Exhibit 'A'



## COMMUNITY ORGANIZATION GRANT PROGRAM APPLICATION

\_\_\_\_\_Fiscal Cycle

Please print or type and attach additional paper if needed.

## DUE ON OR BEFORE 5:00 P.M. on FEBRUARY 28

| 1. GENERAL INFORMATION                         |                                                            |                       | Date:          |       |  |
|------------------------------------------------|------------------------------------------------------------|-----------------------|----------------|-------|--|
| Applicant:                                     |                                                            |                       |                |       |  |
| Type of                                        | Public Agency                                              | Private               | Non-Profit     | Other |  |
| Applicant:                                     |                                                            |                       |                |       |  |
| Contact Person:                                |                                                            |                       | Title:         |       |  |
| Address:                                       |                                                            |                       | City, Zip Code |       |  |
| Phone:                                         |                                                            |                       | Email:         |       |  |
| Agency website:                                |                                                            |                       | <b>I</b>       |       |  |
|                                                | (s) the organization ser                                   |                       |                |       |  |
| Provide a descripti                            | on of the organization                                     | and its general funct | tions:         |       |  |
| What is your agen                              | at is your agency's budget for the current fiscal year? \$ |                       |                |       |  |
| I have received a copy of the Kerman Community |                                                            | nmunity               | Initial        |       |  |
| Organization Gran                              | t Program Policy.                                          |                       |                |       |  |

I affirm that I am authorized by the organization to make this request and that the answers in this application are completely truthful and that the City may rely without hesitation on my answers?

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name, Position: \_\_\_\_\_

| 2. PROGRAM DESCRIPTION                                            |                        |             |               |                       |  |  |  |
|-------------------------------------------------------------------|------------------------|-------------|---------------|-----------------------|--|--|--|
| Please indicate the type of fu                                    | nding request:         |             |               |                       |  |  |  |
| Special Event                                                     | Program/Project        |             | Facility Fees |                       |  |  |  |
| Name the program or project for which you are requesting funding: |                        |             |               |                       |  |  |  |
| Amount of Funding Requeste                                        | d: \$                  |             |               |                       |  |  |  |
| Is this a new or existing progr                                   | am?                    | New         | _             | Existing              |  |  |  |
| Provide a detailed description accomplished with the reque        |                        | bgram/pro   | ject explair  | ning what is to be    |  |  |  |
| Identify and describe the targ                                    | get population.        |             |               |                       |  |  |  |
| How will this program/projec                                      | t be promoted amon     | g the targe | et populati   | on?                   |  |  |  |
| Identify the facility at which t<br>and days.                     | he proposed progran    | n/project v | vill take pla | ace, including hours  |  |  |  |
| 3. PROGRAM FINANCIAL INF                                          | ORMATION               |             |               |                       |  |  |  |
| List the year(s), and amount(s<br>City of Kerman:                 | s) of past funding the | program/    | project has   | s received from the   |  |  |  |
| List funding the program rece<br>profit rates.                    | eives from other sour  | ces, includ | ing any oth   | ner applied City non- |  |  |  |
| Supply the following informator proposing. For City if funding    |                        |             |               |                       |  |  |  |

| Expenses               |              | Revenues      |           |  |
|------------------------|--------------|---------------|-----------|--|
| Categories             | Expenditures | Other Sources | From City |  |
| Salaries and Benefits  |              |               |           |  |
| Supplies               |              |               |           |  |
| Rent                   |              |               |           |  |
| Communications (phone, |              |               |           |  |
| postage)               |              |               |           |  |
| Travel Expenses        |              |               |           |  |
| Insurance              |              |               |           |  |
| Other                  |              |               |           |  |
| Total Budget:          |              |               |           |  |

| 4. ATTACHMENTS                                              |  |
|-------------------------------------------------------------|--|
| Please attach the following with your application:          |  |
| Evidence of non-profit status 501c (3)                      |  |
| Copy of Bylaws                                              |  |
| Evidence of Liability Insurance; amount of \$1,000,000      |  |
| Evidence of Worker's Compensation Insurance (if applicable) |  |
| Board of Directors roster/stipend/amount                    |  |
| Copy of the agency's most recent total budget               |  |

Funding for the City's Community Organization Grant Program is limited and some applications, while worthy, may not be funded due to limited resources.

Deadline for current fiscal year funding requests is February 28, 5:00 p.m.

Incomplete applications or ones not submitted by the deadline will not be considered during this year's grant review process.

## SUBMIT ORIGINAL APPLICATION WITH ATTACHMENTS TO:

Attention: City Clerk Kerman City Hall 850 S. Madera Ave. Kerman, CA 93630