

FINAL MAP OF TRACT NO. 6293

OF VESTING TENTATIVE MAP NO. 6293

IN THE CITY OF KERMAN, COUNTY OF FRESNO, STATE OF CALIFORNIA
SURVEYED AND PLATTED IN NOVEMBER 2019, BY LANDESIGN CONSULTING

CONSISTING OF THREE SHEETS
SHEET ONE OF THREE SHEETS

RECORD TITLE INTEREST STATEMENT

THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN THIS SUBDIVISION, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION FOR PUBLIC USE THE EASEMENTS SPECIFIED ON SAID MAP AS INTENDED FOR PUBLIC USE FOR THE PURPOSES SPECIFIED THEREIN.

JOSEPH CROWN CONSTRUCTION AND DEVELOPMENT, INC., A CALIFORNIA CORPORATION

BY: [Signature]
JOSEPH DONALD CROWN, PRESIDENT

5-5-2023
DATE

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF Fresno

ON 5-5-23, BEFORE ME, C. Brazil, NOTARY PUBLIC,
PERSONALLY APPEARED Joseph Donald Crown
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE [Signature]
NAME C. Brazil
COUNTY OF Fresno
MY COMMISSION EXPIRES 8-28-23
MY COMMISSION NUMBER 2299575

RIGHT-TO-FARM STATEMENT

THIS MAP PROVIDES NOTICE TO EACH PURCHASER THAT THERE ARE PRE-EXISTING AGRICULTURAL OPERATIONS ON ADJACENT OR NEIGHBORING PARCELS, AND THAT THESE AGRICULTURAL OPERATIONS MAY EMIT NOISE, DUST, ODOR, AND MAY OCCASIONALLY USE FERTILIZERS, PESTICIDES AND HERBICIDES IN THE NORMAL PURSUIT OF AGRICULTURAL OPERATIONS. PURCHASERS OR RESIDENTS OF THIS SUBDIVISION SHALL NOT HAVE THE RIGHT TO LODGE COMPLAINTS FOR DUST, NOISE, ODOR, OR OTHER DESCRIPTIONS ASSOCIATED WITH THE TRADITIONAL AGRICULTURAL OPERATIONS SO LONG AS THOSE OPERATIONS ARE CONDUCTED IN ACCORDANCE WITH THE REGULATIONS, RULES AND GUIDELINES OF THE CITY OF KERMAN, COUNTY OF FRESNO, STATE OF CALIFORNIA, AND THE UNITED STATES OF AMERICA.

SOILS CERTIFICATE

A SOILS REPORT WAS PREPARED FOR THIS MAP BY SEE'S CONSULTING & TESTING INC., AND SIGNED BY DAVID L. SHAW, RCE C88890 AND DATED FEBRUARY 14, 2019, SAID REPORT HAS BEEN PLACED ON FILE WITH THE CITY OF KERMAN.

LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF KERMAN, COUNTY OF FRESNO, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOTS 38 AND 39 IN SECTION 12, TOWNSHIP 14 SOUTH, RANGE 17 EAST, MOUNT DIABLO BASE AND MERIDIAN OF FRESNO IRRIGATED FARMS COMPANY TRACT, ACCORDING TO THE MAP THEREOF RECORDED IN BOOK 8 PAGE 1 OF RECORD OF SURVEYS, FRESNO COUNTY RECORDS.

EXCEPTING THEREFROM ALL OIL, GAS, OTHER HYDROCARBON SUBSTANCES AND MINERALS OF ANY KIND OR CHARACTER, IN, ON, OR THEREUNDER, AS RESERVED BY WM. G. KERCKHOFF COMPANY, A CORPORATION, RECORDED APRIL 11, 1947 IN BOOK 2521 PAGE 134, OFFICIAL RECORDS.

ALSO EXCEPTING FROM SAID LOT 38 THE EAST 208.7 FEET OF THE SOUTH 178.7 FEET.

ALSO EXCEPTING FROM SAID LOT 38 THAT PORTION DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 38; THENCE NORTHERLY AND ALONG THE WEST LINE OF SAID LOT 38 A DISTANCE OF 174 FEET; THENCE EASTERLY AND PARALLEL TO THE SOUTH LINE OF SAID LOT 38 A DISTANCE OF 250 FEET; THENCE SOUTHERLY AND PARALLEL WITH THE WEST LINE OF SAID LOT 38 A DISTANCE OF 174 FEET; MORE OR LESS, TO THE SOUTH LINE OF SAID LOT 38; THENCE WESTERLY AND ALONG THE SOUTH LINE OF SAID LOT 38 A DISTANCE OF 250 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ALSO EXCEPTING FROM SAID LOTS 38 AND 39 THAT PORTION DESCRIBED AS COMMENCING AT A POINT ON THE WESTERLY LINE OF SAID LOT 38 WHICH BEARS NORTHERLY 174.00 FEET FROM THE SOUTHWEST CORNER OF SAID LOT; THENCE CONTINUING NORTHERLY ALONG THE WESTERLY LINE OF LOTS 38 AND 39, 175.00 FEET; THENCE EASTERLY AND PARALLEL TO THE SOUTH LINE OF LOT 38, 250.00 FEET; THENCE SOUTHERLY AND PARALLEL TO THE WESTERLY LINE OF LOT 38, 175.00 FEET; THENCE WESTERLY AND PARALLEL TO THE SOUTHERLY LINE OF LOT 38, 250.00 FEET TO THE POINT OF COMMENCEMENT.

ALSO EXCEPTING ALL THAT PORTION OF LOT 39 THAT PORTION DESCRIBED AS BEGINNING AT A POINT ON THE WEST LINE OF LOT 39 WHICH IS 170 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 39; THENCE SOUTHERLY ALONG THE WEST LINE OF LOT 39 A DISTANCE OF 75 FEET, THENCE EASTERLY AND PARALLEL TO THE SOUTH LINE OF LOT 39 A DISTANCE OF 120 FEET; THENCE NORTHERLY AND PARALLEL TO THE WEST LINE OF LOT 39 A DISTANCE OF 75 FEET; THENCE WESTERLY AND PARALLEL TO THE SOUTH LINE OF LOT 39 A DISTANCE OF 120 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

ALL THAT PORTION OF LOT 39 IN THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 14 SOUTH, RANGE 17 EAST, MOUNT DIABLO BASE AND MERIDIAN, OF FRESNO IRRIGATED FARMS COMPANY TRACT, ACCORDING TO THE MAP THEREOF RECORDED IN BOOK 8 PAGE 1 OF RECORD OF SURVEYS, FRESNO COUNTY RECORDS, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 39 WHICH IS 170 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 39; THENCE SOUTHERLY ALONG THE WEST LINE OF LOT 39, A DISTANCE OF 75 FEET; THENCE EASTERLY AND PARALLEL TO THE SOUTH LINE OF LOT 39, A DISTANCE OF 120 FEET; THENCE NORTHERLY AND PARALLEL TO THE WEST LINE OF LOT 39, A DISTANCE OF 75 FEET; THENCE WESTERLY AND PARALLEL TO THE SOUTH LINE OF LOT 39, A DISTANCE OF 120 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES IN AND UNDER SAID PREMISES, TOGETHER WITH THE FULL RIGHT AND PRIVILEGE TO THE GRANTOR, ITS SUCCESSORS AND ASSIGNS, TO DEVELOP AND REMOVE THE SAME, AS RESERVED BY WM. G. KERCKHOFF COMPANY, BY DEED RECORDED APRIL 11, 1947 IN BOOK 2521 PAGE 134, AS DOCUMENT NO. 20302, OFFICIAL RECORDS.

THIS PROPERTY IS SUBJECT TO THE FOLLOWING

- RIGHTS OF WAY FOR ROADS AND DITCHES AS SHOWN ON THE MAP REFERRED TO AND RIGHT OF WAY FOR ALL GRANTED AND/OR LAWFULLY ESTABLISHED ROADS AND WATER DITCHES LOCATED ON SAID PROPERTY.
- EXCEPTIONS, RESERVATIONS, RESTRICTIONS AND CONDITIONS (PERTAINING TO RESERVATION OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCE IN AND UNDER THE LAND THEREIN DESCRIBED, TOGETHER WITH THE RIGHT TO DEVELOP AND REMOVE THE SAME: RIGHT OF WAY FOR ROADS, DITCHES, CANALS, PIPE LINES, INCLUDING TELEPHONE AND /OR ELECTRIC POLES AND LINES, AND OTHER PUBLIC UTILITIES, RIGHT OF INGRESS AND EGRESS, RIGHT OF GRANTOR TO TAKE AND HAVE ITSELF, ITS SUCCESSORS AND ASSIGNS OR LESSEES, THE POSSESSION OF ONLY SO MUCH OF SAID PREMISES AS IT MAY REQUIRE FOR THE EXERCISE OF THE RIGHTS THEREIN RESERVED, UPON THE CONDITIONS THEREIN SET FORTH), CONTAINED IN THE DEED FROM WM. G. KERCKHOFF
- RECORDED: APRIL 11, 1947, IN BOOK 2521 PAGE 134, OFFICIAL RECORDS
- A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KERMAN PROVIDING FOR RECORDATION OF A MAP AND LEGAL DESCRIPTION OF THE AREAS SUBJECT TO KERMAN MUNICIPAL ORDINANCE CODE SECTION 13.04.130, REQUIRING THE INSTALLATION OF WATER METERS, RECORDED FEBRUARY 24, 1992, AS DOCUMENT NO. 92021728, OFFICIAL RECORDS.
- ANY DISCREPANCIES IN BOUNDARY OR AREA OR ANY RIGHTS WHICH MAY ARISE OR EXIST WHICH ARE DISCLOSED BY A MAP OF SURVEY ON SAID PROPERTY.

RECORDED: BOOK 45 PAGE 82 OF RECORD OF SURVEYS

5. CITY OF KERMAN SUBDIVISION AGREEMENT FOR THE FINAL MAP OF TRACT NO. 6293 RECORDED _____, 2023 AS DOCUMENT NUMBER 20 _____, OFFICIAL RECORDS FRESNO COUNTY.

SURVEYOR'S STATEMENT

THE SURVEY FOR THIS MAP WAS MADE BY ME OR UNDER MY DIRECTION AND IS TRUE AND COMPLETE AS SHOWN. THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THEY WILL BE SET IN THOSE POSITIONS ON OR BEFORE ONE YEAR OF THE DATE THIS MAP IS RECORDED, OR ANY TIME EXTENSION APPROVED BY THE CITY ENGINEER. THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JOSEPH CROWN ON NOVEMBER 11, 2019. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

[Signature]
RUBEN APARICIO, LS 8026

5/5/2023
DATE

CITY ENGINEER'S STATEMENT:

I, JERRY C. JONES, CITY ENGINEER FOR THE CITY OF KERMAN, DO HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

CITY ENGINEER OF THE CITY OF KERMAN

DATED THIS 5TH DAY OF MAY, 2023.

[Signature]
JERRY C. JONES, P.C.E. 76803

CITY LAND SURVEYOR'S STATEMENT:

I, HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATED THIS 5TH DAY OF MAY, 2023.

[Signature]
DAVID C. HORN L.S. 8204

PLANNING COMMISSION CERTIFICATE:

I, JESUS R. OROZCO, SECRETARY OF THE PLANNING COMMISSION, CITY OF KERMAN, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN CONFORMS TO AND IS IN COMPLIANCE WITH THE APPROVED TENTATIVE MAP AND REQUIREMENTS IMPOSED BY THE KERMAN CITY PLANNING COMMISSION AS A CONDITION TO THE ACCEPTANCE OF THE FINAL MAP.

DATED THIS _____ DAY OF _____, 2023.

BY: JESUS R. OROZCO, SECRETARY PLANNING COMMISSION, CITY OF KERMAN

CITY CLERK'S CERTIFICATE:

I, HEREBY CERTIFY THAT THE COUNCIL OF THE CITY OF KERMAN, BY RESOLUTION NO. _____, ADOPTED ON _____, 2023, APPROVED THE WITHIN MAP AND ACCEPTED ON BEHALF OF THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION AND APPROVED THE ABANDONMENT OF THOSE PUBLIC STREETS AND/OR PUBLIC EASEMENTS NOT SHOWN ON THE MAP AND NOTED AS ABANDONED BY THE FILING OF THE MAP.

DATED THIS _____ DAY OF _____, 2023.

BY: MARCI REYES - CITY CLERK

COUNTY RECORDER'S CERTIFICATE:

DOCUMENT NO. _____ FEE \$ _____
FILED THIS _____ DAY OF _____, 2023,
AT _____ M. IN VOLUME _____ OF PLATS, AT PAGES _____
AND _____, F.C.R., AT THE REQUEST OF FIDELITY NATIONAL TITLE COMPANY

FRESNO COUNTY RECORDS
PAUL DICTOS, C.P.A., RECORDER

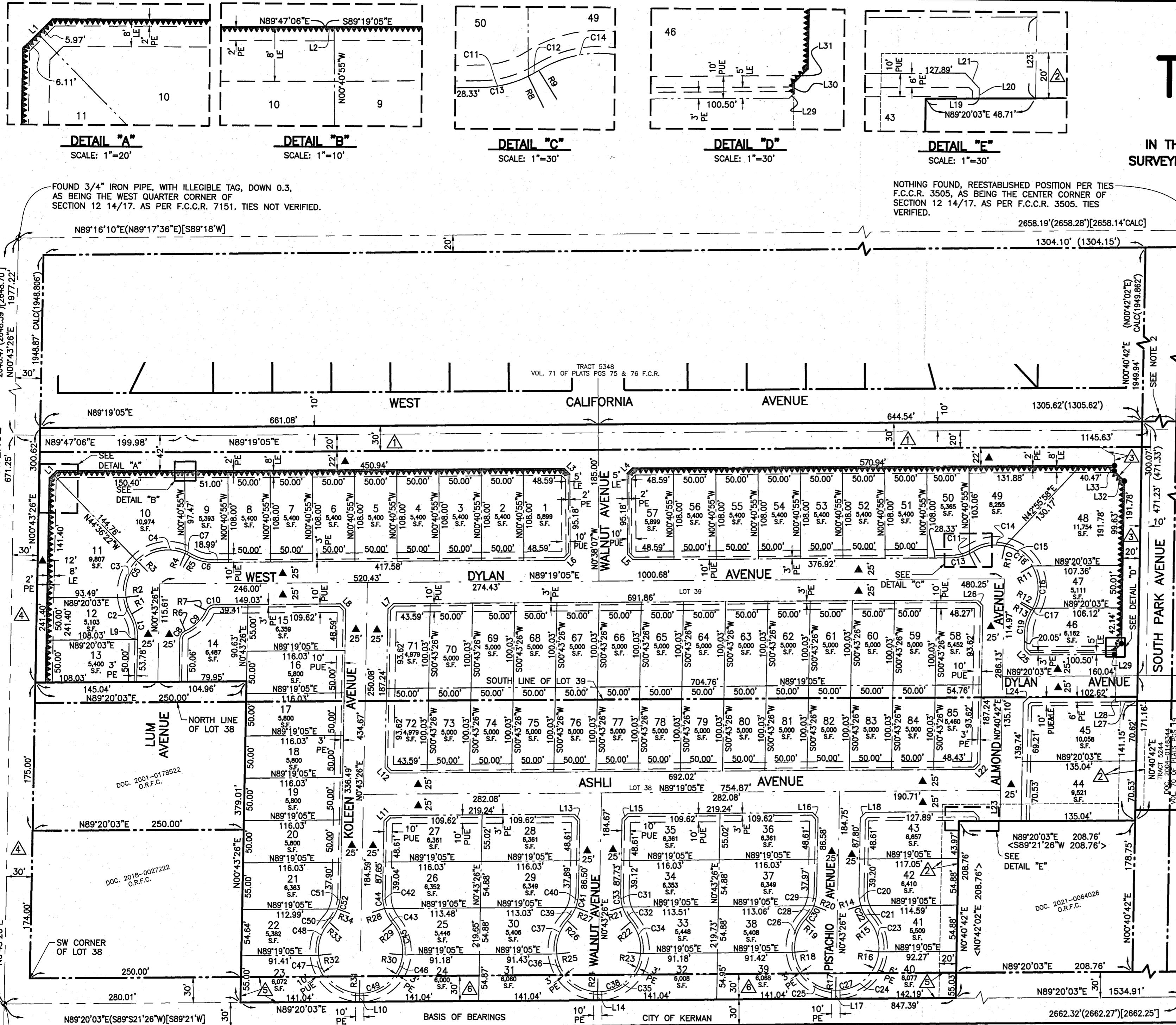
BY: _____
DEPUTY

FINAL MAP OF TRACT NO. 6293

OF VESTING TENTATIVE MAP NO. 6293

IN THE CITY OF KERMAN, COUNTY OF FRESNO, STATE OF CALIFORNIA
SURVEYED AND PLATTED IN NOVEMBER 2019, BY LANDDESIGN CONSULTING

CONSISTING OF THREE SHEETS
SHEET TWO OF THREE SHEETS



DETAIL "A"
SCALE: 1"=20'

DETAIL "B"
SCALE: 1"=10'

DETAIL "C"
SCALE: 1"=30'

DETAIL "D"
SCALE: 1"=30'

DETAIL "E"
SCALE: 1"=30'

FOUND 3/4" IRON PIPE, WITH ILLEGIBLE TAG, DOWN 0.3, AS BEING THE WEST QUARTER CORNER OF SECTION 12 14/17. AS PER F.C.C.R. 7151. TIES NOT VERIFIED.

NOTHING FOUND, REESTABLISHED POSITION PER TIES F.C.C.R. 3505, AS BEING THE CENTER CORNER OF SECTION 12 14/17. AS PER F.C.C.R. 3505. TIES VERIFIED.

BASIS OF BEARINGS

THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 14 SOUTH, RANGE 17 EAST, MOUNT DIABLO BASE & MERIDIAN, TAKEN TO BE N89°20'03"E AS PER GNSS OBSERVATION.

NOTES

1. SET 3/4" I.D. STEEL PIPE, 30" LONG, 6" DOWN BELOW GROUND, TAGGED PLS 8026 AT ALL LOT CORNERS AND ANGLE POINTS.
2. N89°19'05"E 1305.62'

LEGEND:

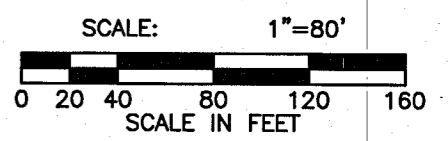
- ◆ MONUMENT FOUND AND ACCEPTED AS NOTED.
- SET 3/4" IRON PIPE, 30" LONG, FLUSH WITH A.C., TAGGED PLS 8026.
- ▲▲▲▲ INDICATES RELINQUISHMENT OF DIRECT ACCESS RIGHTS.
- ▲ PREVIOUSLY GRANT DEEDED TO THE CITY OF KERMAN FOR PUBLIC RIGHT OF WAY AND UTILITY PURPOSES AS PER GRANT DEEDS RECORDED FEBRUARY 28, 2005, AS DOC. NO. 2005-0044990, OF DEEDS, FRESNO COUNTY RECORDS.
- ▲ PREVIOUSLY GRANT DEEDED TO THE CITY OF KERMAN FOR PUBLIC STREET AND UTILITY PURPOSES AS PER GRANT DEEDS RECORDED JANUARY 30, 2017, AS DOC. NO. 2017-0011005, OF DEEDS, F.C.R.
- ▲ PER RECORD OF SURVEY RECORDED IN BOOK 8 AT PAGE 1 OF RECORD OF SURVEYS, F.C.R.
- () RECORD DATA PER MAP OF TRACT NO. 5244 QUAIL RUN RECORDED IN BOOK 70 AT PAGE 19 OF PLATS, F.C.R.
- [] RECORD DATA PER RECORD OF SURVEY RECORDED IN BOOK 8 AT PAGE 1 OF RECORD OF SURVEYS, F.C.R.
- < > RECORD DATA PER GRANT DEEDS RECORDED JANUARY 30, 2017. AS DOC. NO. 2017-0011004-00, OF DEEDS, F.C.R.
- CALC CALCULATED FROM RECORD DATA.
- F.C.R. FRESNO COUNTY RECORDS.
- F.C.C.R. FRESNO COUNTY CORNER RECORDS.
- O.R.F.C. OFFICIAL RECORDS FRESNO COUNTY
- INDICATES THE LIMITS OF THIS SUBDIVISION.

PURSUANT TO SECTION 66499.20.2 OF THE SUBDIVISION MAP ACT, THE FILING OF THIS MAP CONSTITUTES THE ABANDONMENT OF THE FOLLOWING EASEMENTS LYING WITHIN THE LIMITS OF THIS SUBDIVISION:

- ▲ PREVIOUSLY GRANT DEEDED TO THE CITY OF KERMAN FOR PUBLIC PEDESTRIAN PURPOSES AS PER GRANT DEEDS RECORDED JANUARY 30, 2017, AS DOC. NO. 2017-0011004, OF DEEDS, F.C.R.
- ▲ PREVIOUSLY DEDICATED FOR PUBLIC RIGHT OF WAY AS PER RECORD OF SURVEY RECORDED IN BOOK 8 AT PAGE 1 OF RECORD OF SURVEYS, F.C.R.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES:

- ▲ NOW OFFERED FOR DEDICATION FOR PUBLIC STREET AND UTILITY EASEMENT PURPOSES.
- LE NOW OFFERED FOR LANDSCAPE EASEMENT PURPOSES.
- PUE NOW OFFERED FOR PUBLIC UTILITY EASEMENT PURPOSES.
- PE NOW OFFERED FOR PEDESTRIAN EASEMENT PURPOSES.
- ▲ NOW OFFERED FOR TEMPORARY PUBLIC UTILITY EASEMENT PURPOSES.



DRAWING: SA 2019 (LDC192929) Survey/Record Data (Mapa) 19029 - FLM.dwg - LDC-Civil.ctb
PLOT BY: jhs
May 04, 2023 11:20am

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OF VESTING TENTATIVE MAP NO. 6293

IN THE CITY OF KERMAN, COUNTY OF FRESNO, STATE OF CALIFORNIA
SURVEYED AND PLATTED IN NOVEMBER 2019, BY LANDESIGN CONSULTING

CONSISTING OF THREE SHEETS
SHEET THREE OF THREE SHEETS

CURVE TABLE				
CURVE #	LENGTH	RADIUS	DELTA	TANGENT
C1	27.74'	50.00'	31°47'18"	14.24'
C2	20.91'	50.00'	23°57'43"	10.61'
C3	45.49'	50.00'	52°07'54"	24.46'
C4	59.96'	50.00'	68°42'39"	34.18'
C5	132.79'	50.00'	152°10'15"	201.82'
C6	27.74'	50.00'	31°47'18"	14.24'
C7	6.43'	50.00'	7°21'59"	3.22'
C8	12.44'	11.00'	64°46'17"	6.98'
C9	35.73'	50.00'	40°56'55"	18.67'
C10	12.44'	11.00'	64°46'17"	6.98'
C11	22.41'	50.00'	25°40'54"	11.40'
C12	5.33'	50.00'	6°06'24"	2.67'
C13	27.74'	50.00'	31°47'18"	14.24'
C14	38.91'	50.00'	44°35'13"	20.50'
C15	41.14'	50.00'	47°08'19"	21.81'
C16	52.36'	50.00'	60°00'00"	28.87'
C17	2.80'	50.00'	3°12'41"	1.40'
C18	135.21'	50.00'	154°56'13"	224.95'
C19	27.74'	50.00'	31°47'18"	14.24'
C20	15.88'	50.00'	18°12'03"	8.01'
C21	20.25'	50.00'	23°12'31"	10.27'
C22	36.13'	50.00'	41°24'34"	18.90'
C23	39.94'	50.00'	45°46'13"	21.11'
C24	74.98'	50.00'	85°55'04"	46.56'
C25	72.04'	50.00'	82°32'58"	43.89'
C26	42.40'	50.00'	48°34'54"	22.57'

CURVE TABLE				
CURVE #	LENGTH	RADIUS	DELTA	TANGENT
C27	229.36'	50.00'	262°49'09"	56.69'
C28	18.81'	50.00'	21°33'31"	9.52'
C29	17.32'	50.00'	19°51'03"	8.75'
C30	36.13'	50.00'	41°24'34"	18.90'
C31	15.97'	50.00'	18°17'46"	8.05'
C32	20.17'	50.00'	23°06'49"	10.22'
C33	36.14'	50.00'	41°24'35"	18.90'
C34	40.02'	50.00'	45°51'43"	21.15'
C35	74.90'	50.00'	85°49'35"	46.48'
C36	71.96'	50.00'	82°27'28"	43.82'
C37	42.48'	50.00'	48°40'24"	22.61'
C38	229.36'	50.00'	262°49'10"	56.69'
C39	18.73'	50.00'	21°27'39"	9.48'
C40	17.41'	50.00'	19°56'56"	8.79'
C41	36.14'	50.00'	41°24'35"	18.90'
C42	16.05'	50.00'	18°23'28"	8.09'
C43	20.09'	50.00'	23°01'05"	10.18'
C44	36.14'	50.00'	41°24'33"	18.90'
C45	40.10'	50.00'	45°57'13"	21.20'
C46	74.82'	50.00'	85°44'04"	46.41'
C47	72.09'	50.00'	82°36'14"	43.93'
C48	42.35'	50.00'	48°31'38"	22.54'
C49	229.36'	50.00'	262°49'09"	56.69'
C50	18.61'	50.00'	21°19'25"	9.41'
C51	17.53'	50.00'	20°05'09"	8.86'
C52	36.14'	50.00'	41°24'34"	18.90'

RADIAL TABLE	
RADIAL #	DIRECTION
R1	S58° 56' 08"W
R2	S82° 53' 50"W
R3	N44° 58' 16"W
R4	N23° 44' 24"E
R5	S31° 06' 23"W
R6	S24° 30' 17"E
R7	S65° 27' 12"E
R8	N26° 21' 49"W
R9	N32° 28' 13"W
R10	N12° 07' 00"E
R11	N59° 15' 19"E
R12	S60° 44' 41"E
R13	N57° 32' 00"W
R14	S72° 31' 22"W
R15	S49° 18' 51"W
R16	S84° 54' 56"E
R17	S1° 00' 08"W

RADIAL TABLE	
RADIAL #	DIRECTION
R18	S83° 33' 06"W
R19	S47° 52' 00"E
R20	S69° 25' 31"E
R21	S72° 25' 40"W
R22	S49° 18' 51"W
R23	S84° 49' 27"E
R24	S1° 00' 08"W
R25	S83° 27' 37"W
R26	S47° 52' 00"E
R27	S69° 19' 39"E
R28	S72° 19' 56"W
R29	S49° 18' 51"W
R30	S84° 43' 56"E
R31	S1° 00' 08"W
R32	S83° 36' 22"W
R33	S47° 52' 00"E
R34	S69° 11' 25"E

LINE TABLE		
LINE #	LENGTH	BEARING
L1	12.08'	N45° 01' 15"E
L2	1.35'	N89° 19' 05"E
L3	9.07'	S45° 40' 55"E
L4	9.07'	N44° 19' 05"E
L5	9.07'	S45° 40' 55"E
L6	9.07'	N44° 19' 05"E
L7	9.18'	N45° 01' 15"E
L8	8.95'	S44° 58' 45"E
L9	3.78'	S0° 43' 26"W
L10	10.02'	S0° 39' 57"E
L11	9.18'	N45° 01' 15"E
L12	8.95'	N44° 58' 45"W
L13	8.95'	S44° 58' 45"E
L14	10.02'	S0° 39' 57"E
L15	9.18'	N45° 01' 15"E
L16	8.95'	S44° 58' 45"E
L17	10.02'	S0° 39' 57"E

LINE TABLE		
LINE #	LENGTH	BEARING
L18	9.18'	N45° 01' 15"E
L19	23.71'	N89° 20' 03"E
L20	4.64'	N0° 40' 42"E
L21	8.96'	N45° 00' 06"W
L22	9.17'	N44° 59' 54"E
L23	36.06'	N0° 40' 42"E
L24	9.17'	N45° 00' 23"E
L25	8.96'	S44° 59' 37"E
L26	8.96'	S45° 00' 06"E
L27	26.01'	N89° 19' 05"E
L28	5.01'	N0° 40' 42"E
L29	3.03'	N45° 00' 23"E
L30	4.75'	N0° 40' 42"E
L31	8.59'	N44° 57' 18"E
L32	16.90'	S45° 02' 40"E
L33	6.30'	N0° 40' 42"E