



City of Ketchum  
City Hall

September 7, 2021

Mayor Bradshaw and City Councilors  
City of Ketchum  
Ketchum, Idaho

Mayor Bradshaw and City Councilors:

**Recommendation to approve Purchase Order #20700.**

Recommendation and Summary

Staff recommends the council approve Purchase Order #20700 for the State Contract Vehicle Purchase of a Ford F-350 for the Water Department.

**Motion – “I move to approve Purchase Order #20700 for the State Contract Vehicle Purchase of a Ford F-350 Truck. The cost of the purchase order will not exceed \$35,723.03.”**

Introduction and History

The recommended purchase of a 2022 Ford F-350 Super Cab will replace a 2002 GMC Truck and be used by the Water Department for day-to-day field maintenance, operations, snow plowing and emergencies. Due to our aging fleet, it is critical to start upgrading and reduce the ongoing maintenance costs endured to keep them dependable and running safely.

Financial Requirement/Impact

The State of Idaho Statewide Vehicles procurement contract which provides a specific list of approved products and State facilitated contract pricing was used to ensure responsible spending of City funds.

The expense for the vehicle replacement of \$35,723.03, this is a planned and budgeted for expenditure that will be funded out of the Water division FY 2021 – 2022 budget and has been approved by the Council.

Attachment:

Idaho State – Statewide Vehicle Purchase – Auto Ranch Group Quote

Respectfully,

Gio Tognoni  
Water Department Supervisor



G R O U P

FLEET

OUT THE DOOR QUOTE FROM MOUNTAIN HOME AUTO RANCH

| MODEL                             | MAKE         | YEAR |
|-----------------------------------|--------------|------|
| F-350 SRW XL 4WD 60" CA SUPER CAB | FORD         | 2022 |
|                                   | \$ 31,394.00 |      |
| OPTIONS                           | \$ 3,888.00  |      |
|                                   |              |      |
| STATE ADMIN FEE                   | \$ 441.03    |      |
| TOTAL                             | \$ 35,723.03 |      |

*Est. 11/1/2022*

PURCHASER:

CITY OF KETCHUM WATER DEPT.  
PIGGYBACKED OFF STATE CONTRACT

*Vernon Butch Wade*

208-249-1330 Cell

Email: [vernonwade@msn.com](mailto:vernonwade@msn.com)

OKAY TO ORDER PER SPECS

X

NUMBER OF UNITS

X

CONTACT

TARA FENWICK

PHONE NUMBER

208-727-5073

Vehicle: [Fleet] 2022 Ford Super Duty F-350 SRW (X3F) XL 4WD SuperCab 168" WB 60" CA ( Complete )

**Selected Model and Options**

**MODEL**

| CODE | MODEL   | Invoice     |
|------|---|-------------|
| X3F  | 2022 Ford Super Duty F-350 SRW XL 4WD SuperCab 168" WB 60" CA | \$39,548.00 |

**COLORS**

| CODE | DESCRIPTION  |
|------|--------------|
| Z1   | Oxford White |

**ENGINE**

| CODE | DESCRIPTION  | Invoice    |
|------|--|------------|
| 99N  | Engine: 7.3L 2V DEVCT NA PFI V8 Gas -inc: Electronic-Locking w/4.30 Axle Ratio, 240 Amp Alternator | \$1,551.00 |

**TRANSMISSION**

| CODE | DESCRIPTION   | Invoice |
|------|---|---------|
| 44G  | Transmission: TorqShift 10-Speed Automatic -inc: 10R140 w/neutral idle and selectable drive modes: normal, tow/haul, eco, deep sand/snow and slippery (STD) | \$0.00  |

**OPTION PACKAGE**

| CODE | DESCRIPTION     | Invoice |
|------|-----------------|---------|
| 630A | Order Code 630A | \$0.00  |

**AXLE RATIO**

| CODE | DESCRIPTION                          | Invoice |
|------|--------------------------------------|---------|
| X4M  | Electronic-Locking w/4.30 Axle Ratio | Inc.    |

**WHEELS**

| CODE | DESCRIPTION  | Invoice |
|------|--|---------|
| 64F  | Wheels: 18" Argent Painted Steel -inc: painted hub covers/center ornaments (STD) | \$0.00  |

**TIRES**

| CODE | DESCRIPTION  | Invoice  |
|------|--|----------|
| TDX  | Tires: LT275/70Rx18E BSW AT -inc: Spare may not be the same as road tire | \$241.00 |

Prices, specifications, and availability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by law or vary by manufacturer or region. Performance figures are guidelines only, and actual performance may vary. Photos may not represent actual vehicles or exact configurations. Content based on report preparer's input is subject to the accuracy of the input provided. Data Version: 14533. Data updated Aug 25, 2021 12:57:00 AM PDT

Vehicle: [Fleet] 2022 Ford Super Duty F-350 SRW (X3F) XL 4WD SuperCab 168" WB 60" CA ( Complete )

**PRIMARY PAINT**

| CODE | DESCRIPTION  | Invoice |
|------|--------------|---------|
| Z1   | Oxford White | \$0.00  |

**SEAT TYPE**

| CODE | DESCRIPTION   | Invoice |
|------|---|---------|
| 1S   | Medium Earth Gray, Cloth 40/20/40 Split Bench Seat -inc: center armrest, cupholder, storage and driver's side manual lumbar | \$91.00 |

**ADDITIONAL EQUIPMENT - PACKAGE**

| CODE | DESCRIPTION  | Invoice  |
|------|--|----------|
| 90L  | Power Equipment Group -inc: Deletes passenger side lock cylinder, upgraded door-trim panel, Accessory Delay, Advanced Security Pack, SecurILock Passive Anti-Theft System (PATS) and inclination/intrusion sensors, MyKey, owner controls feature, Power Locks, Remote Keyless Entry, Folding Trailer Tow Mirrors w/Power Heated Glass, manual telescoping, heated convex spotter mirror and integrated clearance lamps/turn signals, Power Front & Rear Side Windows, 1-touch up/down driver/passenger window | \$832.00 |

**ADDITIONAL EQUIPMENT - MECHANICAL**

| CODE | DESCRIPTION  | Invoice  |
|------|--|----------|
| 473  | Snow Plow Prep Package -inc: pre-selected springs (see order guide supplemental reference for springs/FGAWR of specific vehicle configurations), Note 1: Restrictions apply; see supplemental reference or body builders layout book for details, Note 2: Also allows for the attachment of a winch, Note 3: Highly recommended to add (86M) dual battery on 6.2L and 7.3L gas engines, Adding (67B) 397 amp alternators for diesel engine or (67E) 240 amp alternators for 6.2L gas engine is highly recommended for max output | \$228.00 |
| 67B  | 397 Amp Alternators  | \$104.00 |

**ADDITIONAL EQUIPMENT - EXTERIOR**

| CODE | DESCRIPTION  | Invoice  |
|------|--|----------|
| 153  | Front License Plate Bracket  | \$0.00   |
| 512  | Spare Tire, Wheel & Jack -inc: Excludes carrier, 2-Ton Mechanical Jack | \$319.00 |
| 61J  | 2-Ton Mechanical Jack  | Inc.     |
| 63A  | Utility Lighting System -inc: LED side-mirror spotlights               | \$145.00 |

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**ADDITIONAL EQUIPMENT - INTERIOR**

| CODE                 | DESCRIPTION   | Invoice           |
|----------------------|---|-------------------|
| 872                  | Rear View Camera & Prep Kit -inc: Pre-installed content includes cab wiring and frame wiring to the rear most cross member, Upfitters kit includes camera w/mounting bracket, 20' jumper wire and camera mounting/aiming instructions | \$377.00          |
| <b>Options Total</b> |   | <b>\$3,888.00</b> |

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