



**CITY OF KETCHUM
MINUTES OF THE CITY COUNCIL**

Monday, November 03, 2025
191 5th Street West, Ketchum, ID

CALL TO ORDER: (00:00:16 in video)

Mayor Neil Bradshaw called the Ketchum City Council meeting to order at 4:00 p.m.

ROLL CALL CITY COUNCIL:

Amanda Breen (remote)
Courtney Hamilton
Tripp Hutchinson
Spencer Cordovano

ALSO PRESENT:

Andrew Mentzer—Blaine County Sustainability (remote)
Ben Whipple—Director of Public Works
Brent Davis—Director of Finance
Carissa Connelly—Director of Housing
Eve Preucil—Blaine County Sustainability
Jade Riley—City Administrator
Morgan Landers—Director of Planning and Zoning (remote)
Paige Nied—Senior Planner
Robyn Mattison—City Engineer (remote)
Trent Donat—City Clerk and Business Manager

COMMUNICATIONS FROM MAYOR AND COUNCIL:

Comments and discussion by the Council (00:00:40 in video)

CONSENT AGENDA:

Comments and discussion by the Council (00:01:47 in video)

10. Recommendation to enter into Contract 26014 with Blaine County in support of the shared sustainability program

Presented by: Jade Riley (00:09:43 in video)

Comments and discussion by the Council (00:09:52 in video)

Motion to approve Consent Agenda item numbers #1 - #16, excluding #14 (00:21:31 in video)

MOVER: Spencer Cordovano

SECONDER: Courtney Hamilton

AYES: Amanda Breen, Tripp Hutchinson, Courtney Hamilton, Spencer Cordovano

RESULT: Motion Passes

14. Recommendation to approve Contract for Services 26053 to facilitate sale of Category Local condominiums (00:22:33 in video)

Presented by: Carissa Connelly

Comments and discussion by the Council (00:24:31 in video)

Item #14 tabled (00:46:20 in video)

PUBLIC HEARING:

17. Recommendation to hold a public hearing and conduct the second reading of Ordinance 1260 by title only for the consolidation of the City's land development regulations

Presented by: Morgan Landers (00:46:25 in video)

Comments and discussion by the Council (00:48:12 in video)

Public Hearing Opened (00:55:30 in video)

- Ned Burns (00:55:40 in video)
- Perry Boyle (00:56:30 in video)
- Dick Fenton (00:58:15 in video) (remote)

Public Hearing Closed (00:58:51 in video)

Comments and discussion among the Council and staff (00:59:00 in video)

Motion that Ordinance 1260 be read by number and title only, and schedule the third reading on November 17, 2025 (01:03:34 in video)

MOVER: Courtney Hamilton

SECONDER: Spencer Cordovano

NAYS: Tripp Hutchinson

AYES: Spencer Cordovano, Amanda Breen, Courtney Hamilton

RESULT: Motion Passes

Trent Donat read Ordinance 1260 by title only (01:04:09 in video)

18. Recommendation to hold a public hearing and conduct the first reading by title only of Ordinance 1269, an amendment to Title 12 of the Ketchum Municipal Code

Presented by: Paige Neid (01:04:56 in video)

Comments and discussion among the Council and staff (01:11:57 in video)

Public Hearing Opened (01:14:54 in video)

- Ned Burns (01:15:05 in video)

Public Hearing Closed (01:17:47 in video)

Comments and discussion among the Council and staff (01:17:58 in video)

Motion to approve the first reading of Ordinance 1269 by number and title only (01:29:16 in video)

MOVER: Courtney Hamilton

SECONDER: Tripp Hutchinson

AYES: Tripp Hutchinson, Courtney Hamilton, Amanda Breen

NAYS: Spencer Cordovano

RESULT: Motion Passes

Trent Donat read Ordinance 1269 by title only (01:29:39 in video)

NEW BUSINESS:

19. Recommendation to adopt Resolution 25-023 – Travel Policy for Elected Officials

Presented by: Jade Riley (01:30:28 in video)

Comments and discussion by the Council and staff (01:31:36 in video)

Motion to adopt Resolution 25-023 with the following change of deleting the final sentence of section one (01:48:09 in video)

MOVER: Tripp Hutchinson

SECONDER: Courtney Hamilton

AYES: Courtney Hamilton, Amanda Breen, Tripp Hutchinson

NAYS: Spencer Cordovano

RESULT: Motion Passes

20. Recommendation to approve the Housing Action Plan for FY2026

Presented by: Carissa Connelly (01:48:38 in video)

Comments and discussion by the Council and staff (02:18:28 in video)

Motion to adopt the FY2026 Housing Action Plan (02:52:55 in video)

MOVER: Tripp Hutchinson

SECONDER: Courtney Hamilton

AYES: Amanda Breen, Spencer Cordovano, Courtney Hutchinson, Tripp Hutchinson

RESULT: Motion Passes

21. Review and discussion of FY2026 City Work Plan

Presented by: Jade Riley (02:56:29 in video)

Comments and discussion by the Council and staff (02:57:57 in video)

Motion to approve the FY2026 work plan with no additional changes (03:05:02 in video)

MOVER: Courtney Hamilton

SECONDER: Spencer Cordovano

AYES: Amanda Breen, Courtney Hamilton, Spencer Cordovano

NAYS: Tripp Hutchinson

RESULT: Motion Passes

22. Overview of Fiscal Year 2025 and associated re-budgets/reallocation recommendations

Presented by: Brent Davis (03:05:24 in video)

Comments and discussion by the Council and staff (03:36:45 in video)

Motion to approve the FY2025 end-of-year process, and direction (03:41:11 in video)

MOVER: Spencer Cordovano

SECONDER: Tripp Hutchinson

AYES: Amanda Breen, Courtney Hamilton, Spencer Cordovano, Tripp Hutchinson

RESULT: Motion Passes

EXECUTIVE SESSION

25. Idaho Code 74-206(1)(f)- To communicate with legal counsel for the public agency to discuss the legal ramifications of and legal options for pending litigation, or controversies not yet being litigated but imminently likely to be litigated

Motion to move into Executive Session pursuant to Idaho Code 74-206(1)(f)- To communicate with legal counsel for the public agency to discuss the legal ramifications of and legal options for pending litigation, or controversies not yet being litigated but imminently likely to be litigated (03:41:38)

MOVER: Courtney Hamilton

SECONDER: Spencer Cordovano

AYES: Courtney Hamilton, Spencer Cordovano, Tripp Hutchinson, Amanda Breen

RESULT: Motion Passes

No decisions or actions taken in Executive Session (03:40:19 in video)

Motion to adjourn. (03:42:22 in video)

MOVER: Courtney Hamilton

SECONDER: Spencer Cordovano

AYES: Amanda Breen, Tripp Hutchinson, Courtney Hamilton, Spencer Cordovano

RESULT: Adjourned

DocuSigned by:



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Neil Bradshaw, Mayor

ATTEST:

Signed by:



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Trent Donat, City Clerk

Signed by:

