



## RECREATION COMMISSION REGULAR MINUTES

Tuesday, December 17, 2024 at 6:00 PM

Kerman City Hall, 850 S. Madera Avenue, Kerman, CA 93630

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### 1. OPENING CEREMONIES

#### A. Call to Order

Meeting called to at 6:00pm

#### B. Roll Call

##### PRESENT

Lora Nehring  
Mike Teixeira  
Daniel Perez  
Ismael Herrera

##### ABSENT

Katie Wettlaufer

#### C. Pledge of Allegiance

### 2. AGENDA APPROVAL / ADDITIONS / DELETIONS

*To accommodate members of the public or convenience in the order of presentation, items on the agenda may not be presented or acted upon in the order listed.*

Motion made by Teixeira, Seconded by Perez.

Voting Yea: Nehring, Herrera

### 3. REQUEST TO ADDRESS COMMISSION

*This portion of the meeting is reserved for members of the public to address the Commission on items of interest that are not on the Agenda and are within the subject matter jurisdiction of the Commission. Speakers shall be limited to three minutes. It is requested that no comments be made during this period on items on the Agenda. Members of the public wishing to address the Commission on items on the Agenda should notify the Chairperson when that Agenda item is called, and the Chairperson will recognize your discussion at that time. It should be noted that the Commission is prohibited by law from taking any action on matters discussed that are not on the Agenda. Speakers are asked to please use the microphone, and provide their name and address.*

A. Rey: Update regarding upcoming Karate Tournament on Jan 11, 2025. as of last night an additional 13 participants from Madera, over 50 from central coast. Kerman being the smallest group of the tournament, with 38 students. DP mentioned IH mentioned the delegation from Kannami will be in Kerman July 2025 and would like to have the Dojo do a demonstration at the Farewell dinner. LN asked if the Dojo has any plans to do a self-defense class. TJ

#### **4. REVIEW AND APPROVE MINUTES OF LAST REGULAR MEETING**

Edits: LN question regarding Part B, meaning of "Commends".

Motion made by Teixeira, Seconded by Perez.

Voting Yea: Nehring

A. Minutes - Nov 19, 2024 (AV)

#### **5. PRESENTATIONS**

#### **6. DEPARTMENT UPDATES AND CONTINUING BUSINESS**

Message from CM John Jansons, Thanking Rec Commission for their years' worth of service to the community.

A. Park and Facility Updates (TJ)

B. Recreation Division Updates (TJ)

#### **7. NEW BUSINESS**

**A. SUBJECT:** Recognize Outgoing Recreation Commission Members (TJ)

**RECOMMENDATION:** None

#### **8. COMMISSIONER'S REQUESTS AND COMMENTS:**

LN: Honor Banner Committee update. Christmas Care packages are being prepared and will be distributed this week.

#### **9. ADJOURNMENT**

Adjourned at 6:34pm

**NOTICE OF AVAILABILITY OF AGENDA MATERIALS:** Any writings or documents provided to a majority of the Recreation Commission within 72 hours of the meeting regarding any item on this agenda will be made available for public inspection at the Parks and Recreation Department Office located at 720 S. 8th Street, Kerman, CA 93630 and on the City website at [www.cityofkerman.net](http://www.cityofkerman.net)

**ADA Compliance and Reasonable Accommodation:** The City has adopted a Reasonable Accommodation Policy, which is available on the City website at [www.cityofkerman.net](http://www.cityofkerman.net) or upon request by emailing the Community Services Secretary at [avillarreal@cityofkerman.org](mailto:avillarreal@cityofkerman.org) or calling (559) 846-9324. The Policy provides a procedure for receiving and resolving requests for accommodation to participate in this meeting. If you need assistance in order to attend this Commission meeting or require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the Commission, please contact the Community Services Secretary at (559) 846-9324 or email at [avillarreal@cityofkerman.org](mailto:avillarreal@cityofkerman.org) so such

aids or services can be arranged. Accommodations should be requested as early as possible as additional time may be required in order to provide the requested accommodation. The meeting room is accessible to persons with physical disabilities.

#### **AGENDA POSTING CERTIFICATION**

I, Arlene Villarreal, Community Services Secretary for the City of Kerman, do hereby declare under penalty of perjury that I caused the above agenda to be posted at City of Kerman Council Chambers at 850 S. Madera Ave., Kerman, CA 93630 and on the City website at [www.cityofkerman.org](http://www.cityofkerman.org).

Date: DECEMBER 17, 2024      /s/ Arlene Villarreal, Community Services Secretary