

Attachment 'B'

FINAL MAP NO. 6430 WHISPERING FALLS

A PLANNED DEVELOPMENT

IN THE CITY OF KERMAN, COUNTY OF FRESNO, STATE OF CALIFORNIA
IN THE SOUTHEAST QUARTER OF SECTION 11 AND NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 14
SOUTH, RANGE 17 EAST, M.D.B. & M.

CONSISTING OF NINE SHEETS SHEET 1 OF 9 SHEETS
OWNER'S STATEMENT

THE UNDERSIGNED BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND
WITHIN THIS SUBDIVISION, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF
THIS MAP AND OFFER FOR DEDICATION FOR PUBLIC USE THE PARCELS OF LAND AND
EASEMENTS SPECIFIED ON SAID MAP AS INTENDED FOR PUBLIC USE FOR THE PURPOSES
SPECIFIED THEREIN.

KENNETH ROBERT BOYD AND SUSAN KAY BOYD,
AS TRUSTEES OF THE BOYD TRUST DATED DECEMBER 23, 1999.

BY: KENNETH ROBERT BOYD TRUSTEE

BY: SUSAN KAY BOYD TRUSTEE

WFK HOLDINGS, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: KEN BOYD MANAGER



RIGHT-TO-FARM STATEMENT

THIS MAP PROVIDES NOTICE TO EACH PURCHASER THAT THERE ARE PRE-EXISTING
AGRICULTURAL OPERATIONS ON ADJACENT OR NEIGHBORING PARCELS, AND THAT THESE
AGRICULTURAL OPERATIONS MAY EMIT NOISE, DUST, ODOR, AND MAY OCCASIONALLY USE
FERTILIZERS, PESTICIDES AND HERBICIDES IN THE NORMAL PURSUIT OF AGRICULTURAL
OPERATIONS. THE PURCHASER OF THIS SUBDIVISION DOES NOT HAVE THE RIGHT
TO LODGE COMPLAINTS FOR DUST, NOISE, ODOUR, OR OTHER COMPLAINTS ASSOCIATED WITH
THE TRADITIONAL AGRICULTURAL OPERATIONS SO LONG AS THOSE OPERATIONS ARE
CONDUCTED IN ACCORDANCE WITH THE REGULATIONS, RULES AND GUIDELINES OF THE CITY
OF KERMAN, COUNTY OF FRESNO, STATE OF CALIFORNIA, AND THE UNITED STATES OF
AMERICA.

CITY ENGINEER'S STATEMENT

I, JESUS GONZALEZ, CITY ENGINEER OF THE CITY OF KERMAN, DO HEREBY STATE THAT I HAVE
CAREFULLY EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE
SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP AND ANY APPROVED ALTERATIONS
THEREOF, AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES
APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, HAVE BEEN COMPLIED WITH.

CITY ENGINEER OF THE CITY OF KERMAN

BY: JESUS GONZALEZ R.C.E. # 78054
CITY ENGINEER

DATE: _____

COMMUNITY DEVELOPMENT DIRECTOR STATEMENT

I HEREBY CERTIFY THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AS
CONDITIONALLY APPROVED BY THE PLANNING COMMISSION ON JULY 15, 2024.

JERRY JONES
COMMUNITY DEVELOPMENT DIRECTOR

DATE

Attachment 'A'

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE COUNCIL OF THE CITY OF KERMAN BY THE RESOLUTION ADOPTED
ON _____, 2025, APPROVED THE WITHIN MAP AND ACCEPTED, ON
BEHALF OF THE PUBLIC, ALL PARCELS OF LAND AND EASEMENTS OFFERED FOR DEDICATION
FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION, AND
ABANDONED THE RIGHT OF WAY FOR MODOC AVENUE.

BY: JOSIE CAMACHO - CITY CLERK

DATE: _____

RECORDER'S CERTIFICATE

DOCUMENT NO. _____

FILED THIS _____ DAY OF _____, 2025, AT _____ M. IN
VOLUME _____ OF PLATS AT PAGES _____ THROUGH _____, INCLUSIVE, FRESNO
COUNTY RECORDS, AT THE REQUEST OF LARS ANDERSEN AND ASSOCIATES INC.

FEES: \$ _____

PAUL DICTOS
FRESNO COUNTY RECORDER

BY: DEPUTY COUNTY RECORDER



LARS ANDERSEN AND ASSOCIATES, INC.
CIVIL ENGINEERS - LAND SURVEYORS - PLANNERS
4630 WEST JACQUELYN AVENUE SUITE 119 FRESNO, CA 93722
559 276-2790 FAX 559 276-0650 EMAIL LARSANDERSEN.COM

LEGAL DESCRIPTION

The land referred to herein is situated in the state of California, County of Fresno Unincorporated Area and described as follows:

TRACT ONE:

Lot 17 of Block 11 of Fresno Irrigated Farms Co. Tract, in the unincorporated area of the County of Fresno, State of California according to the map thereof recorded June 24, 1912, in Book 8, Page 1 of Record of Surveys, in the office of the County Recorder of said County.

TOGETHER WITH, the Northerly 25.00 feet of that parcel of land granted to the Southern Pacific Railroad Company in the Deed recorded November 18, 1888, in Book 8, Page 157 of Deeds of Fresno County, lying between the West line of the Northeast quarter of Section 14, Township 14 South, Range 17 East, and the Double Plat line, being the Southerly extension of the West line of Lot 16 of said Fresno Irrigated Farms Co. Tract, being Parcel 2, in the Deed executed by Union Pacific Railroad Company, a Delaware corporation formerly known as Southern Pacific Transportation Company, a Delaware corporation, to Kenneth R. Boyd and Susan K. Boyd, as Trustees of the Boyd Trust dated December 23, 1999, said Deed recorded November 29, 2004, as Document No. 2004-0265622, of Official Records.

TOGETHER WITH, that portion of West California Avenue, as abandoned by Resolution No. 04-76, recorded July 11, 2006, as Document No. 2006-0144355, of Official Records, which would pass by operation of Law.

ALSO TOGETHER WITH, all that portion of said land conveyed in the Grand Deed recorded June 7, 2024, as Document No. 2024-0050304, of Official Records, the land therein being described as follows:

Being a portion of the Northeast quarter of Section 14, Township 14 South, Range 17 East, Mount Diablo Base and Meridian, in the unincorporated area of the County of Fresno, State of California according to the Official Plat thereof, lying Northerly of the North Right-of-Way line of that certain parcel of land granted to the Southern Pacific Railroad Company by deed recorded November 18, 1888 in Book 8 at Page 157 of Official Records of Fresno County, and being more particularly described as follows:

BEGINNING, at the North corner of said Section 14; Thence, along the North line of the Northeast quarter of said Section 14, North 89°49'20" East, 1319.72 feet to the Southerly extension of the West line of Lot 16 of the Fresno Irrigated Farms Company Tract, recorded in Book 8 of Record of Surveys at Page 1, Fresno County Records; Thence, along said Southerly extension, South 00°45'28" West, 29.70 feet to the North line of said Southern Pacific Railroad Company Right-of-Way, also being the North line of that certain Quitclaim Deed between the Union Pacific Railroad Company and Kenneth R. Boyd as recorded November 29, 2004 as Document No. 2004-0265622 of Official Records of Fresno County; Thence, along the North line of said Southern Pacific Railroad Company Right-of-Way, North 89°59'57" West, 1319.62 feet to the West line of the Northeast quarter of said Section 14; Thence, along said West line of the Northeast quarter of Section 14, North 00°38'13" East, 21.57 to the POINT OF BEGINNING.

EXCEPTING FROM, that portion lying within said Lot 17, all oil, gas and other hydrocarbon substances in and under said premise, TOGETHER WITH, the full right and privilege to the grantor, its successors and assigns, to develop and remove the same, as more particularly described therein and also subject to the terms and conditions set forth therein, all as reserved by G. Kerckhoff Company, a California corporation, a Delaware corporation, in the Deed recorded June 13, 1947, in Volume 2533, Pages 185, 268 & 287 of Official Records, as Document No. 31682.

EXCEPTING FROM, that portion lying within the land conveyed by Union Pacific Railroad Company, a Delaware corporation formerly known as Southern Pacific Transportation Company, a Delaware corporation, in the Deed recorded November 29, 2004, as Document No. 2004-0265622 of Official Records, all minerals and all mineral rights of every kind and character now known to exist or hereafter discovered underlying the Property, including, without limiting the generality of the foregoing, oil and gas and rights thereto, TOGETHER WITH, the sole, exclusive and perpetual right to explore for, remove and dispose of said minerals by any means or methods suitable to Grantor, its successors and assigns, but without entering upon or using the surface of the Property, and in such manner as not to damage the surface of the Property, or to interfere with the use thereof by Grantees the heirs, successors or assigns of said Trust. Excepting as may be otherwise provided in a written agreement or other written agreement between Grantor and Grantees, Grantees reserves all income (including, without limitation, rentals, license fees and royalties) from any existing license and other existing rights to use the Property and renewals thereof granted by Grantor or Grantor's predecessors in interest. Grantees agree that if Grantees receive any such income, Grantees will promptly forward the income to Grantor.

EXCEPTING FROM, those portions lying within the Northeast quarter of said Section 14, less the Southern Pacific Railroad right-of-way, all oil, gas and other hydrocarbon substances in and under said premises, TOGETHER WITH, the full right and privilege to the grantor, its successors and assigns, to develop and remove the same, as set forth in paragraphs (a), (b), (c) and (d), in said Deed, all as reserved by G. Kerckhoff Company, a California corporation, in the Deed recorded January 15, 1945, in Volume 2224, Page 109 of Official Records, as Document No. 2054.

TRACT TWO:

Lot 18 of Block 11 of Fresno Irrigated Farms Co. Tract, in the unincorporated area of the County of Fresno, State of California according to the map thereof recorded June 24, 1912, in Book 8, Page 1 of Record of Surveys, in the office of the County Recorder of said County.

EXCEPTING THEREFROM, the South 75 feet of the West 100 feet thereof, as described in the Deed recorded November 21, 1951, in Book 3091, Page 43 of Official Records, as Document No. 61176.

ALSO EXCEPTING THEREFROM, all oil, gas and other hydrocarbon substances in and under said premise, TOGETHER WITH, the full right and privilege to the grantor, its successors and assigns, to develop and remove the same, as more particularly described therein and also subject to the terms and conditions set forth therein, all as reserved by G. Kerckhoff Company, a California corporation, in the Deed recorded April 2, 1945, in Volume 2245, Pages 1 & 2 of Official Records, as Document No. 13312.

TRACT THREE:

The South 75 feet of the West 100 feet of Lot 18 of Block 11 of Fresno Irrigated Farms Co. Tract, in the unincorporated area of the County of Fresno, State of California according to the map thereof recorded June 24, 1912, in Book 8, Page 1 of Record of Surveys, in the office of the County Recorder of said County, as described in the Deed recorded November 21, 1951, in Book 3091, Page 43 of Official Records, as Document No. 61176.

EXCEPTING THEREFROM, all oil, gas and other hydrocarbon substances in and under said premise, TOGETHER WITH, the full right and privilege to the grantor, its successors and assigns, to develop and remove the same, as more particularly described therein and also subject to the terms and conditions set forth therein, all as reserved by G. Kerckhoff Company, a California corporation, in the Deed recorded April 2, 1945, in Volume 2245, Pages 1 & 2 of Official Records, as Document No. 13312.

SOILS REPORT CERTIFICATE

A SOILS REPORT PREPARED FOR THIS TRACT BY SALEM ENGINEERING GROUP, INC., SIGNED BY R. SAMMY SALEM, ROE 02762/ROE 2549, DATED JULY 11, 2022 AS REPORT NO. 1-22-0578 HAS BEEN PLACED ON FILE WITH THE CITY OF KERMAN.

SUBDIVISION AGREEMENT NOTE

A MEMORANDUM OF SUBDIVISION AGREEMENT IS RECORDED AS DOCUMENT NO. _____ OF OFFICIAL RECORDS OF FRESNO COUNTY.



FINAL MAP NO. 6430

WHISPERING FALLS

A PLANNED DEVELOPMENT

IN THE CITY OF KERMAN, COUNTY OF FRESNO, STATE OF CALIFORNIA
IN THE SOUTHEAST QUARTER OF SECTION 11 AND NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 14
SOUTH, RANGE 17 EAST, M.D.B. & M.
CONSISTING OF NINE SHEETS SHEET 2 OF 9 SHEETS

NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE
IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS
ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA _____ S.S.
COUNTY OF FRESNO _____

ON THIS _____ DAY OF _____, 2025, BEFORE ME, _____,
A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED _____,
KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE
PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND
ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES,
AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON
BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND.

SIGNATURE OF NOTARY : _____

PRINT NAME OF NOTARY : _____

IN THE COUNTY OF : _____

MY COMMISSION NUMBER : _____

MY COMMISSION EXPIRES : _____

NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE
IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS
ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA _____ S.S.
COUNTY OF FRESNO _____

ON THIS _____ DAY OF _____, 2025, BEFORE ME, _____,
A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED _____,
KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS
SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED
THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT
THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE
INSTRUMENT.

WITNESS MY HAND.

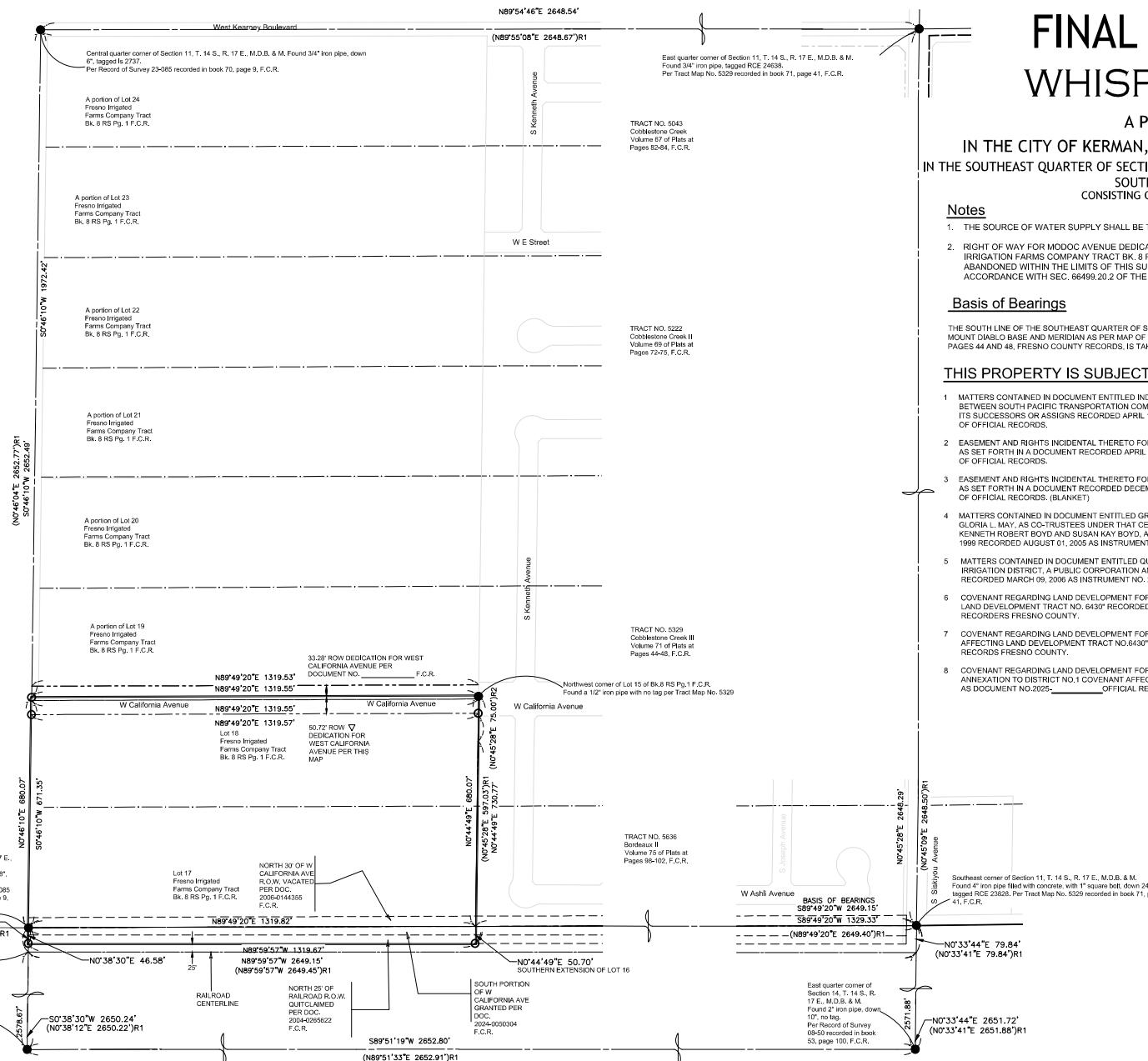
SIGNATURE OF NOTARY : _____

PRINT NAME OF NOTARY : _____

IN THE COUNTY OF : _____

MY COMMISSION NUMBER : _____

MY COMMISSION EXPIRES : _____



FINAL MAP NO. 6430

WHISPERING FALLS

A PLANNED DEVELOPMENT

IN THE CITY OF KERMAN, COUNTY OF FRESNO, STATE OF CALIFORNIA
IN THE SOUTHEAST QUARTER OF SECTION 11 AND NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 14
SOUTH, RANGE 17 EAST, M.D.B. & M.
CONSISTING OF NINE SHEETS SHEET 3 OF 9 SHEETS

Notes

1. THE SOURCE OF WATER SUPPLY SHALL BE THE CITY OF KERMAN.
2. RIGHT OF WAY FOR MODOC AVENUE DEDICATED PER FRESNO IRRIGATION FARMS COMPANY TRACT BK. 8 RS PG. 1 F.C.R. IS ABANDONED WITHIN THE LIMITS OF THIS SUBDIVISION BY THIS MAP IN ACCORDANCE WITH SEC. 66499.20.2 OF THE SUBDIVISION MAP ACT.

Basis of Bearings

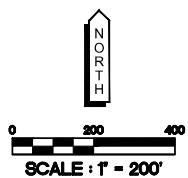
THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 14 SOUTH, RANGE 17 EAST, MOUNT DIABLO BASE AND MERIDIAN AS PER MAP OF TRACT NO. 5329 RECORDED IN VOLUME 71 OF PLAT PAGES 44 AND 48, FRESNO COUNTY RECORDS, IS TAKEN TO BE SOUTH 89° 49' 20" WEST.

THIS PROPERTY IS SUBJECT TO THE FOLLOWING

- 1 MATTERS CONTAINED IN DOCUMENT ENTITLED INDENTURE (DEED OF EASEMENT) BY AND BETWEEN SOUTH PACIFIC TRANSPORTATION COMPANY AND FRESNO IRRIGATION DISTRICT, ITS SUCCESSORS OR ASSIGNS RECORDED APRIL 13, 1984 AS INSTRUMENT NO. 84036351 OF OFFICIAL RECORDS.
- 2 EASEMENT AND RIGHTS INCIDENTAL THERETO FOR PIPELINES TO FRESNO IRRIGATION DISTRICT, AS SET FORTH IN A DOCUMENT RECORDED APRIL 13, 1984 AS INSTRUMENT NO. 84036351 OF OFFICIAL RECORDS.
- 3 EASEMENT AND RIGHTS INCIDENTAL THERETO FOR PIPELINES TO SOUTH PACIFIC PIPELINES INC., AS SET FORTH IN A DOCUMENT RECORDED DECEMBER 14, 1988 AS INSTRUMENT NO. 88139007 OF OFFICIAL RECORDS. (BLANKET)
- 4 MATTERS CONTAINED IN DOCUMENT ENTITLED GRANT OF EASEMENT BY AND BETWEEN VERNON A. MAY AND GLORIA L. MAY, AS CO-TRUSTEES UNDER THAT CERTAIN TRUST AGREEMENT DATED MARCH 31, 1994 AND KENNETH ROBERT BOYD AND SUSAN KAY BOYD, AS TRUSTEES OF THE BOYD TRUST DATED DECEMBER 23, 1999 RECORDED AUGUST 01, 2005 AS INSTRUMENT NO. 2005-0172659 OF OFFICIAL RECORDS, (NOT PLOTTABLE)
- 5 MATTERS CONTAINED IN DOCUMENT ENTITLED QUITCLAIM DEED OF EASEMENTS BY AND BETWEEN FRESNO IRRIGATION DISTRICT, A PUBLIC CORPORATION AND BALDWIN KERMAN II, A LIMITED LIABILITY COMPANY RECORDED MARCH 09, 2006 AS INSTRUMENT NO. 2006-0049486 OF OFFICIAL RECORDS. (NOT PLOTTABLE)
- 6 COVENANT REGARDING LAND DEVELOPMENT FOR THE FINAL MAP OF TRACT NO. 6430, "BASIN COVENANT AFFECTING LAND DEVELOPMENT TRACT NO. 6430" RECORDED _____ 2025 AS DOCUMENT NO. 2025_____ OFFICIAL RECORDERS FRESNO COUNTY.
- 7 COVENANT REGARDING LAND DEVELOPMENT FOR THE FINAL MAP OF TRACT NO. 6430, "RIGHT-TO-FARM COVENANT AFFECTING LAND DEVELOPMENT TRACT NO. 6430" RECORDED _____ 2025 AS DOCUMENT NO. 2025_____ OFFICIAL RECORDS FRESNO COUNTY.
- 8 COVENANT REGARDING LAND DEVELOPMENT FOR THE FINAL MAP OF TRACT NO. 6430, "LIGHTING AND LANDSCAPE MAINTENANCE AGREEMENT TO DISTRICT NO. 1 COVENANT" RECORDED ON THE FINAL MAP OF TRACT NO. 6430 "RECORDED _____ 2025 AS DOCUMENT NO. 2025_____ OFFICIAL RECORDS FRESNO COUNTY.

Legend

- FOUND 3/4" IRON PIPE, DOWN 8", TAGGED RCE 24638 OR AS NOTED.
- SET 3/4" X 30" IRON PIPES WITH PLASTIC PLUG STAMPED "LS 9297", DOWN 8"
- (R1) RECORD DATA PER MAP OF TRACT NO. 5638 - VOLUME 75 OF PLATS AT PAGES 98 THROUGH 102, INCLUSIVE, FRESNO COUNTY RECORDS.
- (R2) RECORD DATA PER MAP OF TRACT NO. 5233 - VOLUME 71 OF PLATS AT PAGES 44 THROUGH 48, INCLUSIVE, FRESNO COUNTY RECORDS.
- F.I.F.C.T FRESNO IRRIGATED FARMS COMPANY TRACT - BOOK 8 OF RECORD OF SURVEYS AT PAGE 1, FRESNO COUNTY RECORDS.
- THE BORDER INDICATES THE LIMITS OF THE SUBDIVISION.
- LOT LINES PER FRESNO IRRIGATION FARMS COMPANY TRACT.
- PUBLIC UTILITY EASEMENT
- ▽ NOW OFFERED FOR PUBLIC STREET PURPOSES.

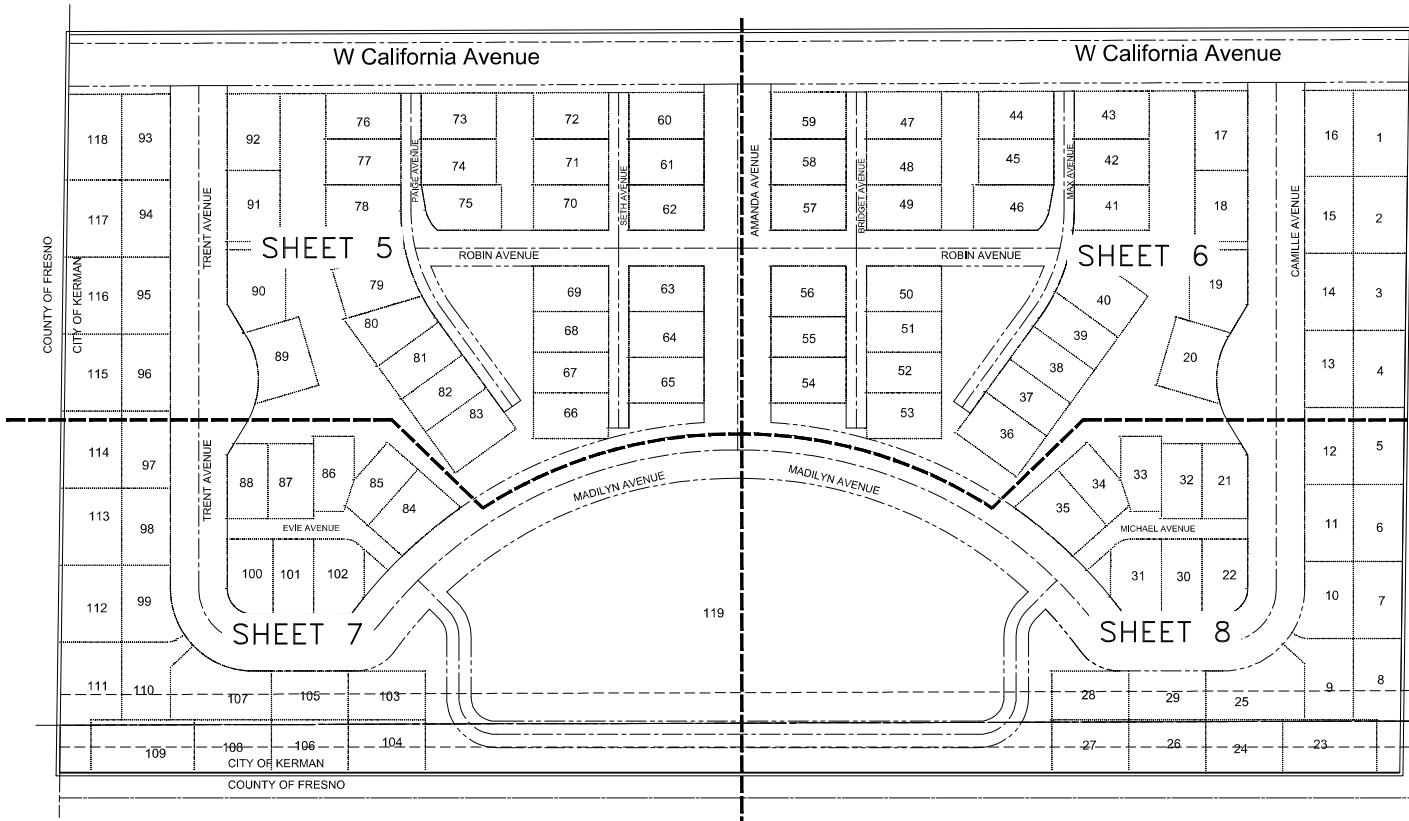


FINAL MAP NO. 6430

WHISPERING FALLS

A PLANNED DEVELOPMENT

IN THE CITY OF KERMAN, COUNTY OF FRESNO, STATE OF CALIFORNIA
IN THE SOUTHEAST QUARTER OF SECTION 11 AND NORTHEAST QUARTER OF SECTION 14,
TOWNSHIP 14 SOUTH, RANGE 17 EAST, M.D.B. & M.
CONSISTING OF NINE SHEETS SHEET 4 OF 9 SHEETS



THE REAL PROPERTY DESCRIBED BELOW
IS DEDICATED AS AN EASEMENT FOR
PUBLIC PURPOSES AS DESCRIBED:

NORTH

0 80 160
SCALE: 1 - 80'

FINAL MAP NO. 6430

WHISPERING FALLS

A PLANNED DEVELOPMENT

IN THE CITY OF KERMAN, COUNTY OF FRESNO, STATE OF CALIFORNIA
IN THE SOUTHEAST QUARTER OF SECTION 11 AND NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 14
SOUTH, RANGE 17 EAST, M.D.B. & M.
CONSISTING OF NINE SHEETS

SHEET 5 OF 9 SHEETS

LEGEND

- MONUMENT FOUND AND ACCEPTED AS NOTED ON SHEET 3 OF 5 SHEETS.
- SET 3" X 3" IRON PIPE WITH PLASTIC PLUG STAMPED "LS 0279, X 3"
- THE BORDER INDICATES THE LIMITS OF THE SUBDIVISION
- CENTERLINE
- PUBLIC EASEMENTS
- RIGHT-OF-WAY LINE
- MATCHLINE
- LOT LINE
- PRIVATE STREETS
- COMMON AREA
- OUTLOT D1.D2.D3.D4 FOR LANDSCAPE PURPOSES
- UR1 RECORD DATA PER MAP OF TRACT NO. 5046 - VOLUME 76 OF PLATS AT PAGES 89 THROUGH 102, INCLUSIVE; FRESNO COUNTY RECORDS.
- UR2 RECORD DATA PER MAP OF TRACT NO. 5239 - VOLUME 71 OF PLATS AT PAGES 44 THROUGH 48, INCLUSIVE; FRESNO COUNTY RECORDS.

HATCHING LEGEND

- CROSS ACCESS EASEMENT PER SEPARATE DOCUMENT

NOTES

- 1. THE SOURCE OF WATER SUPPLY SHALL BE THE CITY OF KERMAN.
- 2. ALL BLOCK CORNERS, LOT CORNERS, ANGLE POINTS, AND CURVE POINTS ARE TO BE MARKED WITH A 3/4" X 3" IRON PIPE, SET 3" DOWN WITH TAG PLS 9279 UNLESS OTHERWISE NOTED.
- 3. ALL PROPERTY CORNERS AND CENTERLINE ANGLE POINTS, AND CURVE POINTS ARE TO BE MARKED WITH A 3/4" X 3" IRON PIPE, SET 3" DOWN WITH TAG PLS 9279 UNLESS OTHERWISE NOTED.
- 4. RIGHT OF WAY FOR MODOC AVENUE DEDICATED PER FRESNO IRRIGATION FARMS COMPANY TRACT BK. 8 RS PG. 1 F.C.R., IS ABANDONED WITHIN THE LIMITS OF THIS SUBDIVISION BY THIS MAP IN ACCORDANCE WITH SEC. 68499.202 OF THE SUBDIVISION MAP ACT.

THE REAL PROPERTY DESCRIBED BELOW
IS DEDICATED AS AN EASEMENT FOR
PUBLIC PURPOSES AS DESCRIBED:

LE NOW OFFERED FOR PUBLIC LANDSCAPE PURPOSES

PUE NOW OFFERED FOR PUBLIC UTILITY PURPOSES

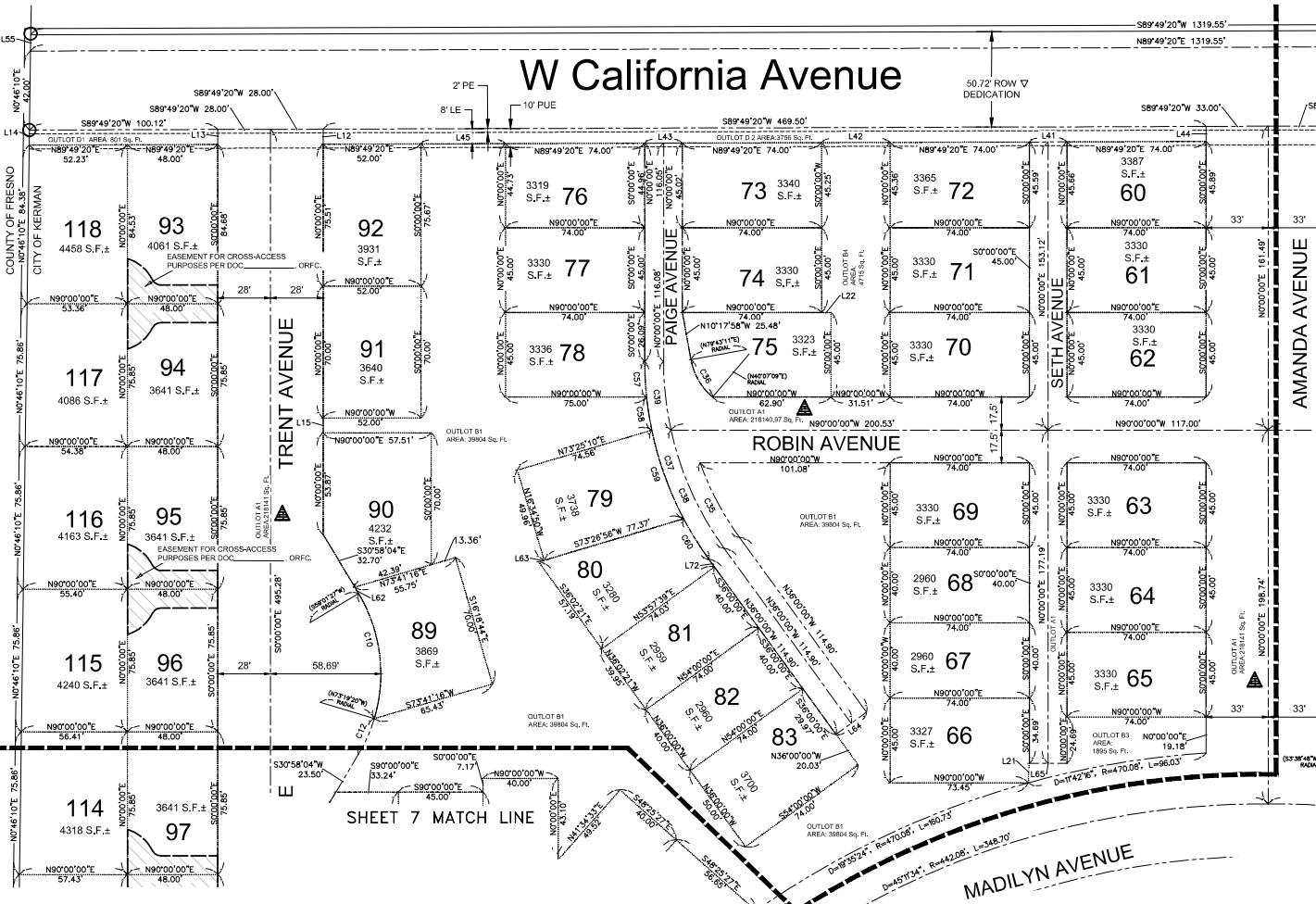
PE NOW OFFERED FOR PUBLIC PEDESTRIAN PURPOSES

▼ NOW OFFERED FOR PUBLIC STREET PURPOSES

▲ NOW OFFERED FOR PUBLIC UTILITY PURPOSES AND
OTHER PUBLIC SERVICES

NORTH

0 40 80
SCALE: 1 - 40'



FINAL MAP NO. 6430

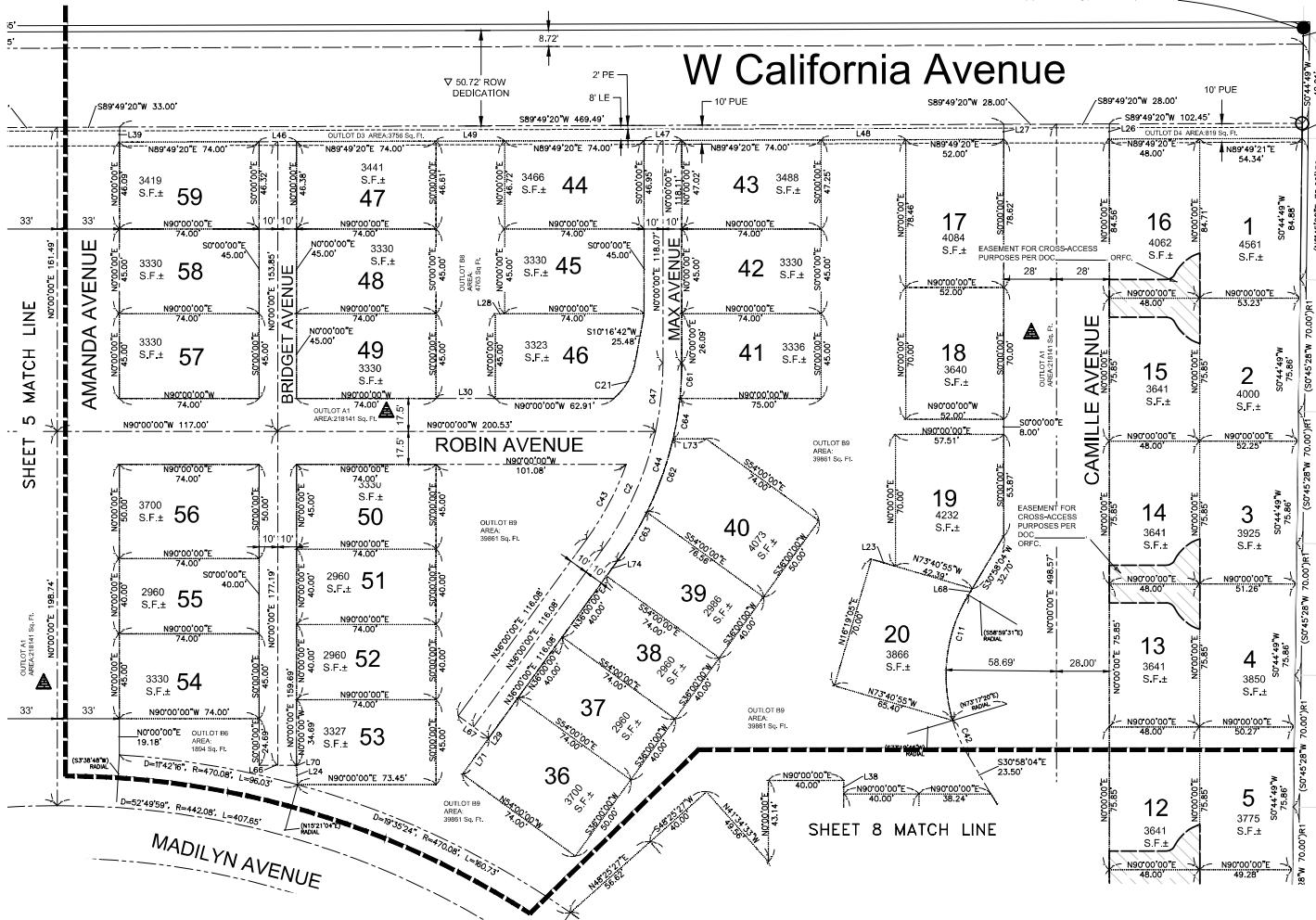
WHISPERING FALLS

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SOUTH, RANGE 17 EAST, M.D.B. & M.

CONSISTING OF NINE SHEETS SHEET 6 OF 9 SHEETS

Northwest corner of Lot 15 of Bk.8 RS Pg.1 F.C.R.
Found a 1/2" iron pipe with no tag per Tract Map No. 5329



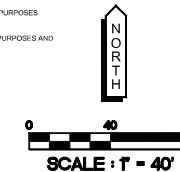
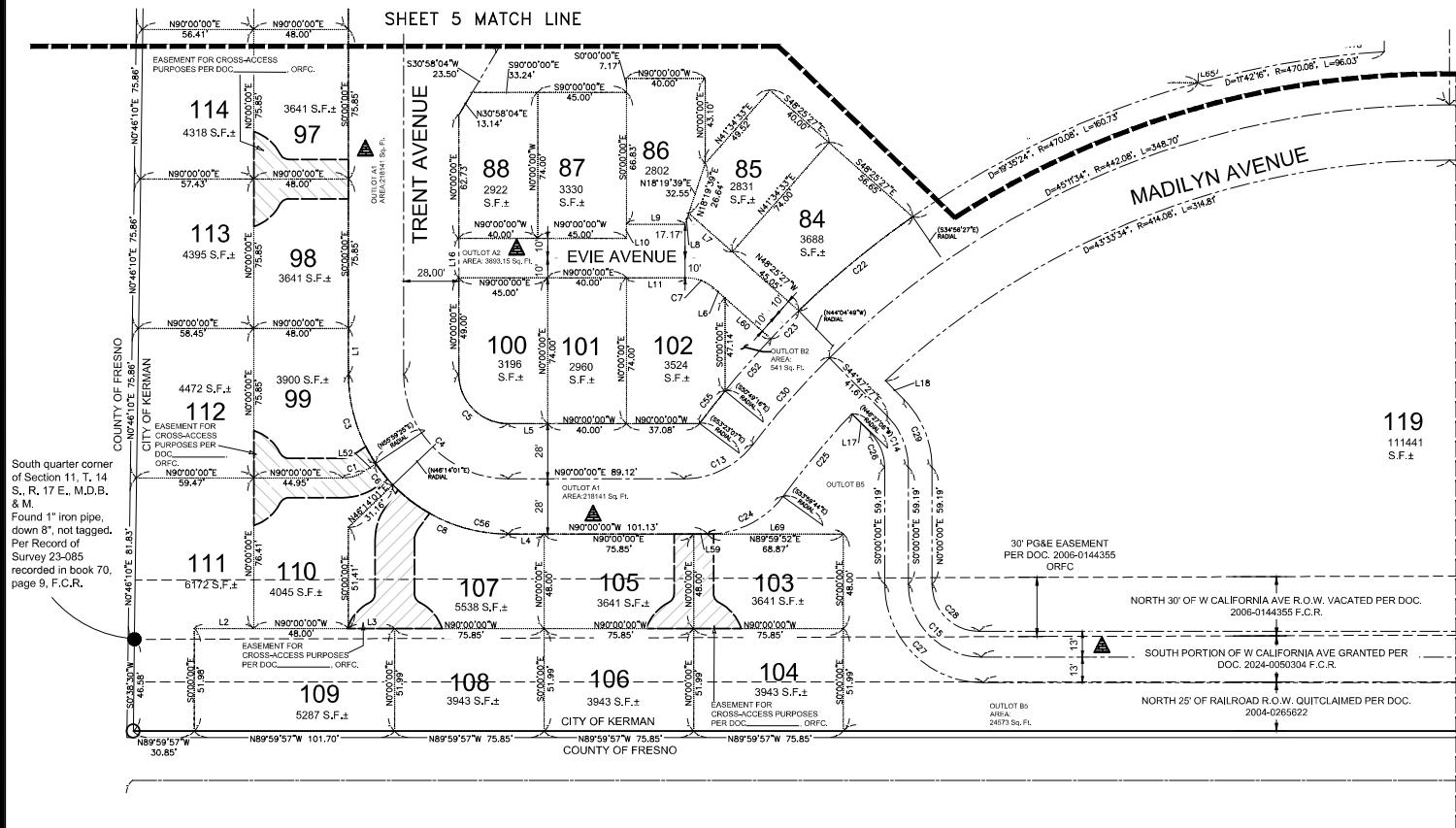
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IN THE SOUTHEAST QUARTER OF SECTION 11 AND NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 14
SOUTH, RANGE 17 EAST, M.D.B. & M.
CONSISTING OF NINE SHEETS

SHEET 7 OF 9 SHEETS



LEGEND

- MONUMENT FOUND AND ACCEPTED AS NOTED ON SHEET 3 OF 9 SHEETS.
- SET 1 3/4" X 30" IRON PIPE WITH PLASTIC PLUG STAMPED "LS 9279, DOWN 8"
- THE BORDER INDICATES THE LIMITS OF THE SUBDIVISION
- CENTERLINE
- PUBLIC EASEMENTS
- RIGHT-OF-WAY LINE
- MATCH LINE
- LOT LINE
- OUTLOT A1,A2 PRIVATE STREETS
- OUTLOT B1,B2,B3,B4,B5,B6,B7,B8,B9 COMMON AREA
- OUTLOT D1,D2,D3,D4 FOR LANDSCAPE PURPOSES

(UR1) RECORD DATA PER MAP OF TRACT NO. 5636 - VOLUME 75 OF PLATS AT PAGES 86 THROUGH 102, INCLUSIVE, FRESNO COUNTY RECORDS.
(UR2) RECORD DATA PER MAP OF TRACT NO. 5329 - VOLUME 71 OF PLATS AT PAGES 44 THROUGH 48, INCLUSIVE, FRESNO COUNTY RECORDS.

HATCHING LEGEND

- CROSS ACCESS EASEMENT PER SEPARATE DOCUMENT

FINAL MAP NO. 6430

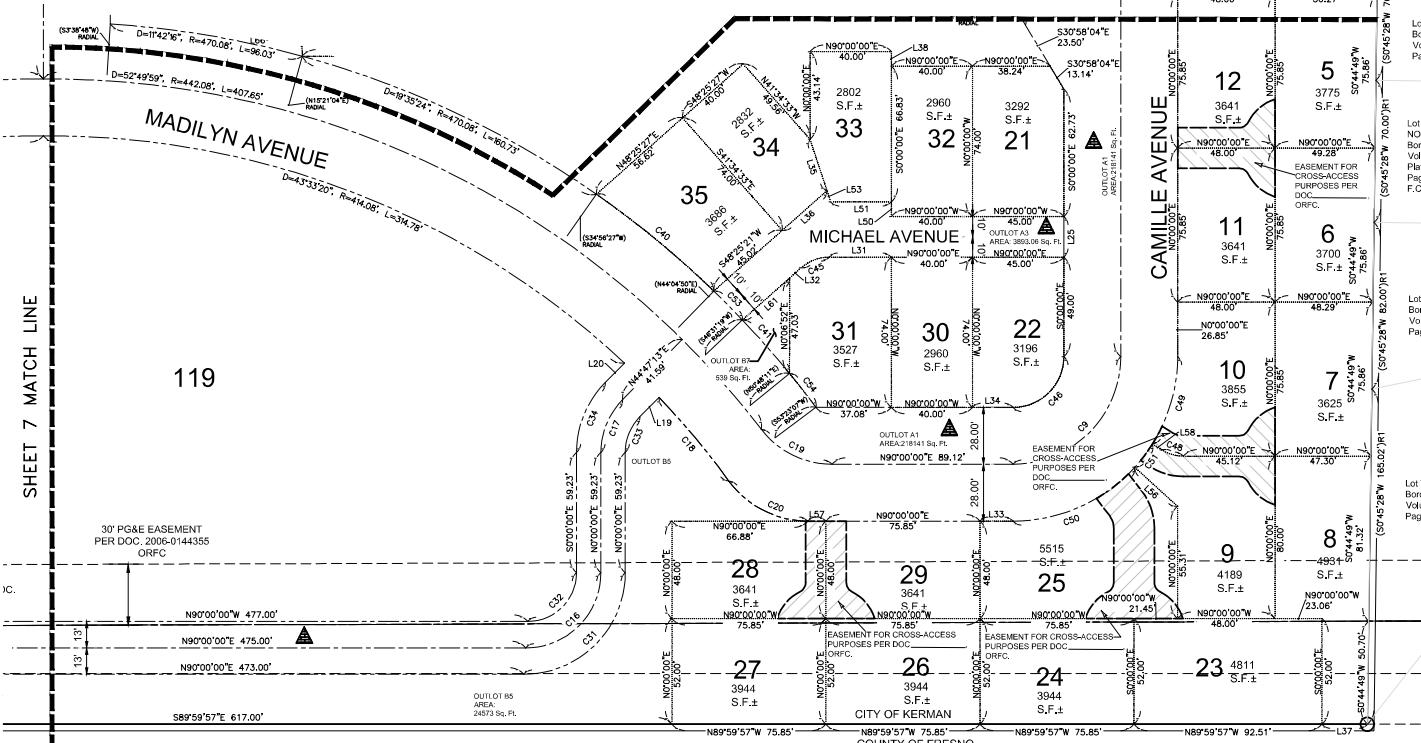
WHISPERING FALLS

A PLANNED DEVELOPMENT

IN THE CITY OF KERMAN, COUNTY OF FRESNO, STATE OF CALIFORNIA
 IN THE SOUTHEAST QUARTER OF SECTION 11 AND NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 14
 SOUTH, RANGE 17 EAST, M.D.B. & M.
 CONSISTING OF NINE SHEETS

SHEET 8 OF 9 SHEETS

SHEET 6 MATCH LINE



LEGEND

- MONUMENT FOUND AND ACCEPTED AS NOTED ON SHEET
LOT 5 SHEETS
- SET 3/4" X 3/4" IRON PIPE WITH PLASTIC PLUG STAMPED
L5 927P, DOWN 6"
- THE BORDER INDICATES THE LIMITS OF THE SUBMISSION
- CENTERLINE
- PUBLIC EASEMENTS
- RIGHT-OF-WAY LINE
- MATCH LINE
- LOT LINE
- PRIVATE STREETS
- COMMON AREA
- OUTLOT D1.D2.D3.D4 FOR LANDSCAPE PURPOSES

(IR1) RECORD DATA PER MAP OF TRACT NO. 5636 - VOLUME 75 OF PLATS AT PAGES 98 THROUGH 102, INCLOSIVE, FRESNO COUNTY RECORDS.
 (IR2) RECORD DATA PER MAP OF TRACT NO. 5329 - VOLUME 71 OF PLATS AT PAGES 44 THROUGH 48, INCLOSIVE, FRESNO COUNTY RECORDS.

HATCHING LEGEND

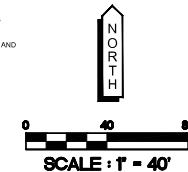
- CROSS ACCESS EASEMENT FOR SEPARATE DOCUMENT

NOTES

1. THE SOURCE OF WATER SUPPLY SHALL BE THE CITY OF KERMAN.
2. ALL BLOCK CORNERS, LOT CORNERS, ANGLE POINTS, AND CURVE POINTS ARE TO BE MARKED WITH A 3/4" X 3/4" IRON PIPE, SET 6" DOWN WITH TAG PLS 927P UNLESS OTHERWISE NOTED.
3. ALL PROPERTY CORNERS AND ANGLE POINTS, AND CURVE POINTS ARE TO BE MARKED WITH A 3/4" X 3/4" IRON PIPE, SET 6" DOWN WITH TAG PLS 927P UNLESS OTHERWISE NOTED.
4. RIGHT OF WAY FOR MODOC AVENUE DEDICATED
PER FRESNO IRRIGATION FARMS COMPANY TRACT 8K, 8 RS PG. 1 F.C.R.
IS ABANDONED WITHIN THE LIMITS OF THIS SUBDIVISION BY THIS MAP IN ACCORDANCE WITH SEC. 64499.2/2 OF THE SUBDIVISION MAP ACT.

THE REAL PROPERTY DESCRIBED BELOW
 IS DEDICATED AS AN EASEMENT FOR
 PUBLIC PURPOSES AS DESCRIBED:

- LE NOW OFFERED FOR PUBLIC LANDSCAPE PURPOSES
- PUE NOW OFFERED FOR PUBLIC UTILITY PURPOSES
- PE NOW OFFERED FOR PUBLIC PEDESTRIAN PURPOSES
- ▼ NOW OFFERED FOR PUBLIC STREET PURPOSES
- ▲ NOW OFFERED FOR PUBLIC UTILITY PURPOSES AND OTHER PUBLIC SERVICES



FINAL MAP NO. 6430

WHISPERING FALLS

A PLANNED DEVELOPMENT

IN THE CITY OF KERMAN, COUNTY OF FRESNO, STATE OF CALIFORNIA

IN THE SOUTHEAST QUARTER OF SECTION 11 AND NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 14

SOUTH, RANGE 17 EAST, M.D.B. & M.

CONSISTING OF NINE SHEETS SHEET 9 OF 9 SHEETS

Curve Table					
Curve #	Length	Radius	Delta	Chord Direction	Chord Length
C1	11.86	20.00	033°58'22"	N73° 00' 49"E	11.69
C2	69.49	169.00	023°33'30"	N24° 13' 15"E	69.00
C3	48.08	81.00	034°00'35"	S17° 00' 17"E	47.38
C4	83.25	53.00	080°00'00"	S45° 00' 00"E	74.95
C5	39.06	25.00	089°31'28"	S44° 45' 44"W	35.21
C6	13.79	81.00	009°45'24"	S38° 53' 17"E	13.78
C7	15.24	21.00	041°34'33"	N69° 12' 44"W	14.91
C8	65.36	81.00	046°14'01"	S66° 53' 00"E	63.60
C9	83.25	53.00	090°00'00"	N45° 00' 00"E	74.95
C10	69.01	82.97	047°39'13"	N7° 08' 57"W	67.04
C11	69.02	82.87	047°43'09"	S7° 08' 55"W	67.04
C12	20.71	83.00	014°17'53"	N23° 49' 07"E	20.66
C13	40.26	44.00	052°25'52"	N63° 47' 04"E	38.87
C14	28.92	37.00	044°47'27"	N22° 23' 44"W	28.19
C15	58.12	37.00	090°00'00"	N45° 00' 00"E	52.33
C16	58.12	37.00	090°00'00"	N45° 00' 00"E	52.33
C17	28.92	37.00	044°47'13"	S22° 23' 37"W	28.19
C18	53.73	414.08	007°26'06"	N39° 50' 08"W	53.70
C19	40.26	44.00	052°25'52"	S63° 47' 04"E	38.87
C20	45.14	48.00	053°52'57"	N63° 03' 32"W	43.50

Curve Table					
Curve #	Length	Radius	Delta	Chord Direction	Chord Length
C21	23.50	34.00	039°36'09"	N30° 04' 47"E	23.04
C22	74.98	470.08	009°08'22"	S50° 29' 22"W	74.90
C23	20.03	470.08	002°26'29"	S44° 41' 56"W	20.03
C24	44.32	48.00	052°54'05"	N63° 32' 57"E	42.76
C25	54.52	414.08	007°32'38"	S39° 46' 35"W	54.48
C26	19.54	25.00	044°47'27"	N22° 23' 44"W	19.05
C27	78.54	50.00	090°00'00"	S45° 00' 00"E	70.71
C28	37.70	24.00	090°00'00"	S45° 00' 00"E	33.94
C29	38.31	49.00	044°47'27"	N22° 23' 44"W	37.34
C30	58.95	442.08	007°38'25"	S41° 23' 20"W	58.91
C31	78.54	50.00	090°00'00"	S7° 08' 00"E	70.71
C32	37.70	24.00	090°00'00"	S45° 00' 00"E	33.94
C33	19.54	25.00	044°47'13"	S22° 23' 37"W	19.05
C34	38.30	49.00	044°47'13"	S22° 23' 37"W	37.33
C35	44.90	159.00	016°10'50"	S27° 54' 35"E	44.75
C36	23.50	34.00	039°36'02"	S30° 04' 50"E	23.03
C37	112.47	178.90	036°01'09"	S17° 59' 43"E	110.63
C38	69.49	169.00	023°33'30"	S24° 13' 15"E	69.00
C39	36.70	169.00	012°26'30"	S6° 13' 15"E	36.63
C40	74.99	470.08	009°08'22"	S50° 29' 22"E	74.91

Curve Table					
Curve #	Length	Radius	Delta	Chord Direction	Chord Length
C41	35.13	470.08	004°16'52"	N41° 20' 15"W	35.12
C42	20.71	83.00	014°17'49"	S23° 49' 09"E	20.66
C43	44.90	159.00	016°10'50"	N27° 54' 35"E	44.75
C44	112.47	179.00	036°00'00"	N18° 00' 00"E	110.63
C45	15.24	21.00	041°34'33"	S69° 12' 44"W	14.91
C46	39.27	25.00	090°00'00"	N45° 00' 00"E	35.36
C47	36.70	169.00	012°26'30"	N6° 13' 15"E	36.63
C48	11.20	20.00	032°05'35"	S73° 57' 12"E	11.06
C49	45.37	81.00	032°05'35"	N16° 02' 48"E	44.78
C50	67.44	81.00	047°42'17"	N66° 08' 51"E	65.51
C51	14.42	81.00	010°12'07"	N37° 11' 39"E	14.40
C52	35.27	470.08	004°17'58"	S41° 19' 43"W	35.27
C53	20.03	470.08	002°26'29"	N44° 41' 56"W	20.03
C54	21.19	470.08	002°34'56"	N37° 54' 21"W	21.18
C55	21.04	470.08	002°33'50"	N37° 53' 48"W	21.03
C56	127.23	81.00	090°00'00"	S45° 00' 00"E	114.55
C57	18.95	178.90	006°04'03"	S3° 01' 10"E	18.94
C58	17.77	178.90	005°41'32"	S8° 53' 58"E	17.77
C59	50.25	178.90	016°05'30"	S19° 47' 29"E	50.08
C60	25.50	178.90	008°10'04"	S31° 55' 16"E	25.48

Parcel Line Table		
Line #	Length	Direction
L1	23.27	N90°00'00"E
L2	30.24	N90°00'00"W
L3	23.45	N90°00'00"W
L4	18.30	N89°59'31"E
L5	20.21	N90°00'00"W
L6	7.49	N48°25'27"W
L7	29.48	N48°25'27"W
L8	5.91	N18°19'39"E
L9	29.76	N90°00'00"E
L10	7.17	N90°00'00"E
L11	30.46	N90°00'00"E
L12	8.00	N0°00'00"E
L13	8.00	S0°00'00"E
L14	8.00	S0°46'10"E
L15	8.00	S0°00'00"E
L16	20.00	S0°00'00"E
L17	13.44	S44°47'27"E
L18	13.44	N44°47'27"W
L19	13.41	N44°47'13"E
L20	13.41	S44°47'13"W

Parcel Line Table		
Line #	Length	Direction
L1	10.33	N3°02'18"E
L2	5.00	N90°00'00"W
L3	13.32	S73°40'55"E
L4	10.01	N30°08'00"W
L5	20.00	S0°00'00"E
L6	45.01	N89°49'20"E
L7	8.00	N0°00'00"E
L8	5.00	N90°00'00"E
L9	50.00	N36°00'00"E
L10	31.50	N90°00'00"E
L11	30.46	N90°00'00"E
L12	7.49	N48°25'27"E
L13	16.30	S89°59'28"E
L14	20.00	N90°00'00"W
L15	26.60	N18°19'43"W
L16	29.50	N48°25'27"E
L17	22.52	S89°59'57"E
L18	7.17	S0°00'00"E
L19	8.00	N0°00'00"E
L20	8.00	S0°44'49"E

Parcel Line Table		
Line #	Length	Direction
L1	31.13	S48°25'19"W
L2	36.51	N89°49'20"W
L3	19.98	S89°49'20"W
L4	8.00	N0°00'00"E
L5	20.00	S0°00'00"E
L6	45.01	N89°49'20"E
L7	20.00	S89°49'20"E
L8	45.00	N89°49'20"E
L9	36.50	N89°49'20"E
L10	7.17	N0°00'00"E
L11	29.78	N90°00'00"W
L12	6.91	N56°01'38"E
L13	5.90	S18°19'43"E
L14	8.72	N0°44'49"E
L15	8.72	S0°46'10"W
L16	28.51	N47°42'17"W
L17	8.97	N90°00'00"E
L18	5.47	S57°54'25"E
L19	17.55	N90°00'00"W
L20	9.83	N36°00'00"E