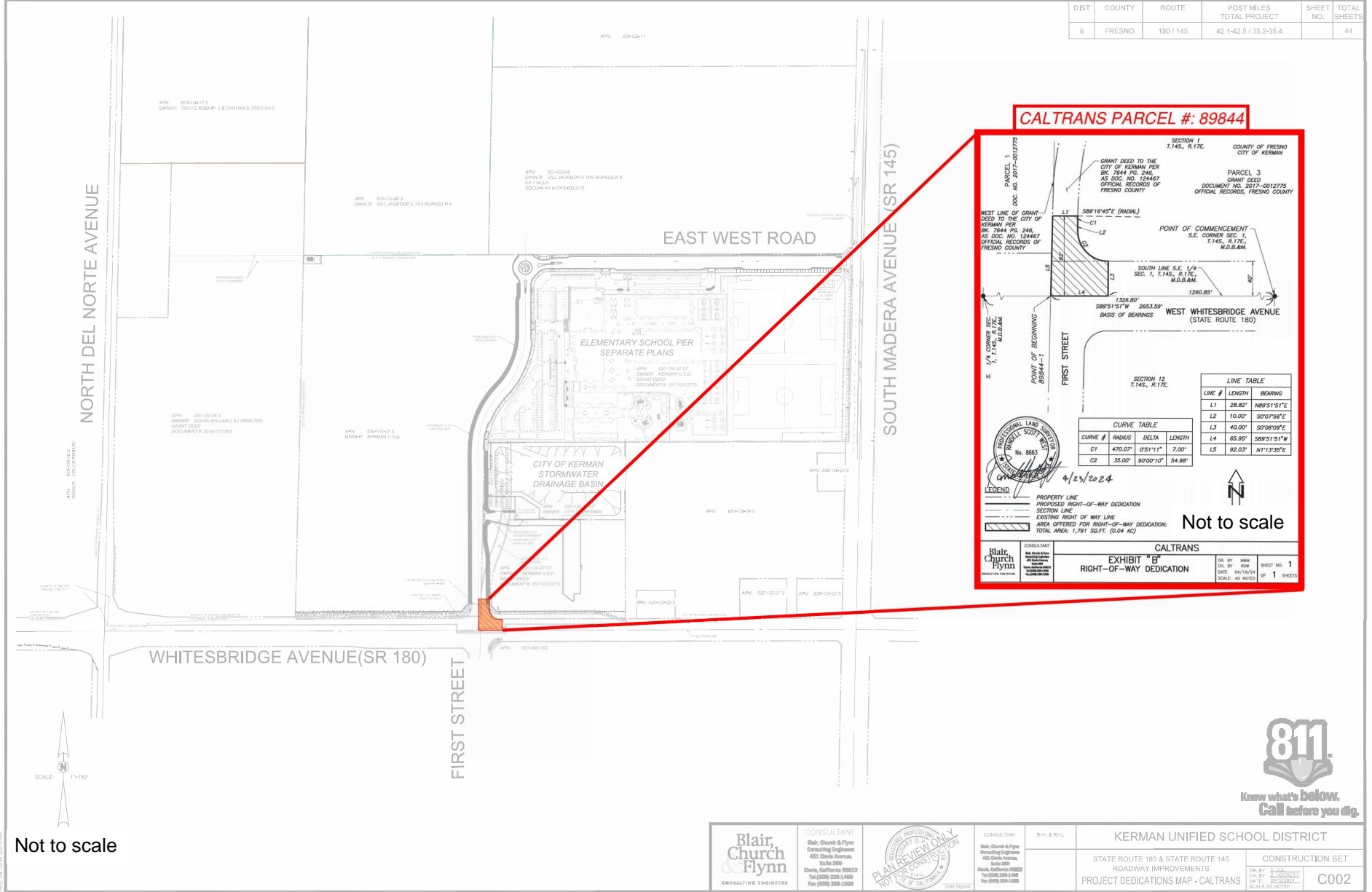


Attachment 'A'

DIST	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET NO.	TOTAL SHEETS
6	FRESNO	180 / 145	42.1-42.5 / 35.2-35.4		44



CALTRANS PARCEL #: 89844

SECTION 1
T.14S, R.17E
COUNTY OF FRESNO
CITY OF KERMAN

GRANT DEED TO THE CITY OF KERMAN PER BK 7844 PG. 246, AS DOC. NO. 124467 OFFICIAL RECORDS OF FRESNO COUNTY

PARCEL 3
GRANT DEED DOCUMENT NO. 2017-001275 OFFICIAL RECORDS, FRESNO COUNTY

WEST LINE OF GRANT DEED TO THE CITY OF KERMAN PER BK 7844 PG. 246, AS DOC. NO. 124467 OFFICIAL RECORDS OF FRESNO COUNTY

POINT OF COMMENCEMENT
S.E. CORNER SEC. 1, T.14S, R.17E, M.D.B.M.

SOUTH LINE S.E. 1/4 SEC. 1, T.14S, R.17E, M.D.B.M.

1260.85'

1326.80'
S89°51'51"W 2653.50'
BASIS OF BEARINGS WEST WHITESBRIDGE AVENUE (STATE ROUTE 180)

SECTION 12
T.14S, R.17E

LINE #	LENGTH	BEARING
L1	28.82'	N89°51'51"E
L2	10.00'	S07°09'56"E
L3	40.00'	S07°09'56"E
L4	65.95'	S89°51'51"W
L5	92.03'	N1°13'35"E

CURVE #	RADIUS	DELTA	LENGTH
CT	470.07'	0°51'11"	7.00'
C2	35.00'	90°00'10"	54.98'

4/23/2024

LEGEND

- PROPERTY LINE
- PROPOSED RIGHT-OF-WAY DEDICATION
- SECTION LINE
- EXISTING RIGHT OF WAY LINE
- AREA OFFERED FOR RIGHT-OF-WAY DEDICATION: TOTAL AREA: 1,791 SQ.FT. (0.04 AC)

Not to scale

PROFESSIONAL LAND SURVEYOR
KERN COUNTY
No. 8663
Blair Church & Flynn

CONSULTANT
Blair Church & Flynn
EXHIBIT "B"
RIGHT-OF-WAY DEDICATION

DR. BY: MHW
CHK. BY: RSW
DATE: 04/23/24
SCALE: AS NOTED

SHEET NO. 1
OF 1 SHEETS



SCALE 1"=150'

Not to scale

<p>Blair Church & Flynn CONSULTING ENGINEERS</p>	<p>CONSULTANT</p> <p>Blair Church & Flynn Consulting Engineers 4551 Clark Avenue, Suite 200 Clark, California 95822 Tel (916) 338-6499 Fax (916) 338-6500</p>	<p>REGISTERED PROFESSIONAL ENGINEER PLAN REVIEW ONLY NOT FOR CONSTRUCTION</p>	<p>CONSULTANT</p> <p>Blair Church & Flynn Consulting Engineers 4551 Clark Avenue, Suite 200 Clark, California 95822 Tel (916) 338-6499 Fax (916) 338-6500</p>	<p>R.H. & R.V.</p>	<p>KERMAN UNIFIED SCHOOL DISTRICT</p>	<p>STATE ROUTE 180 & STATE ROUTE 145 ROADWAY IMPROVEMENTS</p>	<p>CONSTRUCTION SET</p>
						<p>PROJECT DEDICATIONS MAP - CALTRANS</p>	<p>DR. BY: E.J.C. CHK. BY: J.A.S. DATE: 04/23/24 SCALE: AS NOTED</p> <p>C002</p>