  
Datum/Epoch: NAD 83/NSRS 2011  
Geoid Model: 12B  
Combined Grid Factor: 0.99998241  
Units: U.S. Survey Foot  
Horizontal positions are referenced to NAD 83/NSRS (2011)

Total Area: 2.741 Ac. (Coor.)  
Date(s) of Survey: June 05, 2025  
Property is Zoned R-MF  
Proposed 7 Apartment Units  
Required Parking 14 Spaces  
Parking Spaces Shown 17  
Required recreation space 9000 Sq. ft.  
Provided recreation space provided 9,000 Sq. ft.  
Community Garden  
Project IS NOT in WS-IV Watershed Area  
Dumpster to be relocated out of R/W  
and installed per Sec. 32-254



CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	56.18	65.00'	49.31°25"	N 57°12'10" E	54.45'
C2	83.45	65.00'	73.33°44"	S 06°26'36" E	77.84'
C3	76.97	400.00'	11°01'29"	N 06°21'08" E	76.85'
C4	31.28	25.00'	71°41'20"	S 55°26'43" W	29.28'



**REQUEST FOR A SPECIAL USE PERMIT  
TO CONSTRUCT 7 APARTMENT UNITS**

REVISIONS	DATE	BY	REASON
1	June 17, 2025	J.D.S.	Initial Survey

**GARY BOWMAN**

PLAT FOR	RECORD REFERENCES: DB 624, Pg. 1014
Scale	Date
1 in. = 80 ft.	June 17, 2025
Job No.	Township
84-25-2	Yadkin
	County
	Stokes
	State
	NC
	Drawn by
	J.E.G.
	Checked by
	J.D.S.

