City of Ketchum

Payment Approval Report - URA Report Report dates: 8/1/2022-4/12/2023

Page: 1 Apr 12, 2023 07:00AM

Report Criteria:

Invoices with totals above \$0 included.

Only unpaid invoices included.

[Report].GL Account Number = "9610000000"-"9848009999"

| Vendor Name | Invoice Number | Description | Net Invoice Amount |
|-------------------------------|----------------|---|--------------------|
| URBAN RENEWAL AGENCY | | | |
| URBAN RENEWAL EXPENDITURE | 28 | | |
| 98-4410-4200 PROFESSIONAL SER | VICES | | |
| KETCHUM COMPUTERS, INC. | 19550 | Monthl Workstation Maintenance KURA | 43.50 |
| SKINNER FAWCETT | 46055 | 2023 Tax Review KURA | 8,579.50 |
| SUN VALLEY ECONOMIC DEVEL | 1427 | Quarterly Contribution | 2,500.00 |
| SUN VALLEY ECONOMIC DEVEL | 1457 | Quarterly Contribution | 3,750.00 |
| ELAM & BURKE | 201148 | General Representation | 2,342.97 |
| ELAM & BURKE | 201150 | 1st & Washington Profession Fees | 5,588.30 |
| 98-4410-5000 ADMINISTRATIVE E | XPNS-CITY GEN | | |
| CITY OF KETCHUM | 6474 | FEBRUARY 11 TO MARCH 24, 2023 SALARIES & BENEFITS | 12,237.42 |
| 98-4410-7100 INFRASTRUCTURE F | PROJECTS | | |
| DESMAN, INC | D23009 | PROJECT NUMBER 60-23101-1 1ST AND WASHINGTON | 3,600.00 |
| DESMAN, INC | D23016 | PROJECT NUMBER 60-23101-1 1ST AND WASHINGTON | 2,880.00 |
| Total URBAN RENEWAL EXPE | NDITURES: | | 41,521.69 |
| Total URBAN RENEWAL AGEN | NCY: | | 41,521.69 |
| Grand Totals: | | | 41,521.69 |

Invoice



| Bill To | |
|--|--|
| Ketchum Urban Renewal A finance@ketchumidaho.org | |
| | |
| | |

| Date | Invoice # |
|-----------|-----------|
| 3/30/2023 | 19550 |
| Terms | Due Date |
| Net 30 | 4/29/2023 |

Federal Tax ID: 26-1671669

billing@ketchumcomputers.com

| Date | Employee | Description | Quantity | Rate | Amount |
|----------|------------|--|----------|-------|--------|
| 4/1/2023 | Mandeville | Monthly Workstation Maintenance: KURA laptop | 1 | 43.50 | 43.50 |
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Total

\$43.50

SKINNER FAWCETT LLP

250 W. Bobwhite Court, Suite 240 P.O. Box 700 Boise, ID 83701-0700 (208) 345-2663

March 1, 2023

Invoice Number: 46055

Ketchum Urban Renewal Agency

Attn: Executive Director 491 Sun Valley Rd. Ketchum, ID 83340

In Reference To:

Ketchum Urban Renewal Agency - 2023 Tax

Review

File No.: 06-6780(5) S

PROFESSIONAL SERVICES

| | | | | Amount |
|-----------|------------|---|------|------------|
| 2/2/2023 | JRM | Legal analysis with tax counsel re: Series 2021 Bond private use issues and parking structure. Follow up with Abbey re: ground lease structure. | 1.50 | 525.00 |
| | RAS | Review e-mail. | 0.25 | 137.50 |
| 2/3/2023 | JRM | Confer with Alison Benge and follow up with Abbey re: tax analysis. | 0.25 | 87.50 |
| | RAS | Review e-mail on tax issues and confer with John. | 0.25 | 137.50 |
| 2/6/2023 | JRM | Finalize initial tax analysis and send analysis to Ryan and Abbey for review. | 1.50 | 525.00 |
| | RAS | Review tax issues e-mail. | 0.25 | 137.50 |
| 2/7/2023 | RAS | Review e-mail on tax analysis. | 0.25 | 137.50 |
| 2/8/2023 | JRM | Confer with Rick re: tax analysis and questions. | 0.25 | 87.50 |
| 2/9/2023 | JRM | Attend call with Ryan, Abbey, Alison and Rick re: tax analysis and financing structures. | 1.25 | 437.50 |
| | RAS | Call with counsel on tax alternatives. | 1.25 | 687.50 |
| 2/13/2023 | RAS | Reviewed tax counsel recommendations. | 0.25 | 137.50 |
| 2/17/2023 | JRM | Draft tax analysis memorandum and send to Elam & Burke for review. | 2.00 | 700.00 |
| 2/21/2023 | JRM | Finalize Memo and circulate to Elam & Burke. Confer with Abbey re: call/next steps. | 0.25 | 87.50 |
| | RAS | Respond to e-mail on tax analysis. | 0.25 | 137.50 |
| | | rofessional Services Rendered TS ADVANCED | 9.75 | \$3,962.50 |
| 3/1/2023 | | ellaneous n Benge fees for February | | 4,617.00 |
| | Total | costs | | \$4,617.00 |
| | Total | Fees and Costs Advanced | | \$8,579.50 |

Shellie Gallagher

From:

Suzanne Frick

Sent:

Thursday, March 9, 2023 6:54 PM

To:

Shellie Gallagher

Subject:

FW: Skinner Fawcett KURA Invoices

Attachments:

Ketchum URA February invoice.PDF

Shellie—could you please process this for the March 27th meeting and charge to 98-4410-4200. Thank you.

SUZANNE FRICK

KURA EXECUTIVE DIRECTOR
P.O. Box 2315 | 191 5th Street W | Ketchum, ID 83340
o: 208.727.5086 | m: 208.721.2765
sfrick@ketchumidaho.org | www.ketchumura.org

From: Kim Kline <ksk@elamburke.com> Sent: Thursday, March 9, 2023 1:17 PM

To: Ketchum Finance <finance@ketchumidaho.org>; Suzanne Frick <sfrick@ketchumidaho.org>

Subject: Skinner Fawcett KURA Invoices

All,

Attached is an invoice from Skinner Fawcett.

Kim Kline | Legal Assistant



251 E. Front St., Ste. 300 | Boise, ID 83702 T: (208) 343-5454 | E: <u>ksk@elamburke.com</u>

Confidentiality Notice: This e-mail message may contain confidential and privileged information exempt from disclosure under applicable law. If you have received this message by mistake, please notify us immediately by replying to this message or telephoning us, and do not review, disclose, copy, or distribute it. Thank you.

Sun Valley Economic Development, Inc.

PO Box 3893 Ketchum, ID 83340 US (208)720-7779 Harry@sunvalleveconor

Harry@sunvalleyeconomy.org www.sunvalleyeconomy.org

BILL TO

Shellie Rubel

Ketchum Urban Renewal Agency

City of Ketchum





| INVOICE # | DATE | TOTAL DUE | DUE DATE | TERMS | ENCLOSED |
|-----------|------------|------------|------------|--------|----------|
| 1427 | 01/01/2023 | \$2,500.00 | 01/31/2023 | Net 30 | |

| DESCRIPTION | QTY | RATE | AMOUNT |
|---|-------------|----------|------------|
| Public Sector - KURA Quarterly Contract for Service | 1 | 2,500.00 | 2,500.00 |
| Thank you for your support. | BALANCE DUE | | \$2,500.00 |

Sun Valley Economic Development, Inc.

PO Box 3893 Ketchum, ID 83340 US (208)720-7779

Harry@sunvalleyeconomy.org www.sunvalleyeconomy.org

BILL TO

Shellie Rubel

Ketchum Urban Renewal Agency

City of Ketchum





| INVOICE # | DATE | TOTAL DUE | DUE DATE | TERMS | ENCLOSED |
|-----------|------------|------------|------------|--------|----------|
| 1457 | 04/01/2023 | \$3,750.00 | 05/01/2023 | Net 30 | |

| DESCRIPTION | QTY | RATE | AMOUNT |
|---|-------------|----------|------------|
| Public Sector - KURA Quarterly Contract for Service | 1 | 3,750.00 | 3,750.00 |
| Thank you for your support. | BALANCE DUE | | \$3,750.00 |

251 East Front Street, Suite 300 Post Office Box 1539 Boise, Idaho 83701 Telephone 208 343-5454 Fax 208 384-5844

Tax Id No. 82-0451327

Ketchum Urban Renewal Agency Attn: Suzanne Frick Executive Director PO Box 2315 Ketchum, ID 83340

February 28, 2023

Invoice # 201150

Billing Atty - MSC

FOR PROFESSIONAL SERVICES RENDERED
From February 1, 2023 Through February 28, 2023

RE: 1st and Washington Project

CLIENT/MATTER: 08962-00003

HOURS

| | | | - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
|---------|-----|------|---|
| 2/01/23 | ARG | 1.80 | Teams meeting with Suzanne Frick to discuss project updates, including parking garage options. Revise parking consultant contract with Desman. Send same to Desman. |
| 2/01/23 | RPA | 2.00 | Review emails concerning utility location and possible relocation of those facilities. Follow up on parking consultant contract. Prepare for and attend work session with Abbey Germaine and Suzanne Frick. |
| 2/02/23 | ARG | .80 | Review and respond to email correspondence from John McDevitt regarding tax counsel rates and scope of services. Review final executed ANE for outlining necessary compliance dates. |
| 2/02/23 | RPA | .20 | Review emails concerning executed ANE and bond counsel engagement letters with bond counsel. |
| 2/03/23 | ARG | .60 | to John McDevitt and tax counsel questions regarding project specifics. Draft email correspondence to Amanda Breen regarding recusal issue. |
| 2/03/23 | RPA | 1.00 | Address substitution of counsel for bond work. Review and respond to questions concerning ground lease consideration and parking garage ownership and construction. Follow up on parking consultant contract. |

251 East Front Street, Suite 300 Post Office Box 1539 Boise, Idaho 83701 Telephone 208 343-5454 Fax 208 384-5844

Tax Id No. 82-0451327

RE: General Representation

CLIENT/MATTER: 08962-00001

February 28, 2023 Invoice # 201148

| | | | | | Non-Cha | argeable |
|------------------|-------------------|--------------|--------|----------|---------|----------|
| Timekeeper | Staff | Rate | Hours | Amount | Hours | Amount |
| Germaine, Abbey | P Of Counsel | 225.00 | 5.00 | 1,125.00 | .00 | .00 |
| | | 225.00 | 5.10 | 1,147.50 | .00 | .00 |
| Armbruster, Ryan | P. Of Counsel | 225.00 | 5.10 | 1,147.50 | .00 | .00 |
| | | | 10.10 | 2,272.50 | .00 | .00 |
| | | | | -, | | |
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| | | | | | | |
| COSTS ADVANCED | | | | QTY | RATE | AMOUNT |
| | | | | | | |
| Idaho Secretar | y of State - Lobb | yist Regist: | ration | | | 10.47 |
| (RPA) | | | | | | |
| Idaho Legislat | ive Advisors - II | A 2023 Sess | ion | | | 60.00 |
| Registration | | | | | | |
| | | | | | | |
| TOTAL COSTS AI | OVANCED | | | | | 70.47 |
| | | | | | | |

INVOICE TOTAL

2,342.97

251 East Front Street, Suite 300 Post Office Box 1539 Boise, Idaho 83701 Telephone 208 343-5454 Fax 208 384-5844

Tax Id No. 82-0451327

RE: General Representation

PROFESSIONAL FEES

CLIENT/MATTER: 08962-00001 February 28, 2023 Invoice # 201148

| | | | amendment to city-agency agreement. Consider amendment text and approval. Address executive director designation and previous designation process. |
|---------|-----|------|---|
| 2/15/23 | ARG | .70 | Draft amendments to services agreement and provide same to Suzanne Frick. Review other Board packet items needed for upcoming Board meeting. |
| 2/16/23 | ARG | .80 | Review Board packet and 2022 annual report. Review parking options provided by Desman. Prepare packet documents and send same to Suzanne |
| 2/21/23 | ARG | 1.00 | for inclusion in Board packet. Attend Board meeting via Zoom. Advise on issues related to ANE requirements and next steps on 1st and Washington Project. |
| 2/21/23 | RPA | 1.50 | Prepare legislative summary of bills of interest for board meeting. Review meeting documents. Prepare for and attend board meeting. |
| 2/22/23 | RPA | .50 | Follow up on annual report content, filing of audit report to bondholder. Address approval process and compliance with State Controller Office. |
| 2/23/23 | ARG | .70 | Review annual report for requirements of state controller's office. Revise annual report approval resolution. Send same to Suzanne Frick, in addition to notice for post-approval filing. |
| 2/23/23 | RPA | .20 | wemart |

2,272.50

251 East Front Street, Suite 300 Post Office Box 1539 Boise, Idaho 83701 Telephone 208 343-5454 Fax 208 384-5844

Tax Id No. 82-0451327

Ketchum Urban Renewal Agency Attn: Suzanne Frick Executive Director PO Box 2315 Ketchum, ID 83340

February 28, 2023

Invoice # 201148

Billing Atty - MSC

FOR PROFESSIONAL SERVICES RENDERED
From February 1, 2023 Through February 28, 2023

RE: General Representation

CLIENT/MATTER: 08962-00001

HOURS

| 2/01/23 | ARG | .60 | Revise annual report approval resolution. Outline items for February Board meeting. Review and respond to email correspondence from Suzanne Frick regarding necessary action items. |
|---------|-----|------|--|
| 2/01/23 | RPA | .50 | Follow up on annual report content and approval schedule. Follow up on agenda items for regular board meeting including revised city-agency agreement. |
| 2/02/23 | RPA | .20 | Review email concerning conflict of interest question by board member and consider response. |
| 2/03/23 | RPA | .30 | Review conflict issue for board member concerning special meeting item. Coordinate response and guidance. |
| 2/09/23 | RPA | .30 | Consider needed amendments to the City-Agency agreement for designation of executive director. |
| 2/13/23 | RPA | .80 | Review current city-agency agreement. Outline certain amendments for consideration concerning executive director position. Draft explanatory email. |
| 2/14/23 | ARG | 1.20 | Review email correspondence from Suzanne Frick regarding amendments to KURA/City services agreement. Begin drafting amendment to services agreement to revise roles and responsibility of City staff for KURA. |
| 2/14/23 | RPA | .80 | Review email from Suzanne Frick on issues for |
| | | | |

251 East Front Street, Suite 300 Post Office Box 1539 Boise, Idaho 83701 Telephone 208 343-5454 Fax 208 384-5844

Tax Id No. 82-0451327

RE: 1st and Washington Project

CLIENT/MATTER: 08962-00003 February 28, 2023 Invoice # 201150

| 2/06/23 | ARG | .60 | Review special Board meeting packet. Attend special Board meeting via Zoom. Review next steps for 1st and Washington project. |
|---------|-----|------|--|
| 2/06/23 | RPA | .70 | Review several emails on bond counsel preliminary conclusions on compliance and tax exemption. Outline outstanding issues and coordinate call with bond counsel and tax counsel. |
| 2/07/23 | ARG | .40 | Review analysis provided by John McDevitt regarding tax certificate requirements on property use. Draft email response to John McDevitt regarding same. |
| 2/07/23 | RPA | .60 | Address IHFA authority for tax exempt bonds, tax counsel concerns, and how to best structure the project. |
| 2/08/23 | ARG | .70 | status of project and parking issues related to development. Review necessary next steps. |
| 2/08/23 | RPA | 1.00 | Review preliminary findings by bond counsel on funding, compliance with public/private test, tax exemption and how best to structure the project documents. Follow up on status of parking consultant scope of work. Attend zoom call with Abbey Germaine and Suzanne Frick re: compliance with agreement to negotiate exclusively and list of issues to share with the developer. |
| 2/09/23 | ARG | 1.70 | drafting list of outstanding items for discussion. Teams meeting with John McDevitt and tax counsel regarding necessary steps for remedial action on 2021 bonds and financing options of parking garage. |
| 2/09/23 | RPA | 1.50 | Review comments by bond counsel and tax counsel. Prepare for and attend zoom meeting to review preliminary conclusions on structure of the 1st and Washington project. Consider how best to comply with 2021 tax certificate. Outline next steps and parking options. |
| 2/13/23 | RPA | .20 | |

251 East Front Street, Suite 300 Post Office Box 1539 Boise, Idaho 83701 Telephone 208 343-5454 Fax 208 384-5844

Tax Id No. 82-0451327

RE: 1st and Washington Project

CLIENT/MATTER: 08962-00003

February 28, 2023 Invoice # 201150

| 2/14/23 | RPA | .50 | Address status of parking consultant report. Review emails re: special meeting to consider the parking options. Consider status update at board meeting. |
|---------|-----|------|--|
| 2/15/23 | ARG | 2.10 | |
| 2/15/23 | RPA | .50 | Review emails re: parking options, compliance with the ANE and special meeting to review parking report. |
| 2/19/23 | RPA | .20 | Review email from bond counsel. Consider next steps on structure. |
| 2/21/23 | ARG | .60 | Review analysis provided by John McDevitt regarding tax certificate implications on 1st and Washington property and KURA financing options. Provide draft revisions to same. |
| 2/21/23 | RPA | .60 | Review updated memorandum concerning tax certificate compliance and possible new financing structure. Review status of parking study for parking to serve apartment project. |
| 2/22/23 | ARG | 1.40 | Teams meeting with Suzanne Frick to discuss current action items on parking issues. Consider options for parking funding based on tax counsel analysis. Draft additional revisions to John McDevitt's memorandum. Provide same to John McDevitt. |
| 2/22/23 | RPA | 1.50 | Provide comments on draft memorandum from bond counsel/tax counsel. Attend weekly team meeting with Abbey Germaine and Suzanne Frick on outstanding issues and next meeting with developer concerning 501c3 application. |
| 2/24/23 | ARG | .80 | Teams meeting with Mark Edlen to discuss parking financing. Discuss internally options for parking financing and potential to fund parking garage. Draft notes for follow up with John McDevitt and tax counsel. |
| 2/24/23 | RPA | .80 | Attend teams meeting with Mark Edlen, Suzanne Frick, and Abbey Germaine, addressing parking |

251 East Front Street, Suite 300 Post Office Box 1539 Boise, Idaho 83701 Telephone 208 343-5454 Fax 208 384-5844

Tax Id No. 82-0451327

RE: 1st and Washington Project

CLIENT/MATTER: 08962-00003 February 28, 2023 Invoice # 201150

issues, 501c3 designation, developer financing and status of development. Review ANE letter to developer. Address garage financing issues.

PROFESSIONAL FEES

5,585.00

| | | | | | Non-Cha | argeable |
|--------------------|------------|--------|-------|----------|---------|----------|
| Timekeeper | Staff | Rate | Hours | Amount | Hours | Amount |
| Germaine, Abbey R. | Of Counsel | 240.00 | 11.50 | 2,760.00 | .00 | .00 |
| Armbruster, Ryan P | | 250.00 | 11.30 | 2,825.00 | .00 | .00 |
| | | | 22.80 | 5,585.00 | .00 | .00 |
| | | | | | | |
| COSTS ADVANCED | | | | QTY | RATE | AMOUNT |
| Copies | | | | 8.00 | .15 | 1.20 |
| Color Copies | | | | 14.00 | .15 | 2.10 |
| TOTAL COSTS ADVA | NCED | | | | | 3.30 |

INVOICE TOTAL

5,588.30



CITY OF KETCHUM

P.O. Box 2315 Ketchum ID 83340 Phone: (208) 726-7801 Fax: (208) 726-7812

INVOICE

| Date | Number | Page |
|------------|--------|------|
| 03/28/2023 | 6474 | 1 |

Bill To: KETCHUM URBAN RENEWAL AGENCY

KETCHUM ID 83340

Customer No. 410 Project: BOX 2315

Terms: Due Upon Receipt

04/07/2023 Invoice Due Date:

| Quantity | Description | Unit Price | Net Amount |
|---------------|---|-------------|------------|
| 1 | City Staff February 11 to March 24, 2023 | 12,237.42 | 12,237.42 |
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| tma.//hanaraa | Please remit payment via: | Amount | 12,237.42 |
| tps://www.l | ketchumidaho.org/administration/page/online-payments OR City of Ketchum | | |
| | PO Box 2315 Ketchum, ID 83340 | Balance Due | 12,237.42 |

Ketchum, ID 83340

February 11 to March 24, 2023

| | February | Financial | Hours Statement | 133.5 11,964.06 | | | | | | | |
|------|------------|-----------|-----------------|-----------------|----------------|----------------|--------------|--------------------|-----------|--------|--|
| | | | Rate | 89.62 | | | | | | | |
| | Amount | | 133.5 11,964.06 | 31 | П | ı | 142.46 | 130.90 | 12,237.42 | | |
| | | | 133.5 | 0 | 0 | 0 | 2 | 2 | | 137.50 | |
| | Hours | | | | | | | | Total | | |
| Rate | w/benefits | | 89.62 | 92.85 | 48.48 | 66.16 | 71.23 | 65.45 | | | |
| | Employee | | Frick, Suzanne | Landers, Morgan | Crutcher, Adam | Enourato, Lisa | Donat, Trent | Gallagher, Shellie | | | |
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PERIOD ACTUAL

| | PERSONAL SERVICES: | |
|--------------|--|----------|
| 01-4193-1000 | SALARIES | 8,677.50 |
| 1-4193-2100 | 01-4193-2100 FICA TAXES-CITY | 663.83 |
| 1-4193-2200 | 01-4193-2200 STATE RETIREMENT-CITY | 1,036.09 |
| 1-4193-2400 | 01-4193-2400 WORKMEN'S COMPENSATION-CITY | 3.66 |
| 1-4193-2500 | 01-4193-2500 HEALTH INSURANCE-CITY | 1,522.00 |
| 01-4193-2510 | DENTAL INSURANCE-CITY | 34.95 |
| 1-4193-2600 | 01-4193-2600 LONG TERM DISABILITY | 26.03 |

11,964.06

TOTAL PERSONAL SERVICES



Please make check payable and remit to:

DESMAN, Inc.

3 West 35th Street, 3rd Floor New York, NY 10002

> KURA - Ketchum Urban Renewal Authority 191 5th St. W

Ketchum, ID 83340

Suzanne Frick - Executive Director sfrick@ketchumidaho.org

First & Washington Parking Garage

Ketchum, ID

DESMAN Project Number: 60-23101-1 DESMAN Project Manager - Scot Martin

Professional Engineering Services

Invoice Billing Period through February 28, 2023

STRUCTURAL ENGINEERS - PLANNERS RESTORATION ENGINEERS GREEN PARKING CONSULTING

| D23009 | _ |
|-----------|---|
| 2/28/2023 | |
| | |

Invoices to: sfrick@ketchumidaho.org

| Description/Phase | Contract Amount | % Completed | Billed To Date | Previously Billed | Amount of This Invoice |
|-------------------|--------------------|----------------|-------------------|----------------------|---------------------------|
| Concept Design | \$7,200.00 | | \$3,600.00 | \$0.00 | \$3,600.00 |
| TOTAL | \$7,200.00 | | \$3,600.00 | \$0.00 | \$3,600.00 |

AMOUNT DUE THIS INVOICE

\$3,600.00



Please make check payable and remit to: DESMAN, Inc.

3 West 35th Street, 3rd Floor New York, NY 10002

- PLANNERS

INVOICE #

D23016

INVOICE DATE: 3/31/2023

Suzanne Frick - Executive Director sfrick@ketchumidaho.org

Invoices to: sfrick@ketchumidaho.org

First & Washington Parking Garage

Ketchum, ID

191 5th St. W

Ketchum, ID 83340

DESMAN Project Number: 60-23101-1 DESMAN Project Manager - Scot Martin

KURA - Ketchum Urban Renewal Authority

Professional Engineering Services

Invoice Billing Period through March 31, 2023

| Description/Phase | Contract Amount | % Completed | Billed To Date | Previously Billed | Amount of This Invoice |
|-------------------|--------------------|----------------|-------------------|----------------------|---------------------------|
| Concept Design | \$7,200.00 | 90% | \$6,480.00 | \$3,600.00 | \$2,880.00 |
| TOTAL | \$7,200.00 | | \$6,480.00 | \$3,600.00 | \$2,880.00 |

AMOUNT DUE THIS INVOICE

\$2,880.00