## Outline for Handbook Sept 2022

- I. Introductory letter from Mayor Bradshaw
  - A. Impetus of the emergency ordinance
  - B. Context of the Mayor's larger goals / city files.
- II. Introduction
  - A. Importance / Relevance of Historic Preservation
  - B. Historic Preservation Goals
  - C. Very brief explanation of Ketchum's history
- III. Ketchum's Track Record in addressing Preservation
  - \*Include references / screenshots / tables from earlier TAG & Walsworth Studies
- IV. Criteria for Listing
  - \*Include process by which the HPC arrived at these
- V. Current Building List
  - \*Include maps
- VI. Mechanics & Implications of Historic Designation
- VII. Links & References