



City of Kerman

850 S. Madera Ave. Kerman, CA 93630

Fax (559) 846-6199

Telephone (559) 550-2900

Application for City Commission or Committee

I hereby request that I be considered as a nominee for the following City Commission or Committee:

☒ Planning Commission

☐ Parks, Recreation and Community Services Commission

☐ Sales Tax Oversight Committee

• Nominating Councilperson: _____ District: _____

Qualifications and Eligibility:

1. All members shall be at least 18 years old.
2. Not an employee of the City.
3. Have knowledge, appreciation, and a basic understanding of public issues and concerns related to the City.
4. Not serve on two different City boards or commissions.
5. Reside within the City limits or the City's sphere of influence at the time of application.

Name KEVIN NEHRING, PLS

Address [REDACTED]

City KERMAN State CA Zip 93630

Home Phone () [REDACTED] Business Phone () —

Email Address [REDACTED]

Please state your education background:

COLLEGE - FRESNO CITY AND FRESNO STATE

Please list any organizations of which you are a member and any offices you have held in those organizations:

CALIFORNIA LAND SURVEYOR'S ASSOCIATION, STATE TREASURER (2021),
STATE SECRETARY (2022), PRESIDENT ELECT (2023), PRESIDENT (2024),
IMMEDIATE PAST PRESIDENT (2025), BOARD MEMBER SINCE 2007.

Please list any appointed public boards or commissions on which you have served, dates of service, and office held:

KERMAN CITY COUNCIL 2016, 2021, & 2022

KERMAN PLANNING COMMISSION SINCE 2007, SERVING AS BOTH
CHAIRMAN AND VICE-CHAIR

Do you believe your experience (personal, education, professional) applies to your effectively servicing to this Commission/Committee? If so, please explain:

I AM A LICENSED LAND SURVEYOR AND LICENSED LAND PLANNER WITH
38+ YEARS OF EXPERIENCE AND 19+ YEARS OF LICENSURE. I MANAGE THE
COUNTY SURVEYOR'S OFFICE AND DEVELOPMENT ENGINEERING SECTION
IN THE COUNTY DEPARTMENT OF PUBLIC WORKS AND PLANNING.

Do you have any personal goals or objectives that might be achieved by serving on this Commission/Committee? If so, explain:

TO EFFECTIVELY MANAGE THE GROWTH AND DEVELOPMENT OF KERMAN.

References (optional):

Signed



Date: 3 NOVEMBER 2025

Please return completed application to:

City Clerk
City of Kerman
850 S. Madera Avenue
Kerman, CA, 93630