



# CITY OF KING PLANNING BOARD

**MEETING DATE:**

07/28/2025

## PART A

**Subject:**

**APPROVAL OF MINUTES**

**Action Requested:**

Unless any corrections are made, I recommend adopting the minutes of the June 23, 2025, Planning Board meeting as presented.

**Attachments:**

1. Draft copy of minutes from June 23, 2025, Planning Board meeting

Nicole Branshaw

Nicole Branshaw, City Clerk

**This abstract requires review by:**

**City Manager**

**City Attorney**

## PART B

**Introduction and Background:**

**Discussion and Analysis:**

**Budgetary Impact:**

**Recommendation:**

Adoption of June 23, 2025, Planning Board minutes as presented.