



RECREATION COMMISSION REGULAR MINUTES

Tuesday, November 18, 2025 at 6:00 PM

Kerman City Hall, 850 S. Madera Avenue, Kerman, CA 93630

1. OPENING CEREMONIES

A. Call to Order

Meeting called to order at 6:00 pm

B. Roll Call

PRESENT

Lora Nehring
Mike Teixeira
Daniel Perez

ABSENT

Katie Wettlaufer
Ismael Herrera
Jennifer Coleman

C. Pledge of Allegiance

2. AGENDA APPROVAL / ADDITIONS / DELETIONS

To accommodate members of the public or convenience in the order of presentation, items on the agenda may not be presented or acted upon in the order listed.

Motion made by Perez, Seconded by Teixeira.

Voting Yea: Nehring

3. REQUEST TO ADDRESS COMMISSION

This portion of the meeting is reserved for members of the public to address the Commission on items of interest that are not on the Agenda and are within the subject matter jurisdiction of the Commission. Speakers shall be limited to three minutes. It is requested that no comments be made during this period on items on the Agenda. Members of the public wishing to address the Commission on items on the Agenda should notify the Chairperson when that Agenda item is called, and the Chairperson will recognize your discussion at that time. It should be noted that the Commission is prohibited by law from taking any action on matters discussed that are not on the Agenda. Speakers are asked to please use the microphone, and provide their name and address.

None

4. REVIEW AND APPROVE MINUTES OF LAST REGULAR MEETING

Tabled until 12/16/2025 for lack of voting quorum.

A. Minutes - 9/16/25 (AV)

5. PRESENTATIONS

6. DEPARTMENT UPDATES AND CONTINUING BUSINESS

A. Recreation Division Updates (TJ)

B. Park and Facility Updates (TJ)

LN: Who decided to put the Hart Ranch Park sign in it's current location? TJ mentioned she will discuss with Jesus Gonzalez regarding placement.

MT: What is the status of Hart Ranch Park? TJ gave a brief update for HRP. Most of the work due at this point has been done. Now we are doing behind the scenes work and waiting for equipment, etc. to begin arriving.

LN: Update on Kerman Honor Banner program.

7. NEW BUSINESS

A. **SUBJECT:** Consideration of Professional Services Agreement with els Architecture and Urban Design regarding the Kerman Area Multi-Generational Resiliency Center (TJ)

RECOMMENDATION: That Council adopt a resolution approving the Kerman Area Multi-Generational Resiliency Center Architectural Design Services Agreement with els Architecture and Urban Design regarding the Kerman Area Multi-Generational Resiliency Center located at 15100 W. Kearney Blvd. for \$1,228,725.00 and authorize the City Manager to execute the agreement.

MT: Where will this building be built? TJ: It will be an extension of the current CTC, with west facing doors connecting the new building.

8. COMMISSIONER'S REQUESTS AND COMMENTS:

Additional Flyer: Turkey Giveaway

DP: New proposed project at Kerckoff Park/Coleman Field.

TJ: Asked MT if there was actual plans to expand current skatepark or it was to be discussed at a later date.

9. ADJOURNMENT

Meeting adjourned at 6:22pm

NOTICE OF AVAILABILITY OF AGENDA MATERIALS: Any writings or documents provided to a majority of the Recreation Commission within 72 hours of the meeting regarding any item on this agenda will be made available for public inspection at the Parks and Recreation Department Office located at 720 S. 8th Street, Kerman, CA 93630 and on the City website at www.cityofkerman.net

ADA Compliance and Reasonable Accommodation: The City has adopted a Reasonable Accommodation Policy, which is available on the City website at www.cityofkerman.net or upon request by emailing the Administrative Assistant at avillarreal@cityofkerman.org or calling (559) 550-0962. The Policy provides a procedure for receiving and resolving requests for accommodation to participate in this meeting. If you need assistance in order to attend this Commission meeting or require auxiliary aids or services, e.g.,

hearing aids or signing services to make a presentation to the Commission, please contact the Administrative Assistant at (559) 550-0962 or email at avillarreal@cityofkerman.org so such aids or services can be arranged. Accommodations should be requested as early as possible as additional time may be required in order to provide the requested accommodation. The meeting room is accessible to persons with physical disabilities.

MINUTES CERTIFICATION

I, Arlene Villarreal, Administrative Assistant for the City of Kerman, do hereby declare under penalty of perjury that the above minutes are a true depiction of all actions taken at the Parks & Recreation Commission meeting held on the first date above written at Kerman City Hall, 850 S. Madera Ave, Kerman, CA.

Date: NOVEMBER 18, 2025 /s/ Arlene Villarreal, Administrative Assistant