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City of Kerman

850 S. Madera Ave. Kerman, CA 93630 Fax (559) 846-6199 Telephone (559) 846-9384

2022 DEC 11 PM 5: 32

Nominee Application for City Commission or Committee

I hereby request that I be considered as a nominee for the following City Commission or Committee:

Planning Commission
Name Robert Bandy
Address 2210 5 Bishop ave
city Kerman State CA Zip 93630
Home Phone (59) 994-1230 Business Phone (59) 846-5050
Email Address rbandy ent & sebastian corpinet
Employed By Self R.O.C. Inc Position Manager
I have been a registered voter in the City of Kerman for years.
I have been a resident of Kerman for years. (There is no residency requirement.)
Are you a citizen of the United States? Yes No
Have you ever been convicted of a felony? Yes No
Please state your education background: AS Reedley College BS Fresho state
Please list any organizations of which you are a member and any offices you have held in those organizations: Rotary Club Kerman
President, Harvest Festival Chairman
*The Committee Measure M Member cannot be a current City employee, official, contractor or vendor of the City



Page 2 of 2

Please list any appointed public boards or commissions on which you have served, dates of service, and chairmanship or office held:

Planning Commision 2009-2022, Chairman, Vice chairma	ιV
Do you believe your experience (personal, education, professional) applies to your effectively servicing to this Commission/Committee? If so, please explain:	i
I think my work experience and my accessibility	Ty
to community members is a evalue to the Commis	, i
Do you have any personal goals or objectives that might be achieved by serving on this Commission/Committee? If so, explain:	
I would like to continue serving the community in the growth that is coming to our town, References (optional):	2
References (optional):	
Signed Collect Darchy Date 12/7/22	



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Nominee Application for City Commission or Committee

CITY OF KERMAN PLANNING DEPARTMENT

I hereby request that I be considered as a nominee for the following City Commission or Committee:

☑Planning Commission ☐ Community Service & Recreation Commission ☐ Measure M Citizen Review Committee*
Name Russell E HANISEN
Address 15904 W D Street
City KERMAN State CA Zip 93630 Cell Business Phone (53) 284-1570
Home Phone () Business Phone (539 284-1570
Email Address RUSSELL, HANSEN & SIMPLOT. COM
Employed By Simplot Position OROP AdVISOR
I have been a registered voter in the City of Kerman for years.
I have been a resident of Kerman for years. (There is no residency requirement.)
Are you a citizen of the United States? Yes No
Have you ever been convicted of a felony? Yes No (If your answer is "yes," please explain the nature of the felony conviction on a separate sheet of paper and attach to this form.)
Please state your education background: TRANGUILITY HIGH COS FRESNO STATE
Please list any organizations of which you are a member and any offices you have held in those organizations: I AN NOT CURRENTLY A MEMBER OF ANY ORGANIZATIONS

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Page 2 of 2

Please list any appointed public boards or commissions on which you have served, dates of service, and chairmanship or office held: 5 ac Altachment 1
Do you believe your experience (personal, education, professional) applies to your effectively servicing to this Commission/Committee? If so, please explain: See AHALMENT 2
Do you have any personal goals or objectives that might be achieved by serving on this Commission/Committee? If so, explain: I have no objectives My goal is to serve the city of Kerman
References (optional): Rick TeixeIRA 559-978-5775 Steve Slumberger 559-35/-3138 RenoLantralico 559-846-9491
Signed Russell & Hansen Date 12/9/22

Attachment 1

2002 to 2011 approximately

Served as a board member of Central Park condominium. (120 units) Positions held during this time was vice president, president and treasurer.

In the late 1990s these are the committees that I served on

Governmental affairs committee of Nampa ID

Agriculture committee of Nampa ID

Canyon county ID Farm Bureau board member

In the early 1990s served as vice president of the Kerman Chamber of Commerce

Attachment 2

As a member of the Governmental Affairs committee, I was very involved in communicating with the city of Nampa and the state legislators of Idaho in keeping them informed of information and giving our opinions of how they should pass rules and regulations.

Also, as a Realtor I helped clients with subdividing farmland.



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2022 DEC 14 AM 1**850 s. Madera Ave. Kerman, CA 93630** Fax (559) **846-6199** Telephone (559) **846-9384**

Nominee Application for City Commission or Committee

I hereby request that I be considered as a nominee for the following City Commission or Committee:

☑Planning Commission ☐ Community Service & Recreation Commission ☐ Measure M Citizen Review Committee*
NameCharles H. Jones (Charlie)
Address 15477 Monterey Ln
CityStateCAzip93630
Home Phone () Business Phone ()
Email Addresscharliejones59@comcast.net
Employed ByPosition
I have been a registered voter in the City of Kerman for years.
I have been a resident of Kerman for years. (There is no residency requirement,)
Are you a citizen of the United States? Yes No
Have you ever been convicted of a felony? Yes NoX (If your answer is "yes," please explain the nature of the felony conviction on a separate sheet of paper and attach to this form.)
Please state your education background: High School Gradulate with approximately 3 years of college.
Please list any organizations of which you are a member and any offices you have held in those organizations: Kerman Planning Commission - Chairperson Kerman Unified School District Bond Oversight Committee - Chairperson



Page 2 of 2

Please list any appointed public boards or commissions on which you have served, dates of service, and chairmanship or office held: City of Kerman - Councilmember Kerman Chamber of Commerce - Treasurer / President - 15 + Years Kerman Unified School District Bond Oversight Committee - 10 + Years
Do you believe your experience (personal, education, professional) applies to your effectively servicing to this Commission/Committee? If so, please explain: Yes, with my many years as current Planning Commission Chairperson and years serving on the board of Directors for the Kerman Chamber of Commerce.
Do you have any personal goals-or objectives that might be achieved by serving on this Commission/Committee? If so, explain: Continue to see Kerman grow and remaining a City of the Citzens with controlled growth both for residential and commercial, without having the wonderful City of Kerman become stagnant.
References (optional): Kevin Nehring , Raj Dhaliwal, George Holland, Robert Frausto, Margaret Nichols, Pam Selleck.
Signed

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2022 DEC 15 PH 12: 40

CITY OF KERMAN

City of Kerman

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Nominee Application for City Commission or Committee

I hereby request that I be considered as a nominee for the following City Commission or Committee:

☐ Planning Commission ☐ Community Service & Recreation Commission ☐ Measure M Citizen Review Committee*
Name Macky Puckett
Address 3690 S. Madera Ave.
city Kerman State CA Zip 93630
City Kerman State CA Zip 93630 Home Phone (59) 47-1476 Business Phone 59, 846-6534
Email Address Macky a Macsequipment. com
Employed By Mac's Equipment Inc. President
I have been a registered voter in the City of Kerman for
I have been a resident of Kerman for years. (There is no residency requirement.)
Are you a citizen of the United States? Yes No
Have you ever been convicted of a felony? Yes No No (If your answer is "yes," please explain the nature of the felony conviction on a separate sheet of paper and attach to this form.)
Please state your education background:
Tranquillity High School Diploma
Reedley College A.S. Degree Mechanized Agriculture
Please list any organizations of which you are a member and any offices you have held in those organizations:

.

Tranquillity Lions Club, Goodfell DWS member to benefit
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Valley Childrens hospital Childhood Cancer Survivorship Program



Nominee Application for

Page 2 of 2

City Commission or Committee

Please list any appointed public boards or commissions on which you have served, dates of service, and chairmanship or office held:

\mathcal{N}/\mathcal{A}	
Do you believe your experience (personal, education, professional) applies to your effectively servicing to this Commission/Committee? If so, please explain:	
started my business from the ground up and have made	
Eusiness decisions based on my knowledge of the the market and business soals / Forecasting in my community; the Do you have any personal goals or objectives that might be achieved by serving on this community's T serving on the community's T servi	72 V
I wish to improve and grow the commun I live and do business in Kerman is a	; †
References (optional): NICE Community to live and work in. I want to be a must of	
work in. I want to be a part of the future success of Kerman.	
Signed Macky Putt Date 12/15/22	



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Nominee Application for City Commission or Committee

Lhoroby request that I be considered as a namina of an the fall point of the
I hereby request that I be considered as a nominee for the following City Commission or Committee:
Planning Commission
Name EEVIN HEHRING
Address 465 CHAFFIN AVENUE
CityState_CA Zip_93630
Home Phone () <u>559-451-7112</u> Business Phone ()
Email Address KEVIN NEHRING. KERMAN @ GMAIL. COM
Employed By FRESNO COUNTY Position DEPUTY COUNTY LAND SURVEYOR
I have been a registered voter in the City of Kerman for 18th years.
I have been a resident of Kerman for 18+ years. (There is no residency requirement.)
Are you a citizen of the United States? Yes No
Have you ever been convicted of a felony? Yes No No (If your answer is "yes," please explain the nature of the felony conviction on a separate sheet of paper and attach to this form.)
Please state your education background:
COLLEGE - FRESHO CITY AND FRESHO STATE
Please list any organizations of which you are a member and any offices you have held in those organizations:
CALIFORNIA LAND SURVEYORS ASSOCIATION - 2021 STATE TREASURER, 2012 STATE GEORETARY, BOARD MEMBER SINCE 2010 ±.

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Page 2 of 2

Please list any appointed public boards or commissions on which you have served, dates of service, and chairmanship or office held:

KERMAN PLANNING COMMISSION SINCE 2007 ±, SERVING AS BOTH VICE CHAIR AND CHAIRMAN.

KERMAN CITY COUNCIL 2016, 2021, & 2022

Do you believe your experience (personal, education, professional) applies to your effectively servicing to this Commission/Committee? If so, please explain:

IM A LICEBISED LAND SURVEYOR AND LAND PLANNER WITH 35 YEARS EXPERIENCE AND 16YEARS OF LICENSURE. I MANAGE THE COUNTY SURVEYORS OFFICE IN THE PUBLIC KIORKS AND PLANNING PEPARTMENT.

Do you have any personal goals or objectives that might be achieved by serving on this Commission/Committee? If so, explain:

TO EFFECTAVELY MANAGE THE GROWTH OF KERMAN.

References (optional):

Signed

Date 15 DECEMBER 2022