



## KERMAN CITY COUNCIL SPECIAL CALLED MEETING MINUTES

Wednesday, November 29, 2023 at 4:30 PM

Kerman City Hall, 850 S. Madera Avenue, Kerman, CA 93630

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### 1. OPENING CEREMONIES

- A. Welcome – Mayor
- B. Call to Order **4:30 p.m.**
- C. Roll Call

**All present except Council Member Ismael Herrera.**

- D. Invocation - **A moment of silence was observed.**
- E. Pledge of Allegiance - **Performed**

### 2. AGENDA APPROVAL/ADDITIONS/DELETIONS

**Motion made by Council Member Yep, Seconded by Mayor Pro Tem Nijjer Voting Yea: Mayor Pacheco, Council Member Coleman**

### 3. PRESENTATIONS/CEREMONIAL MATTERS - None.

### 4. REQUEST TO ADDRESS COUNCIL - None.

### 5. PUBLIC HEARINGS - None.

### 6. DEPARTMENT REPORTS

- A. **SUBJECT:** Consideration of Exception 11 to Preliminary Title Report Relating to Purchase Sale Agreement for APN's 023-207-09, 023-20414SU, and 023-204-16SU (known Sebastian Property) for New Police Department (JAJ)

**RECOMMENDATION:** It is recommended that Council:

Adopt proposed resolution approving First Amendment to Purchase Sale Agreement and Joint Escrow Instructions with Barcus Family Limited Partnership, a California Limited Partnership and S&K Moran Family Limited Partnership, a California Limited Partnership Relating to Exception 11 in Preliminary Title Report; or

Adopt the proposed resolution with additional requirements; or

Take alternative action to address Exception 11. **Res 23-94**

**Motion made by Council Member Yep, Seconded by Council Member Coleman. Voting Yea: Mayor Pacheco, Mayor Pro Tem Nijjer**

- B. SUBJECT:** Resolution Approving Short Term Lease with Kerman Telephone Company for 15061 W. C Street, APN 023-204-16SU

**RECOMMENDATION:** Council by motion adopt resolution approving short term lease agreement with Kerman Telephone Company for 15061 W. C Street, APN 023-204-16SU, Kerman, CA.

**Motion made to remove Item 4.B.**

**Motion made by Mayor Pro Tem Nijjer, Seconded by Council Member Yep Voting Yea: Mayor Pacheco, Council Member Coleman**

**7. CITY MANAGER/STAFF COMMUNICATIONS**

**8. MAYOR/COUNCIL REPORTS/ANNOUNCEMENTS/FUTURE AGENDA ITEMS**

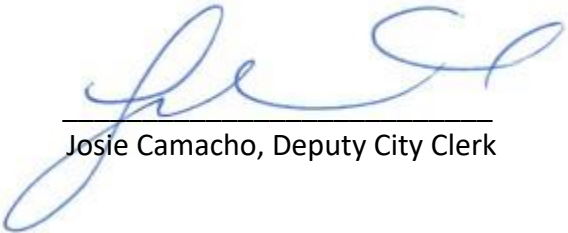
**9. CLOSED SESSION - None.**

**10. ADJOURNMENT - 5:16 p.m.**

#### **AGENDA POSTING CERTIFICATION**

I, Josie Camacho, Deputy City Clerk for the City of Kerman, do hereby declare under penalty of perjury that I caused the above agenda to be posted at City of Kerman Council Chambers at 850 S. Madera Ave., Kerman, CA 93630 and on the City website at [www.cityofkerman.net](http://www.cityofkerman.net).

Date: November 30, 2023

  
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Josie Camacho, Deputy City Clerk