



CITY COUNCIL REGULAR MEETING MINUTES

Wednesday, December 10, 2025 at 6:00 PM

City Hall, 850 S. Madera Avenue, Kerman, CA 93630

1. OPENING CEREMONIES

- A. Call to Order - **6:03 p.m.**
- B. Roll Call - **All members present**
- C. Invocation - **Performed by Pastor Bryan Arabian**
- D. Flag Salute – **Performed**

2. AGENDA APPROVAL/ADDITIONS/DELETIONS

Motion made by Mayor Pro Tem Yep, Seconded by Councilmember Hall.

Ayes: Yep, Hall, Dhaliwal, Herrera, Pacheco

Noes: None

Abstain: None

Absent: None

Motion passes 5-0-0-0.

3. PRESENTATIONS/CEREMONIAL MATTERS

- A. Proclamation & Recognition of Chief Henry's Retirement – North Central Fire District - **Presentation of honorary plaque to Chief Henry, as well as certificates from Assemblywoman Soria's, Congressman Gray's, and Senator Caballero's offices.**
- B. Proclamation & Recognition of Former Mayor Rhonda Armstrong - **Presentation of honorary plaque to Rhonda Armstrong, as well as certificates from Assemblywoman Soria's, Congressman Gray's, and Senator Caballero's offices.**
- C. Presentation - APWA, Central California Chapter's 2024 Project of the Year (JAJ) - **Presented by Mark Gonzalez to Public Works Director Michael Barajas and City Engineer Jesus Gonzalez.**

4. PUBLIC FORUM – None.

5. CONSENT CALENDAR

A. SUBJECT: Minutes - November 12, 2025

RECOMMENDATION: Council approve minutes as presented.

B. SUBJECT: Warrants (JA)

1. Nos. 33313-33544 \$907,991.32 ACH \$267,447.37.

RECOMMENDATION: Council approve warrants and electronic bank transfers as presented.
(Pursuant to Government Code 37208)

C. SUBJECT: Payroll (JA)

10/26/2025 to 11/08/2025: \$268,150.34; Retro Pay & Other: \$949.33; Overtime: \$6,353.75;
Holiday: \$0.00; Standby: \$2,107.28; Comp Time Earned: 49.13

11/09/2025 to 11/25/2025: \$279,105.97; Retro Pay & Other: \$5,214.33; Overtime: \$5,368.42;
Holiday: \$2,186.03; Standby: \$2,014.11; Comp Time Earned: 94.50

RECOMMENDATION: Council approve payroll as presented.

D. SUBJECT: Monthly Investment Report

RECOMMENDATION: Council accept monthly investment report as presented.

E. SUBJECT: Resolution Approving On-Call Architectural and Engineering (A&E) Services Agreement
for State and Federally Funded Transportation Projects with Yamabe and Horn Engineers for a
Three Year Period in the amount of \$500,000 (JAJ)

RECOMMENDATION: Council by motion adopt resolution approving a Consultant Services
Contract (For Local Assistance Federal-Aid Projects) for on-call architectural and engineering
(A&E) services between Yamabe and Horn and the City of Kerman for State and Federally funded
transportation projects and authorize amendments for a three-year period not to exceed
\$500,000 dollars. - **Res. 25-89**

Motion made by Councilmember Dhaliwal, Seconded by Councilmember Herrera.

Ayes: Dhaliwal, Herrera, Hall, Yep, Pacheco

Noes: None

Abstain: None

Absent: None

Motion passes 5-0-0-0.

6. PUBLIC HEARINGS – None.

7. DEPARTMENT REPORTS

A. SUBJECT: Update Regarding Security for Whispering Falls Public Improvements (JAJ)

RECOMMENDATION: Council to hear an update on security for public improvements associated with the Whispering Falls development.

Mr. Boyd has decided they will set up a cash deposit through a secure account with the City.

B. SUBJECT: Consideration of City Council Donation to Kerman Food Bank to Assist Kerman Households (JAJ)

RECOMMENDATION: Council by motion adopt resolution authorizing a \$1,000 (or amount as determined by the City Council) donation to the Kerman Food Bank to support Kerman households. – **Res. 25-90**

Comments made by Steven Montalvo and Sharon.

Motion by Councilmember Hall to donate \$1,000 for the month of December 2025 and \$1,000 for the month of January 2026, Seconded by Mayor Pro Tem Yep.

Ayes: Hall, Yep, Dhaliwal, Herrera, Pacheco

Noes: None

Abstain: None

Absent: None

Motion passes 5-0-0-0.

C. SUBJECT: Mobile Food Vendor Regulations (JJ)

RECOMMENDATION: Informational only.

No action taken. Comments from Janie.

D. SUBJECT: Discussion Regarding Carwash Fundraisers (JAJ)

RECOMMENDATION: Council to hear brief presentation regarding fundraising carwashes with possible direction to Staff.

Discussion tabled for a future agenda due to a discrepancy in the currently presented staff report. Council heard brief comments from Director, Rudy Cubillos.

8. CITY MANAGER/STAFF COMMUNICATIONS

9. MAYOR/COUNCIL REPORTS/ANNOUNCEMENTS/FUTURE AGENDA ITEMS

10. CLOSED SESSION

11. ADJOURNMENT - 8:53 p.m.

MINUTES CERTIFICATION

I, Dalia Santana-Zamudio, Deputy Clerk for the City of Kerman, do hereby declare under penalty of perjury that the above minutes are a true depiction of all actions taken at the City Council meeting held on the first date above written at City Hall, 850 S. Madera Ave, Kerman, CA.

Date: December 11, 2025 /s/ Dalia Santana-Zamudio, Deputy Clerk