

#### City of Ketchum

March 28, 2022

Mayor Bradshaw and City Councilors City of Ketchum Ketchum, Idaho

Mayor Bradshaw and City Councilors:

#### **Recommendation to Approve Alcohol Beverage License**

#### Recommendation and Summary

Staff is recommending the council to approve the license and adopt the following motion:

I move to approve Alcohol Beverage Licenses for the applicants included in the staff report.

The reasons for the recommendation are as follows:

- Ketchum Municipal Code Requires certain licenses to sell liquor, beer or wine.
- At this time, the application is for the period of April 4, 2022 August 31, 2022. The Council approval is requested to complete the process of issuing such beer, wine and liquor licenses.

#### **Introduction and History**

In accordance with Municipal Code 5.04.020, Alcoholic Beverage Sales, it is unlawful for any person to sell liquor, beer, or wine at retail or by the drink within the City without certain licenses as required pursuant to Ordinance 367. All City licenses for liquor, beer, and wine expire annually and require renewal by September 1<sup>st</sup>. The businesses will be vending beer, wine and liquor on premise (wine is included in the liquor fees) and not to be consumed on premise, per application.

#### **Analysis**

At this time, the following business has filed for their license and Council approval is requested to complete the process of issuing such beer, wine and liquor license. This business already has a license issued by the City for beer & wine to be consumed on and off premises. They are requesting to add liquor by the drink to their current license.

#### Financial Impact

• The City of Ketchum will realize revenue of \$68.64 from approval of this license in accordance with the current fee structure.

| Company        | <b>Beer Consumed</b> | Beer Not to be  | <u>Wine</u>     | Wine Not to | Liquor | <b>Total Amount</b> |
|----------------|----------------------|-----------------|-----------------|-------------|--------|---------------------|
|                | on Premises          | Consumed on     | Consumed on     | <u>be</u>   |        | of Fees Paid        |
|                |                      | <u>Premises</u> | <u>Premises</u> | Consumed    |        |                     |
|                |                      |                 |                 | on Premises |        |                     |
| Kith & Kin LLC |                      |                 |                 |             | Χ      | \$ 68.64            |

Sincerely,

Shellie Rubel Treasurer

Attachments: Alcohol application



### City of Ketchum

# Beer, Wine & Liquor-by-the Drink License Application

Submit completed application by e-mail and fees by check or cash to the City Clerk Office, PO Box 2315, 480 East Ave. N., Ketchum, ID 83340. If renewing, you may pay online at xpressbillpay.com. For questions, please e-mail <a href="mailto:finance@ketchumidaho.org">finance@ketchumidaho.org</a> or call (208) 726-3841.

Applicant agrees to observe all City ordinances, laws and conditions imposed. Applicant agrees to defend, hold harmless and indemnify the City of Ketchum, its officers and employees from all liability claims, suits and costs arising from incidents or accidents occurring under this permit. Applicant certifies that s/he has read and examined this application and that all information contained herein is true and correct.

The undersigned hereby acknowledges and consents that the License(s) requested are subject to the provisions of the Ketchum Municipal Code, Title 5, Chapter 5.04 (amended by Ordinance 882), City of Ketchum, Idaho, Blaine County.

| 4-5-                           | member               |  |
|--------------------------------|----------------------|--|
| Applicant Signature 03/25/2022 | Relation to Business |  |
| Date                           |                      |  |
| City Clerk or Deputy Signature |                      |  |

|   | License No: AXIBA                       |                                |  |  |  |  |
|---|---|--------------------------------|--|--|--|--|
| Date Received: 3 28   | 22                                      | License Fee Paid               | License No: 2218A                                    |  |  |  |
| To the City Council, Ket<br>The undersigned, a Cor<br>during the year of Sept<br>Apr<br>Approved by City of Ket | rporation Par<br>ember 1,<br>il 4, 2022 | August 31,<br>- August 31, 202 | , does hereby make application for a license to sell |  |  |  |
| Mayor   |   |                                |  |  |  |  |

# State of Idaho Idaho State Police

Cycle Tracking Number: 132277

ISLD ID: 8983

Premises Number: 5B-68 Incorporated City

**Retail Alcohol Beverage License** 

License Year: 2022

License Number: 3880

This is to certify, that

Kith & Kin LLC

doing business as:

The Covey

is licensed to sell alcoholic beverages as stated below at: 520 Washington Ave, Ketchum, Blaine County

Acceptance of a license by a retailer shall constitute knowledge of and agreement to operate by and in accordance to the Alcohol Beverage Code, Title 23. Only the licensee herein specified shall use this license.

County and city licenses are also required in order to operate.

Liquor Yes \$250.00 Beer Yes \$20.00 Wine by the bottle

Yes \$0.00 Wine by the glass Yes \$0.00

Kegs to go No

Growlers \$0.00

Restaurant \$0.00 Yes

On-premises consumption Yes \$0.00 Multipurpose arena No

Plaza No

TOTAL FEE: \$270.00

Signature of Licensee Corporate Officer, LLC Member or Partner

KITH & KIN LLC THE COVEY PO BOX 900

KETCHUM, ID 83340

Mailing Address

License Valid:

03/01/2022 - 07/31/2022

Expires: 07/31/2022



2022

BLAINE COUNTY STATE OF IDAHO No. 134

## RETAIL ALCOHOLIC BEVERAGE LICENSE

|   |   |   |                      | 111116 |  |
|---|---|---|----------------------|--------|--|
| THIS IS TO CERTIFY THAT                       |   | KITH & KIN LLC                                  |                      | 11/10  |  |
| doing business as                             |   |   |                      |        |  |
| at  |   |   |                      |        |  |
| a(n)LLC                                       | , is licensed to sell Alcoholic Beverages as stated below, subject to the provisions of |   |                      |        |  |
| Chapters 23-903 and 23-916 Idaho Co           | de Annotated, and the   | e laws of the State of Idaho, Municipal         | Ordinances, and the  | W.     |  |
| regulations of the Commissioner in regar      | d to sale of Alcoholic E  | Beverages and the resolution passed by          | the Commissioners of |        |  |
| said County, on file in the office of the Cle | erk of the Board at the I   | Blaine County Courthouse, Hailey, Idaho         |                      |        |  |
|   |   |   |                      | 11110  |  |
| dated: Beer: 12/16/1946 Retail Liquor: 06     | /27/1947 Retail Wine: 0   | 04/12/1947 Wine by Drink:)06/11/1973.           |                      | 11111  |  |
| Draft and Rattled or Canned Reer              | 100.00  | 6/1   |                      |        |  |
| Draft and Bottled or Canned Beer              |   | Signature of Licensee of Officer of Corporation |                      |        |  |
| consumed on premises                          | 0.00  | This license is TRANSFERABLE. VALI              | D ac of 09/01/2021   |        |  |
| Bottled or Canned Beer not to                 | 0.00  | and EXPIRES 07/31/2022.                         | D as 01 00/0 1/2021  |        |  |
| be consumed on premises · · · · · · · ·       |   | Witness my hand and seal this 22nd dely o       | f March, 2022.       |        |  |
| Retail Liquor- 134                            | 62.50   | Tiel tooler                                     | I                    |        |  |
| Retail Wine                                   | 0.00  | - Jak-  | Chairman             | 1/110  |  |
| Wine by the Drink                             | 0.00  | 1 = 400 550                                     | Cildiiiidii          |        |  |
| Special Wine (Sunday)                         | 0.00  | Mayor Miller                                    | y                    |        |  |
| O 1 0 TOTAL                                   |   |   | Commissioner         |        |  |
| () (h) //                                     | 162.50  | MARIADA   | MP .                 |        |  |
| Cleck of the Board of County Comm             | Min   | 10100   | Commissioner         |        |  |
| Clerk of the Board of County Connin           | issioners   |   | Commissioner         |        |  |
|   |   |   |                      |        |  |
|   |   |   |                      |        |  |
|   |   |   |                      |        |  |
|   |   |   |                      |        |  |
|   |   |   |                      | MA.    |  |
| A   | (This license must be   | conspicuously displayed)                        | RC100                |        |  |