



RECREATION COMMISSION REGULAR MINUTES

Tuesday, May 20, 2025 at 6:00 PM

Kerman City Hall, 850 S. Madera Avenue, Kerman, CA 93630

1. OPENING CEREMONIES

A. Call to Order

Meeting called to order at 6:00pm

B. Roll Call

PRESENT

Lora Nehring

Daniel Perez

Katie Wettlaufer

Jennifer Coleman

ABSENT

Mike Teixeira

Ismael Herrera

C. Pledge of Allegiance

2. AGENDA APPROVAL / ADDITIONS / DELETIONS

To accommodate members of the public or convenience in the order of presentation, items on the agenda may not be presented or acted upon in the order listed.

Motion made by Perez, Seconded by Coleman.

Voting Yea: Nehring, Wettlaufer

3. REQUEST TO ADDRESS COMMISSION

This portion of the meeting is reserved for members of the public to address the Commission on items of interest that are not on the Agenda and are within the subject matter jurisdiction of the Commission. Speakers shall be limited to three minutes. It is requested that no comments be made during this period on items on the Agenda. Members of the public wishing to address the Commission on items on the Agenda should notify the Chairperson when that Agenda item is called, and the Chairperson will recognize your discussion at that time. It should be noted that the Commission is prohibited by law from taking any action on matters discussed that are not on the Agenda. Speakers are asked to please use the microphone, and provide their name and address.

4. REVIEW AND APPROVE MINUTES OF LAST REGULAR MEETING

Motion made by Perez, Seconded by Coleman.

Voting Yea: Nehring, Wettlaufer

A. Minutes - March 18, 2025 (AV)

5. PRESENTATIONS

6. DEPARTMENT UPDATES AND CONTINUING BUSINESS

A. **SUBJECT:** Recreation Division Updates (TJ)

RECOMMENDATION: None

Review of program flyers:

GeoCaching will kick off May 30. JC asked if we post these flyers to share. TJ stated that we share all flyers on our social media pages. JC asked if we post our flyers on social Media. TJ confirmed we do.

Aquatics: KW mentioned there was no deadline on the registration for swim lessons. TJ stated that for swim lessons they are open until the classes are full. KW also asked what was the situation with the lifeguards. TJ said we are looking great for this season. She also mentioned that the KESA program will be coming during the public swim hours, so we will not have to adjust our program hours. We will be able to be open 6 days a week. KW asked if during water aerobics will the kid pool be open for those 18 and under. TJ stated the aerobics class takes place in the kid pool. JC asked what the regular hours will be for swim. TJ listed Rec Swim hours as Tues-Friday 1p - 4pm and Saturdays 12p - 4pm.

Youth Volleyball: DP asked if the games will take place at the CTC. TJ stated yes, the first few weeks are skills and drills, then the games.

KW asked if summer day camp will return. TJ said we will not bring that program back this year due to the school district's KESA program and not being able to compete with that program. She has staff looking into alternate programs, short-term classes etc. in lieu of summer day camp.

B. **SUBJECT:** Park and Facility Updates (TJ)

RECOMMENDATION: None

Hart Ranch Park Update: Progress since groundbreaking. Curbs and gutters have been poured; California Ave has been reopened; a chain-link fence has been installed; all water and storm drains have been installed; landscaping and irrigation are being worked on around the perimeter; conduit is being installed for the sports lighting and many features and aspects for the park have been approved. DP asked if the lake would be fenced? TJ stated it will not. It will be surrounded by a walking path.

C. **SUBJECT:** Standardized Noise Ordinance Update

RECOMMENDATION: None

Update provided by TJ. Information handed over to the Community Development dept action. LH asked that once it is adopted, how will it be relayed to the public? TJ stated it will need to go to city council for first and second readings. There will also be some type of public notice of

public hearings for this noise ordinance. This will allow residents to speak to council either in favor or against the change. JC asked if the changes would be stricter or loosened? TJ stated this will be for a stricter ordinance. TJ also shared the idea of a party permit with the department heads, and no one had heard of such a thing. The chief raised some concerns regarding the legality of such a permit. LH asked if there is already an ordinance regarding how many cars can be parked in a residential area? TJ said she's not certain. JC mentioned there is a restriction on the weight of a vehicle parked on the street, but it does not state how many cars. JC asked if people rent the parks or is it first-come, first-served? TJ stated we do rent our parks, but there are some who take the chance and do not rent. KW asked if bounce houses are permitted in parks? TJ said they are allowed at the park, however, waterslides are not allowed.. DP asked how liability works with park rentals. TJ stated that you sign a release of liability when you rent the parks.

7. NEW BUSINESS

A. SUBJECT: Cosplay Event - September 27, 2025 (TJ)

Introduction by TJ

LN is presenting the concept and idea of having a cosplay event. Date would be Sept 27. Tentative location at KHS. Will be working with Friends of Kerman Library, Youth Commission, and Sage Club. It would be more of a learning event vs a Comic-Con type of event, where people can learn how to make things for their costumes, etc. They will be planning to have food trucks as well. More information to follow. LN shared copies of the flyer drafts and asked for input.

8. COMMISSIONER'S REQUESTS AND COMMENTS:

JC - Community Clean-up day? Similar to Earth Day event but city-wide. Serve Kerman Day? Maybe getting parents and families involved. TJ mentioned we used to do litter pickup days with the youth commission. We can look into this for next year.

LN - Did the new arrow signs just go up? TJ stated the signs went up two weeks ago. We will also begin mural installation. LN mentioned honor banners were washed last week. TJ said they began putting them up today.

KW - Will they be fixing the Jensen/Madera roundabout? TJ stated the city is responsible for the repairs.

DP - Cal Ripken State tournament update. June 20 - 28. The opening ceremony luncheon will be at the CTC and opening game will be at Coleman Field. This will help to offset some of the costs associated with the increase in fees for KUSD field usage. Babe Ruth League will also be opening up for 13-16 year olds. This will be a new program and tryouts will be next Wednesday at the Middle school.

AB1234 Ethics Training will take place on Wednesday, June 4 at 6pm at the Council Chamber. For those that can't attend, an online option will be available.

9. ADJOURNMENT

Meeting adjourned at 6:42pm

NOTICE OF AVAILABILITY OF AGENDA MATERIALS: Any writings or documents provided to a majority of the Recreation Commission within 72 hours of the meeting regarding any item on this agenda will be

made available for public inspection at the Parks and Recreation Department Office located at 720 S. 8th Street, Kerman, CA 93630 and on the City website at www.cityofkerman.net

ADA Compliance and Reasonable Accommodation: The City has adopted a Reasonable Accommodation Policy, which is available on the City website at www.cityofkerman.net or upon request by emailing the Administrative Assistant at avillarreal@cityofkerman.org or calling (559) 550-0962. The Policy provides a procedure for receiving and resolving requests for accommodation to participate in this meeting. If you need assistance in order to attend this Commission meeting or require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the Commission, please contact the Administrative Assistant at (559) 550-0962 or email at avillarreal@cityofkerman.org so such aids or services can be arranged. Accommodations should be requested as early as possible as additional time may be required in order to provide the requested accommodation. The meeting room is accessible to persons with physical disabilities.

MINUTES CERTIFICATION

I, Arlene Villarreal, Administrative Assistant for the City of Kerman, do hereby declare under penalty of perjury that the above minutes are a true depiction of all actions taken at the Parks & Recreation Commission meeting held on the first date above written at Kerman City Hall, 850 S. Madera Ave, Kerman, CA.

Date: MAY 20, 2025 /s/ Arlene Villarreal, Administrative Assistant