Exhibit 'A'

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

California Department of Transportation 2015 East Shields Avenue, Suite 100 Fresno, CA 93726-5428

State Business – No Recording Fee (Gov. Code 27383)

DEPT. OF TRANSPORTATION

BY: <u>Jason Aramburu</u> Transportation Surveyor

Space above this line for Recorder's Use

DONATION GRANT DEED

District	County	Route	Postmile	Number
06	FRE	180	42.39	89844-1

City of Kerman, a California Municipal Corporation,

hereinafter called GRANTOR, hereby grants to the State of California, Department of Transportation, hereinafter called STATE, all that real property in the City of Kerman, County of Fresno, State of California, described as follows:

See Exhibit 'A' and 'B', attached.

The GRANTOR further understands that the present intention of the STATE is to construct and maintain a public highway on the lands hereby conveyed and the GRANTOR, for itself and its successors and assigns, hereby waive any and all claims for damages to GRANTOR's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of the highway.

89844-1	Number
	89844-1

City of Kerman, a California Municipal Corporation
Dated: By: John Jansons, City Manager
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
State of California County of
On before me,, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
Signature (Seal)

Number
89844-1

This is to certify that the State of California, acting by and through the Department of Transportation (according to Section 27281 of the Government Code), accepts for public purposes the real property described in this deed and consents to its recordation.

Dated	Ву	Tony Tavares
-		Director of Transportation
	Ву	
	-	Attorney in Fact
		Tom Overstreet

EXHIBIT 'A'

LEGAL DESCRIPTION

Parcel 89844-1 Caltrans Right-of-Way Dedication

A portion of that certain parcel of land granted by that Grant Deed, recorded December 22, 1980, in Book 7644, at Page 246, as Document No. 124467, of Official Records of Fresno County, lying in the Southeast quarter of Section 1, Township 14 South, Range 17 East, Mount Diablo Base and Meridian, according to the Official Plat thereof, in the County of Fresno, State of California, more particularly described as follows:

COMMENCING at the Southeast corner of said Section 1;

- (1) Thence South 89°51'51" West, along the South line of said Southeast quarter, a distance of 1,326.80 feet to a point of intersection thereof with the West line of the land described in said Grant Deed and the **POINT OF BEGINNING.**
- (2) Thence North 1°13'35" East, along said West line, a distance of 92.03 feet to a point of intersection thereof with a line which is parallel with and 92.00 feet North of said South line;
- (3) Thence North 89°51'51" East, along said parallel line, a distance of 28.82 feet to the beginning of a non-tangent curve, concave Easterly, with a radial bearing of South 89°16'45" East;
- (4) Thence Southerly, along the arc of said non-tangent curve, with a radius of 470.07 feet, through a central angle of 0°51'11", an arc distance of 7.00 feet to the beginning of a tangent line;
- (5) Thence South 0°07'56" East, along said tangent line, a distance of 10.00 feet to the beginning of a tangent curve, concave Northeasterly;
- (6) Thence Southeasterly, along the arc of said tangent curve, with a radius of 35.00 feet, through a central angle of 90°00'10", an arc distance of 54.98 feet to the beginning of a non-tangent line;
- (7) Thence South 0°08'09" East, along said non-tangent line, a distance of 40.00 feet to a point of intersection thereof with said South Line of the Southeast quarter;
- (8) Thence South 89°51'51" West, along said South line, a distance of 65.95 feet to the **POINT OF BEGINNING**.

Containing an area of 1,791 square feet, more or less, in addition to the portion lying within State Route 180 (Whitesbridge Avenue).

END DESCRIPTION

This legal description was prepared by me, or under my direction, in accordance with the Professional Land Surveyors' Act.

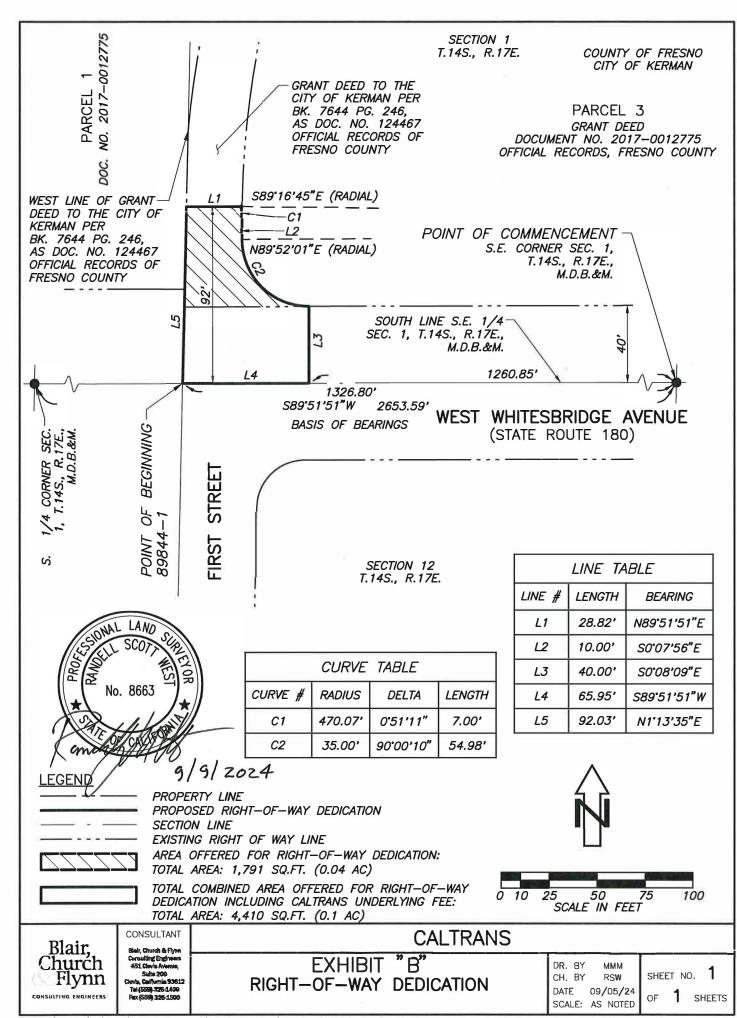
Randell Scott West, PLS 8663

Blair, Church & Flynn Consulting Engineers

September 5, 2024

Date





Drawing: P:\219-0159\Site\Exhibits\Caltrans ROW Easements\City Of Kerman Porce\219159_Corner-ROW.dwg; Loyout1 - BCF.ctb Plot by: tjimenez Sep 05, 2024 - 3:48pm