

City of Ketchum City Hall

November 21, 2022

Mayor Bradshaw and City Councilors City of Ketchum Ketchum, Idaho

Mayor Bradshaw and City Councilors:

### Authorization and Approval of Purchase Order 23040 with Nicole Snyder Interiors

#### **Recommendation and Summary**

Staff recommends Council to approve Purchase Order 23040 with Nicole Snyder Interiors for the purchase, printing and framing of historic photos for City Hall.

#### "I move to approve Purchase Order 23040 with Nicole Snyder Interiors."

The reasons for the recommendation are as follows:

- Photos provide glimpses of Ketchum's past
- Photos captured certain moments in time to be preserved forever

#### Introduction and History

The city contracted with Nicole Snyder Interiors to assist in final interior finishes at the new City Hall, including artwork displaying Ketchum's culture and history. Snyder and staff selected photos from The Community Library archives that focused on Ketchum's past. Staff concentrated on filling walls in the public facing areas of City Hall.

Nine photos were selected and will be placed in the entryway, Bigwood Conference Room, Community Meeting Room and first-floor landing. The configuration of the plat maps, to be placed in the entryway, is still being considered. Location and size of the photos are depicted on the attached list of historical art imagery.

#### Financial Impact

Funding for this project will be expensed from the CIP budget.

### Attachments:

Purchase Order 23040 Ketchum Historical Art Imagery



# **CITY OF KETCHUM** PO BOX 2315 \* 191 5TH ST. \* KETCHUM, ID 83340 Administration 208-726-3841 (fax) 208-726-8234

# PURCHASE ORDER

BUDGETED ITEM? \_\_\_\_ Yes \_\_\_\_ No

#### PURCHASE ORDER - NUMBER: 23040

To:	Ship to:
5913 NICOLE SNYDER INTERIORS PO BOX 3205 SUN VALLEY ID 83353	CITY OF KETCHUM PO BOX 2315 KETCHUM ID 83340

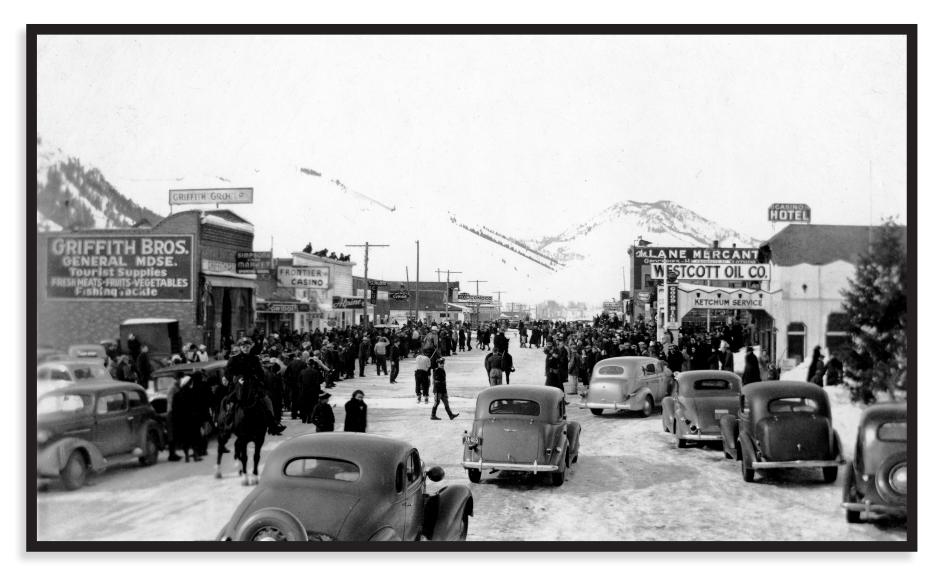
P. O. Date	Created By	<b>Requested By</b>	Department	Req Number	Terms
11/17/2022	Shellie	Shellie		0	

<b>Quantity</b> 1.00	<b>Description</b> PHOTO'S FOR CITY HALL	03-4193-9930 Unit Price 15,000.00		<b>Total</b> 15,000.00
		SHIPPINC	SHIPPING & HANDLING	
		TOTAL PO AMOUNT		15,000.00

# **KETCHUM CITY HALL**

Ketchum Historical Art Imagery Finalized Selections / Revised November 16, 2022





## **F 08422** / DOWNTOWN KETCHUM, WINTER / 82.5" x 48" Gold Mine Collection, Jeanne Rodger Lane Center for Regional History



COMMUNITY MEETING ROOM



**F 00069** / KETCHUM WOMEN'S FOOTBALL TEAM GROUP PHOTO IN FRONT OF DOLLARHIDE HOUSE / 42" x 25" Miriam Breckenridge Collection, Benoit/Allen Scrapbook, Jeanne Rodger Lane Center for Regional History

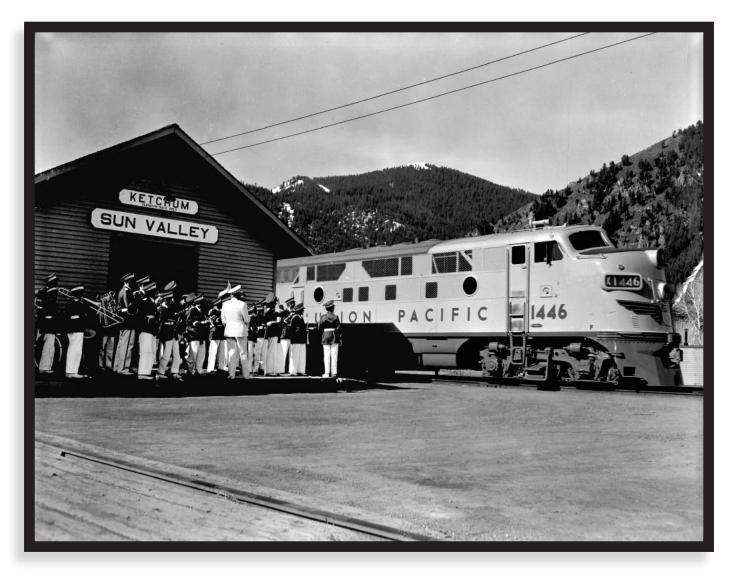


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# **F 03927 /** WAGON DAYS PARADE 1958 / 90" x 40" Edith Ellis Hyde Collection, Jeanne Rodger Lane Center for Regional History





**F 06575** / Hailey High school band meets Arturo Toscanini in Ketchum, circa 1950 / 42" x 32" Dorice Taylor Collection, Jeanne Rodger Lane Center for Regional History





# **F 06113 /** KETCHUM FIRE DEPARTMENT / 64" X 40" BENOIT/ALLEN SCRAPBOOK COLLECTION, JEANNE RODGER LANE CENTER FOR REGIONAL HISTORY





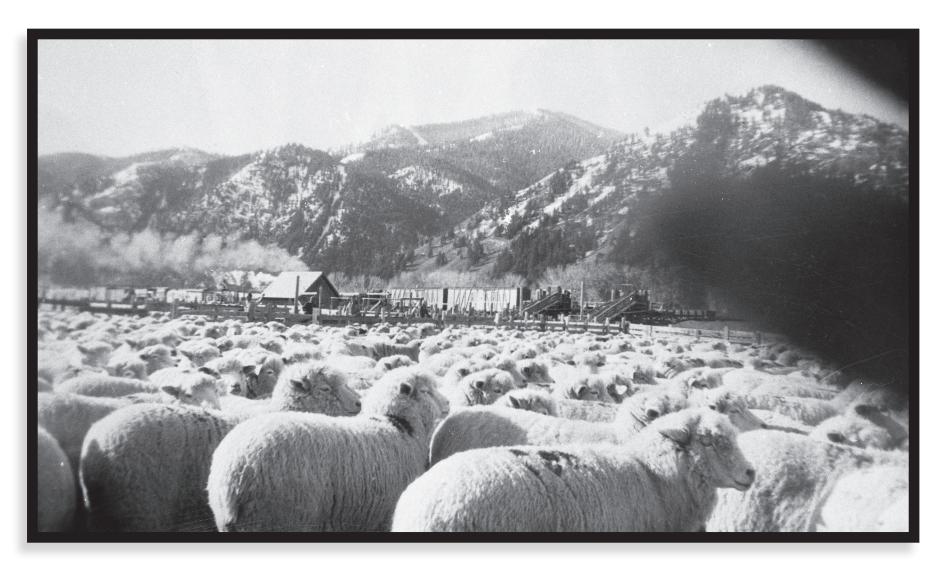
**F 01485 /** ROTARY PLOW ON SHOSHONE TO KETCHUM TRAIN / 48" x 29" LARRY BURKE BLAINE COUNTY MUSEUM COLLECTION, JEANNE RODGER LANE CENTER FOR REGIONAL HISTORY





**F 01480 /** TRAIN FROM SHOSHONE TO KETCHUM / 48" x 29" LARRY BURKE BLAINE COUNTY MUSEUM COLLECTION, JEANNE RODGER LANE CENTER FOR REGIONAL HISTORY





## **F 00001 /** Sheep in Ketchum Stockyard, 1938 / 78" x 44" Miriam Breckenridge Collection, Jeanne Rodger Lane Center for Regional History

• NOTE: CROPPING & RETOUCHING ARE RECOMMENDED, TO ADDRESS MARKINGS IN RIGHT-HAND PORTION OF THIS IMAGE.



**FIRST-LEVEL STAIR LANDING** 

**KETCHUM CITY HALL** 



#### **PLAT MAP 1 /** KETCHUM TOWNSITE, 1948 Size / Location: To Be Determined



PLAT MAP 2 / SANBORN MAP, 1885 Size: To Be Determined



PLAT MAP 3 / SANBORN MAP, 1888 Size: To Be Determined



PLAT MAP 4 / SANBORN MAP, 1890 Size: To Be Determined



PLAT MAP 5 / SANBORN MAP, 1897 Size: To Be Determined



**PLAT MAPS /** SAMPLE GROUPING Size: To Be Determined



**PLAT MAPS /** SAMPLE GROUPING Size: To Be Determined

