

**CITY OF KING
ORDINANCE NO. 2026-04
AN ORDINANCE TO EXTEND THE CORPORATE LIMITS OF THE
CITY OF KING, NORTH CAROLINA**

WHEREAS, the City Council of the City of King has been petitioned under G.S. 160A-31, as amended, to annex the areas described herein; and

WHEREAS, the City Council of the City of King has, by resolution, directed the city clerk to investigate the sufficiency of said petition(s) and by resolution set the public hearing; and

WHEREAS, the City Clerk has certified the sufficiency of said petition(s), and a public hearing on the question of this annexation was held at the City Hall, 229 South Main Street, King, North Carolina, at nine o'clock a.m. on the 16th day of April 2026; and

WHEREAS, the City Council of the City of King does hereby find as a fact that said petition meets the requirements of G.S. 160A-31, as amended.

NOW THEREFORE, BE IT ORDAINED by the City Council of the City of King, North Carolina:

Section 1. By virtue of the authority granted by G.S. 160A-31, as amended, the following described property is hereby annexed and made part of the City of King as of the 16th day of April 2026.

(SEE ATTACHED BOUNDARY DESCRIPTIONS AND MAP.)

The property consists of a 79.41-acre tract located at the end of Kingscote Way, being Phase 2 of The Retreat at King's Crossing and a phase of the King's Crossing PUD.

Section 2. Upon and after the 16th day of April 2026, the described property shall be subject to all debts, laws, ordinances, and regulations in force in the City of King and shall be entitled to the same privileges and benefits as other parts of the City of King.

Section 3. The Mayor of the City of King shall cause to be recorded in the office of the Register of Deeds of Stokes County, and in the office of the Secretary of State at Raleigh, North Carolina, an accurate map of the annexed territory, described in Section 1, hereof, together with a duly certified copy of the ordinance. Such a map shall also be delivered to the County Board of Elections, as required by G.S. 160A-288.1, as amended, and various other state and local departments.

Adopted this on the 16th day of April 2026.

ATTEST:

Richard E. McCraw, Mayor

Nicole Branshaw, City Clerk

City Seal: